

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 286
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting at 13850 Cutten Road, Houston, Harris County, Texas 77069, said address being a meeting place of the District.

The meeting will be held on Monday, June 1, 2026, at 6:00 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Review and consider approval of the minutes of the May 4, 2026, Board of Directors meeting;
2. Consider the status of security patrol from the Harris County Sheriff's Office, the status of security monitoring services, and the taking of any actions required in connection therewith;
3. Acceptance of Qualification Statements and Oaths of Office for re-elected directors;
4. Election of officers of Board of Directors;
5. Consider installation of Flock Safety cameras in the District, and the taking of any action required in connection therewith;
6. Consider comments from members of the public;
7. Tax Assessor-Collector report, including status of delinquent tax accounts, and the taking of any action in connection therewith, including authorizing the payment of invoices presented, approving tax refunds and approving the moving of accounts to uncollectible roll;
8. Authorizing the Delinquent Tax Collections Attorney to pursue the collection of delinquent taxes for 2025 and prior years, including the filing of lawsuits regarding same, as necessary;
9. Operator's Report, including:
 - a) Appeals of District charges;
 - b) Refer accounts for collection and approving write-off of uncollectible accounts; and
 - c) Report regarding status of maintenance projects, and the taking of any actions in connection therewith;
 - d) Consider status of FEMA reimbursement;
10. Consider status repairs to Water Plant No. 2 and relocation of Centerpoint line, and the taking of any other actions required in connection with same;
11. Engineer's Report, including:
 - a) Report concerning bids and/or award of construction contract or concurrence in the award of a contract for the construction or repair of water, sanitary sewer, drainage and recreational facilities within the District; status of construction contracts,

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at 713-942-9922 at least three business days prior to the meeting so that appropriate arrangements can be made.

- including the approval/concurrence of any change orders and/or acceptance of facilities for operation and maintenance purposes, and acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
- b) Status of the North Harris County Regional Water Authority ("Authority");
 - c) Report on operation of flare from TYEG;
 - d) Report regarding maintenance of park property and trails and consider authorizing repairs relative to same;
 - e) Consider status of preparation of Geographic Information System for the District, including review and approval of contract for maintenance of GIS;
 - f) Review and discussion of Capital Improvements Plan;
 - g) Discussion regarding potential new developments in District and capacity allocations relative to same;
 - h) Review and approve feasibility studies and/or capacity commitments relative to proposed developments in District, including approval of utility commitment to Mexcor, Inc, and/or its tenant(s) MFI HPE or affiliates;
 - i) Status of updated Emergency Preparedness Plan;
12. Bookkeeper's report, including review of financial and investments reports, and taking of any action required in connection therewith, including authorizing the payment of invoices presented;
13. Authorizing completion, execution and filing with the Secretary of State of Voting System Annual Filing Form relative to District elections;
14. Matters for possible placement on future agenda.



MARKS RICHARDSON PC

By: Kara E. Richardson / MJR
Kara E. Richardson
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District's attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.06(c) provides a process for qualified electors residing in the District to request the designation of a meeting place within the District. Please see Texas Water Code Section 49.062(c) for specific information on the petition process.