HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 286

Minutes of Board of Directors Meeting September 8, 2025

ACTIONS TAKEN

- 1. The Board approved the minutes of the August 4, 2025, meeting.
- 2. The Board approved participation in HCPH's Wastewater-Based Epidemiology Program and authorized HCPH to proceed with preparation of an Interlocal Agreement between Harris County and the District.
- 3. The Board approved the Tax Assessor-Collector's Report as presented by Utility Tax Service L.L.C., including the checks presented for payment.
- 4. The Board authorized the District's Tax Assessor/Collector to publish notice of a public hearing on the adoption of a proposed 2025 maintenance and operations tax of \$0.10 per \$100 of valuation to be held at the District's next regular meeting.
- 5. The Board authorized WDM to send the additional documentation to FEMA for handling.
- 6. The Board approved the Operations and Maintenance Report presented by WDM.
- 7. The Board approved assignment of utility commitment letter from Price Development Group, LLC to Gen Cap Partners relative to water and sanitary sewer service for a 13.94-acre tract of land located southwest of the intersection of Tomball Parkway and Chasewood Park Drive in Chasewood Technology Park, Section Two.
- 8. The Board approved the Engineering Report presented by Eby Engineers, Inc.
- 9. The Board approved the Bookkeeper's Report as presented by Claudia Redden & Associates, L.L.C., including the checks presented for payment.
- 10. The Board approved the proposed Operating Budget for the fiscal year ending in 2025 as presented by Claudia Redden & Associates, L.L.C.

The Board of Harris County Municipal Utility District No. 286 ("District") met in regular session at 13850 Cutten Road, Houston, Harris County, Texas 77069 on September 8, 2025, in accordance with the duly posted notice of meeting, and the roll was called of the officers and members of said Board of Directors, as follows:

David Geaslen, President Michael Rhodes, Vice President Steve Garner, Secretary Rosalind Theriot, Assistant Secretary Becky Campbell, Assistant Secretary

All of said persons were present, thereby constituting a quorum.

Also present were Claudia Redden of Claudia Redden & Associates L.L.C.; Dennis Eby of Eby Engineers, Inc. ("Eby"); Dennis Wright of Water District Management Co., Inc. ("WDM"); Lita Lemus of Utility Tax Service, L.L.C. ("UTS"); Jake Terry of RBC Capital Markets; Officer Kandan of Harris County Sheriff's Office; Asha Brewer of Harris County Public Health; and Kara Richardson of Marks Richardson PC ("MRPC").

The President called the meeting to order.

APPROVAL OF MINUTES

As the first order of business, the Board considered approval of the minutes of the Board of Directors meeting held on August 4, 2025. After discussion, Director Campbell made a motion to approve the minutes of the August 4, 2025, Board of Directors meeting, as presented. Director Campbell seconded the motion, which carried unanimously.

COMMENTS FROM THE PUBLIC

The Board deferred comments from the public, as no members of the public were present.

<u>DISCUSS PARTICPATION IN HARRIS COUNTY PUBLIC HEALTH'S</u> WASTEWATER-BASED EPIDEMIOLOGY PROGRAM

The Board next discussed participation in Harris County Public Health's ("HCPH") Wastewater-Based Epidemiology Program. Ms. Brewer addressed the Board and discussed HCPH's wastewater-based infectious disease surveillance system to detect the presence of pathogens and chemicals in the municipal sewer system. She stated that there is no cost to participate as HCPH has a federal grant to conduct the testing through 2026. After discussion, Director Geaslen made a motion to approve participation in HCPH's Wastewater-Based Epidemiology Program and authorized HCPH to proceed with preparation of an Interlocal Agreement between Harris County and the District. Director Campbell seconded the motion, which unanimously carried.

STATUS OF SECURITY SERVICES WITH HARRIS COUNTY SHERIFF'S OFFICE

The Board next considered the status of security services with the HCSO. Officer Kandan discussed the activity within the District for the past month. He stated that HCSO has conducted a lot of traffic patrols within the District this past month. Director Theriot then discussed National Night Out and advised that she completed the forms for HCSO officers to attend the District's event at the park on October 7, 2025. Officer Kandan stated that he will give Director Theriot contact information for the Sergeant.

The Board next considered the status of security monitoring services. No one present had anything new to report.

