

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 286**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting at **13850 Cutten Road, Houston, Harris County, Texas 77069**, said address being a meeting place of the District.

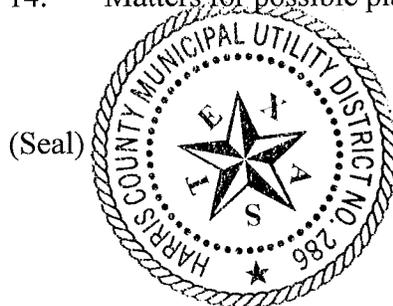
The meeting will be held on **Monday, February 2, 2026, at 6:00 p.m.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Review and consider approval of the minutes of the January 5, 2026, Board of Directors meeting;
2. Consider the status of security patrol from the Harris County Sheriff's Office, the status of security monitoring services, and the taking of any actions required in connection therewith;
3. Consider comments from members of the public;
4. Review and approve audit report for fiscal year ended September 30, 2025, and the taking of any actions required in connection therewith;
5. Tax Assessor-Collector report, including status of delinquent tax accounts, and the taking of any action in connection therewith, including authorizing the payment of invoices presented, approving tax refunds and approving the moving of accounts to uncollectible roll;
6. Consider granting exemptions from taxation for 2026, and the adoption of a Resolution in connection therewith;
7. Operator's Report, including:
  - a) Appeals of District charges;
  - b) Refer accounts for collection and approving write-off of uncollectible accounts; and
  - c) Report regarding status of maintenance projects, and the taking of any actions in connection therewith;
  - d) Consider status of FEMA reimbursement;
8. Consider status of damage to Water Plant No. 2, including discussion regarding status of repairs and theft protection relative to same;
9. Engineer's Report, including:
  - a) Report concerning bids and/or award of construction contract or concurrence in the award of a contract for the construction or repair of water, sanitary sewer, drainage and recreational facilities within the District; status of construction contracts, including the approval/concurrence of any change orders and/or acceptance of facilities for operation and maintenance purposes, and acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
  - b) Status of the North Harris County Regional Water Authority ("Authority");
  - c) Report on operation of flare from TYEG;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at 713-942-9922 at least three business days prior to the meeting so that appropriate arrangements can be made.

- d) Report regarding maintenance of park property and trails and consider authorizing repairs relative to same;
  - e) Consider status of preparation of Geographic Information System for the District;
  - f) Review and discussion of Capital Improvements Plan;
  - g) Discussion regarding potential new developments in District and capacity allocations relative to same;
  - h) Review and approve feasibility studies and/or capacity commitments relative to proposed developments in District;
  - i) Status of updated Emergency Preparedness Plan;
  - j) Status of capacity request from MFI HPE and take any action required in connection therewith;
10. Bookkeeper's report, including review of financial and investments reports, and taking of any action required in connection therewith, including authorizing the payment of invoices presented;
11. Consider adoption of Resolution Adopting List of Qualified Brokers Authorized to Engage in Investment Transactions with District;
12. Consider adoption of Order Establishing Office and Meeting Place Outside the District, and the taking of any actions required in connection therewith;
13. Consider annual review of District's Code of Ethics;
14. Matters for possible placement on future agenda.



MARKS RICHARDSON PC

By: Kara E. Richardson/MJR  
Kara E. Richardson  
Attorneys for the District

**Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District's attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.06(c) provides a process for qualified electors residing in the District to request the designation of a meeting place within the District. Please see Texas Water Code Section 49.062(c) for specific information on the petition process.**