TAX ASSESSOR-COLLECTOR REPORT

The Board next considered the Tax Assessor-Collector Report. Ms. Lemus presented the attached Tax Assessor-Collector Report (**Exhibit A**) dated July 31, 2025. She reviewed the total receivables, the cash balance, disbursements, and checks as reflected in the report. After discussion of the report, Director Rhodes made a motion to approve the Tax Assessor-Collector Report as presented, and to approve the checks identified in the report for payment. Director Garner seconded the motion, which carried unanimously.

Ms. Lemus next presented the attached list of delinquent accounts, dated September 1, 2025, as prepared by the District's delinquent tax attorney, Perdue, Brandon, Fielder, Collins & Mott, L.L.P. (Exhibit B).

2025 TAX RATE RECOMMENDATION

The Board next received the Financial Advisor's recommendation concerning the establishment of the District's 2025 tax rate. Mr. Terry presented financial schedules prepared by RBC Capital Markets ("RBC") (Exhibit C) and recommended that the District publish notice of the intent to hold a public hearing to levy a 2025 maintenance and operations tax of \$0.10 per \$100 of valuation. After discussion, Director Garner made a motion to authorize the District's Tax Assessor/Collector to publish notice of a public hearing to be held at the District's next regular meeting regarding the adoption of a proposed 2025 maintenance and operations tax of \$0.10 per \$100 of valuation. Director Theriot seconded the motion, which carried unanimously.

OPERATIONS REPORT

The Board next considered the attached report on the District's water, sanitary sewer, and storm sewer systems for the month of July (**Exhibit D**).

Mr. Wright reported that water accountability for the month was 96.61%. He reported that the District's facilities operated in compliance with their respective permits during the month.

Mr. Wright reported that WDM will be moving its offices soon. Director Theriot stated that she will send the information to Touchstone District Services to include on the District's website.

Mr. Wright reported on the remaining amounts to be paid by the Federal Emergency Management Agency ("FEMA"). He stated FEMA is requesting additional documentation to support the District's request for payment of \$275,000. Mr. Wright stated that the District consultants were able to find backup documentation to support approximately \$130,000 of such amount and he recommended that the Board authorize WDM to send same to FEMA. After discussion, Director Theriot made a motion to authorize WDM to send the additional documentation to FEMA for handling. Director Rhodes seconded the motion, which unanimously carried.

Mr. Wright next presented the Daily Usage Report and Usage Summary for the permit period and reviewed same with the Board.

The Board next considered the review of monthly service billing and collections. Mr. Wright reviewed the monthly invoice from WDM and answered questions from the Board regarding same.

Mr. Wright next reviewed the consumption report with the Board.

After discussion, Director Theriot made a motion to accept the operator's report as presented. Director Rhodes seconded the motion, which carried unanimously.

ENGINEERING REPORT

The Board next considered the Engineering Report (**Exhibit E**).

Mr. Eby next reported on the status of the pickleball court at Lakewood Crossing Park. He stated that the construction complete. Mr. Eby stated that all signs were installed at the park reminding residents that the park is surveilled. He then discussed working with Brian Gardens to solve some of the drainage issues. Mr. Eby also stated that trees were trimmed near the court to allow the sod to grow. He then presented photos of the pickleball court and reviewed same with the Board.

Mr. Eby reported on the status of preparation of a Geographic Information System ("GIS") for the District. He stated that he continues to review the GIS maps prepared by R.G. Miller. Director Geaslen then asked whether WDM will have the capability to use the GIS to identify valves that can be turned off in the event of a leak. Mr. Wright stated that WDM will have the capability to valve off and advised that they have maps showing the locations of all valves in the District.

Mr. Eby reviewed the Water Plant No. 1 monthly checklist for the month of August from TYEG along with the related invoices and recommended payment of same.

The Board next considered the utility capacity commitment granted to Price Development Group, LLC ("Price") by letter agreement dated June 2, 2025 (the "Price Commitment") regarding water and sanitary sewer service for a 13.94-acre tract of land located southwest of the intersection of Tomball Parkway and Chasewood Park Drive in Chasewood Technology Park, Section Two. Mr. Eby reviewed correspondence from Mr. Paul Vangrieken of Gen Cap Partners advising that Price cancelled its purchase contract to acquire the subject tract. He stated that Mr. Vangrieken is requesting that the District terminate the Price Commitment and confirm the capacity availability commitment previously offered by the District to Mr. Vangrieken in late 2019. Mr. Eby next discussed potential capacity issues with the various developments contemplated in the District. The Board discussed potential issues with tying up unused capacity for long periods of time and agreed that it would be in the District's best interest to assign the Price Commitment to Mr. Vangrieken's company, Gen Cap Partners, for the remaining term of the Price Commitment. After discussion, Director Garner made a motion to authorize assignment of the Price Commitment to Gen Cap Partners as discussed above. Director Rhodes seconded the motion, which unanimously carried.

Mr. Eby next reported on the status of the preparation of the feasibility report for Phases I and 2 of the AI/data center development proposed by a tenant of Mexcor. He stated that he will continue preparation of the report for the Board's review at next month's meeting.

After discussion, Director Campbell made a motion to approve the Engineering Report. Director Theriot seconded the motion, which carried unanimously.

BOOKKEEPING REPORT

The Board next considered the Bookkeeper's Report. Ms. Redden reviewed the Bookkeeping Report (**Exhibit F**), including the checks presented for payment. After discussion, Director Campbell made a motion to approve the Bookkeeper's Report, including the checks presented for payment. Director Garner seconded the motion, which carried unanimously.

ADOPT OPERATING BUDGET

The Board next considered adoption of the operating budget for the fiscal year ending September 30, 2026 (**Exhibit G**). After discussion, Director Campbell made a motion to approve the budget, as presented. Director Rhodes seconded the motion, which carried unanimously.

ITEMS FOR FUTURE AGENDAS

The Board next considered matters for possible placement on future agendas. The Board requested that an item be added to the agenda for the next meeting to consider a discussion regarding the water conservation meeting on October 7, 2025.

ADJOURNMENT OF BOARD MEETING

There being no further business to come before the meeting, it was adjourned.

Secretary, Board of Directors

LIST OF EXHIBITS September 8, 2025

Delinquent Tax Report Exhibit B Exhibit C 2025 Tax Rate Analysis Operator's Report Exhibit D

Tax Assessor Collector's Report

Engineering Report and related handouts Exhibit E

Bookkeeping Report Exhibit F

Exhibit A

Proposed Budget for FYE 2026 Exhibit G

OATH

STATE OF TEXAS:

COUNTY OF HARRIS

I, Monica Peña, an authorized officer of Utility Tax Service, LLC, the Tax Assessor-Collector, being duly sworn state that the attached report reflects a true and correct accounting of all taxes collected during the month stated herein.

Monica Peña, RTA Utility Tax Service, LLC

SWORN TO AND SUBSCRIBED BEFORE ME, THIS 5th DAY OF selfenber, 2075

(SEAL)

DAVINNA PICAZO
My Notary ID # 134587945
Expires October 3, 2027

OTARY PUBLIC, STATE OF TEXAS

My commission expires



1750 W 43rd Street | Houston, Texas 77018 | Voice: 713-688-3855

HARRIS COUNTY M.U.D. #286 TAX REPORT SUMMARY 8/31/2025

| Total Receivables as of | 8/31/2025 | \$ 2,682.82 | Pg 2 | | |
|---|-----------|----------------|-----------|--------------------------|------------------|
| | | | | | |
| Cash Balance as of | 7/31/2025 | | \$ | 59,192.91 F | Pg 3 |
| August Receipts | | | \$ | 808.56 F | ² g 3 |
| August Disbursements | | | \$ | (2,917.23) F | ⊃g 3 |
| September Disbursemen 1 Wire Transfer & 4 Check | | | <u>\$</u> | (16,742.66) _F | ⊃g 4 |
| Cash Balance as of | 9/1/2025 | * | \$ | 40,341.58 F | Pg 4 |

| Collections Adjustments Reserve Collections Receivables Percent | | | | | | | |
|---|-----------|-----------|----------------|------------------|-----------|-----------|--|
| <u>Year</u> | 8/31/2025 | 8/31/2025 | Uncollectibles | 9/1/20-8/31/2025 | 8/31/2025 | Collected | |
| 024 | 516.64 | (89.70) | | 377,564.27 | 1,240.38 | 99.67 | |
| 023 | | , , | | 391,213.10 | 844.68 | 99.78 | |
| 022 | | | | 437,712.20 | 573.46 | 99.87 | |
|)21 | | | | 510,656.18 | 24.30 | 99.99 | |
| 020 | | | 333.84 | 512,547.81 | | 100.00 | |

Last Year's Percentage Collection as of 8/31/2024: 99.68%

| | CURRENT CERTIFIED VALUES & 4 YEAR HISTORICAL DATA | | | | | | | | | |
|-------------|---|-------------|----------|--------------|--------------------|----------------------|-------------|--|--|--|
| | | | Total | Original | | Adjusted | Taxable | | | |
| <u>Year</u> | <u>Debt Rate</u> | M&O Rate | Tax Rate | <u>Value</u> | <u>Adjustments</u> | <u>Taxable Value</u> | <u>Levy</u> | | | |
| 2024 | 0.00 | 0.1000 | 0.1000 | 373,849,004 | 4,955,722 | 378,804,726 | 378,804.65 | | | |
| 2023 | 0.00 | 0.1078 | 0.1078 | 386,655,244 | (22,965,321) | 363,689,923 | 392,057.78 | | | |
| 2022 | 0.00 | 0.1138 | 0.1138 | 474,130,900 | (88,993,970) | 385,136,930 | 438,285.66 | | | |
| 2021 | 0.00 | 0.1218 | 0.1218 | 442,291,030 | (23,013,102) | 419,277,928 | 510,680.48 | | | |
| 2020 | 0.00 | 0.1250 | 0.1250 | 455,630,633 | (45,325,360) | 410,305,273 | 512,881.65 | | | |
| | | | | | | | | | | |
| (Maintenan | ce Tax Not To Exc | eed \$0.50) | | | | | | | | |

^{*27,468.80} Estimated Refunds due to pending CAD Lawsuits

HARRIS COUNTY M.U.D. #286 TAX REPORT 8/31/2025

| Receivables at 8/31/2024 | | | \$ | 4,468.24 | | | |
|------------------------------------|--------------------------------|--------------------------------------|----------------------|---|---|-----------|---------------------|
| | Reserve For Un Prior Year A | icollectibles: idjustments: | | (628.76) (540.38) | | \$ | 3,299.10 |
| 2024 Tax Levy SR 1-12 & KR 1-12 | | | \$ | 373,848.93 4,955.72 | | \$ | 378,804.65 |
| Tax Collections From | m 9/1/2024 - | 8/31/2025 | | | | | |
| | | 2024 2023 2022 2021 2020 | \$ \$ \$ \$ \$ \$ | 377,564.27 (36.19) 318.01 1,583.74 (8.90) | | | |
| | | | | | (| \$ | 379,420.93) |
| TOTAL RECEIVAB | LES AS OF | 8/31/2025 | | | | \$ ==: | 2,682.82 ======= |

HARRIS COUNTY M.U.D. #286 8/31/2025

Disbursements For July 2025:

| <u>Payee</u> Bank OZK | <u>Description</u> Bank Charge | | <u>Amount</u> 70.69 |
|--|---|-------------|--|
| Cash Balance as of 8/31/2025 | | \$ | 57,084.24 |
| Disbursements For September 2025: | | | |
| Check #PayeeW/TGeneral Fund on 9/10/20251216HCAD1217Shannon Reynolds1218Perdue Brandon Fielder Collins1219Utility Tax Service, LLC | Description Transfer of Funds Quarterly Billing Adjustment Refund & Mott LLP Atty's Fee-Delinquent Coll September Fee | | Amount 15,000.00 711.00 89.70 122.26 819.70 |
| Total Disbursements: | | (\$ | 16,742.66) |
| Cash Balance as of 9/1/2025 | | * \$ ==: | 40,341.58 |

*27,468.80 Estimated Refunds due to pending CAD Lawsuits

HARRIS COUNTY M.U.D. #286 8/31/2025

Notes: 54.69 Reported as 2024 adjustment refund on 3/2025 report. Stale dated check #1196 on 8/2025 report. Account #1165680010001 20.02 Reported as 2024 adjustment refund on 4/2025 report. Stale dated check #1204 \$ on 8/2025 report. Account #1169140000044 0.28 Reported as 2021 adjustment refund on 4/2025 report. Stale dated check #1205 \$ on 8/2025 report. Account #1190260020054 Presigned Checks (Pg 4): Check #1212 Previously signed & held for HCAD Publication-Legal Notice.

Installment Agreements:

Year(s)

Taxpayer/Account #

Payment

Schedule

Current

Yes/No



HARRIS COUNTY

MUNICIPAL UTILITY DISTRICT NO. 286 PH. 713-688-3855 1750 W 43RD STREET HOUSTON, TX 77018

BANK OZK 81-727/829

| | 9/1/2025 | on bac |
|---|----------|------------|
| Ŕ | | s. Details |
| - | **711.00 | y features |

PAY TO THE ORDER OF....

HCAD

HCAD

Budget & Finance Division

PO Box 920975

MEMO

Houston, TX 77292-0975



AUTHORIZED SIGNATURE

HOURS AS IN THE CONTROL OF SECTION OF THE CONTROL O

HARRIS COUNTY

1216

HCAD

Quarterly Billing Invoice # CI-00005537 9/1/2025

711.00

HC MUD #286

HARRIS COUNTY

711.00

1216

HCAD

Quarterly Billing Invoice # CI-00005537

9/1/2025



HARRIS CENTRAL APPRAISAL DISTRICT BUDGET AND FINANCE DIVISION - ACCOUNTS RECEIVABLE PO BOX 924208 HOUSTON, TX 77292-4208 UNITED STATES OF AMERICA

PHONE: +1 (713) 8087659 FAX: +1 (713) 9577410

COPY INVOICE

Invoice Number: CI-00005537 Invoice Date:

08/18/2025

Due Date: Terms:

09/30/2025 DUE UPON RECEIPT

Customer ID:

170

Bill To:

HARRIS COUNTY MUD 286 MR DAVID GEASLEN 14018 CYPRESSWOOD CROSSING BLVD HOUSTON, TX 77070

Remit To:

HARRIS CENTRAL APPRAISAL DISTRICT Budget and Finance Division - Accounts Receivable PO Box 924208 Houston, TX 77292-4208 United States of America +1 (713) 8087659

| Sales Item | Description | Quantity | UOM | Unit Price | Amount |
|--|--|----------|---------|---------------|--------|
| Fourth Quarter Assessment | | 1 | Quarter | 711.00 | 711.00 |
| e description of the state of t | and the second s | | | Sub Total | 711.00 |
| | | | | Tax | 0.00 |
| | | | | Invoice Total | 711.00 |

PENALTY AND INTEREST APPLY IF NOT PAID BY DUE DATE.

* SEC 6.06(e), TEXAS PROPERTY TAX CODE

MAIL TO:

HARRIS CENTRAL APPRAISAL DISTRICT **BUDGET AND FINANCE DIVISION -ACCOUNTS RECEIVABLE** PO BOX 924208 HOUSTON, TX 77292-4208 UNITED STATES OF AMERICA

HARRIS COUNTY

MUNICIPAL UTILITY DISTRICT NO. 286 PH. 713-688-3855 1750 W 43RD STREET HOUSTON, TX 77018

BANK OZK 81-727/829

| PAY TO THE ORDER OF | Shannon Reynolds | | \$ **89.70 | eatures. Deta |
|------------------------|---|----------------|----------------------|---------------|
| Eighty- | Nine and 70/100********************************** | ***** | ************ | DOLLARS |
| | Shannon Reynolds | 건(전 월) | | <u>A</u> |
| мемо | 13931 Cypresswood Crossing Blvd Houston, Tx 77070-2557 | | AUTHORIZED SIGNATURE | |

HARRIS COUNTY

Shannon Reynolds

2024 Adjustment Refund #1190260030004 9/1/2025

89.70

1217

HC MUD #286

HARRIS COUNTY

Shannon Reynolds

2024 Adjustment Refund #1190260030004 89.70

1217

9/1/2025



1750 West 43rd Street | Houston, Texas 77018 | Voice; 713-688-3855

Harris County M.U.D. #286 Adjustment Refund Invoice

Account #: Owner:

Account #: 1190260030004

REYNOLDS SHANNON

YearReasonLast PaymentRefund2024Roll KR-12 Homestead Exemption Granted1/15/202589.70

Check #: .1.2] 7 Amount: 89.70 Paid: 9/1/2025

Payable to:

SHANNON REYNOLDS 13931 CYPRESSWOOD CROSSING BLVD HOUSTON, TX 77070-2557

HARRIS COUNTY

MUNICIPAL UTILITY DISTRICT NO. 286 PH. 713-688-3855 1750 W 43RD STREET HOUSTON, TX 77018

BANK OZK 81-727/829

| 9/1/2025 | |
|----------|--|
| | |
| | |

| PAY TO THE ORDER OF Perdue Brandon Fielder Collins & Mott LLP | \$ **122.26 | atures. Details |
|---|--|-----------------|
| One Hundred Twenty Two and 26/100*********************************** | ************************************** | Security tea |
| Perdue Brandon Fielder Collins & Mott LLP 1235 North Loop West, Suite 600 Houston, TX 77008 | AUTHORIZED SIGNATURE | Ð |

POORE, 687 1608 27022232 2804 250 2890

HARRIS COUNTY

Perdue Brandon Fielder Collins & Mott LLP

Attorneys Fee - Delinquent Collections

August 2025 Collections

9/1/2025

9/1/2025

122.26

1218

HC MUD #286

HARRIS COUNTY

Perdue Brandon Fielder Collins & Mott LLP

Attorneys Fee - Delinquent Collections August 2025 Collections 122.26

1218



1750 W 43rd Street I Houston, Texas 77018 I Voice: 713-688-3855

September 1, 2025

Board of Directors Harris County M.U.D. #286

Attorney's Fee – Delinquent Collections August 2025 Collections

\$122.26

Total: \$122.26

Check # | 2 | 8 Paid 9/1/2025

Payable to:

Perdue Brandon Fielder Collins & Mott LLP 1235 North Loop West, Suite 600 Houston, TX 77008



HARRIS COUNTY

MUNICIPAL UTILITY DISTRICT NO. 286 PH. 713-688-3855 1750 W 43RD STREET HOUSTON, TX 77018

BANK OZK 81-727/829

9/1/2025

| PAY TO THE ORDER OFUtility Tax Service, LLC | \$ **819.70 | atures. Details |
|---|--|------------------|
| Eight Hundred Nineteen and 70/100********************************** | ************************************** | LARS Security fe |
| Utility Tax Service, LLC | | <u> </u> |
| MEMO | AUTHORIZED SIGNATURE | |

POOREST RESERVE TEST STORE BOTH THREE BOW

HARRIS COUNTY

Utility Tax Service, LLC

September Tax Assesor-Collectors Fee Monthly Fee Delivery of DPA Documments 8/20/25 Invoice #26440 9/1/2025 494.70 250.00

75.00

1219

HC MUD #286

HARRIS COUNTY

Utility Tax Service, LLC

9/1/2025 September Tax Assesor-Collectors Fee

Monthly Fee
Delivery of DPA Documments 8/20/25
Invoice #26440

819.70

1219

494.70 250.00 75.00

UTS, LLC

%Utility Tax Service, LLC 1750 West 43rd St. Houston, TX 77018

Invoice

| Date | Invoice # |
|----------|-----------|
| 9/1/2025 | 26440 |

| Bill To | | |
|------------|--|--|
| HC MUD 286 | | |
| | | |
| | | |
| | | |

| Item | Description | Amount |
|--|--|---------------------------|
| Monthly Fee SB2 Fees Additional Services | September Tax Assessor-Collector Fee Monthly Fee Delivery of DPA Documents 8/20/25 | 494.70 250.00 75.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | CK 1219 pd. 9/1125 |
| | | PO1.01112 |

| Total | \$819.70 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$819.70 |

PERDUE, BRANDON, FIELDER, COLLINS & MOTT L.L.P. DELINQUENT TAX REPORT

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT # 286

September 1, 2025

Suit Filed:

| Acc | ount# | Property Owner and Property Address | Tax Year | Base Tax |
|-----|---------|--|-----------|------------|
| 1. | 2348969 | MARVELL SEMICONDUCTORS INC - Personal Property at 20333 STATE HIGHWAY 249 Suit filed; a trial is set for 11/6/2025. They also owe another client we represent. We spoke to the defendant's attorney and he said that his client closed the business in 2023; we advised him that they need to file a correction request with the appraisal district. We were advised by the appraisal district that there is no correction on filed. | 2022-2024 | \$1,239.21 |
| 2. | 2395467 | 5J SPECIALIZED LLC - vehicle account at 20475 SH 249 Suit filed; a hearing date will be set when the defendant has been served. They also owe another client we represent. | 2023-2024 | \$372.66 |
| 3. | 2349009 | WINDSTAR LPG INC - Personal Property at 20333 STATE HIGHWAY 249 Suit filed; the account has been paid in full. | 2022-2024 | \$229.95 |
| 4. | 2237548 | REGUS MANAGEMENT GROUP LLC - Personal Property at 20333 STATE HIGHWAY 249 Suit filed; service is completed. A hearing date will be set. They also owe multiple clients we represent. | 2024 | \$139.16 |

Other Accounts:

| Aco | count # | Property Owner and Property Address | Tax Year | Base Tax |
|-----|--------------------|--|-----------|----------|
| 1. | 2248880 2362312 | INDEPENDENCE RESOURCES MANAGEMENT LLC - Personal Property & vehicle account at I1450 COMPAQ CENTER DR W There has been no response to our latest phone call. We recently sent another demand letter to the mailing address. | 2022-2023 | \$308.77 |
| 2. | 2310393 | LSC UNIVERSITY PARK BOOKSTORE #8294 - Personal Property at 20515 STATE HIGHWAY 249 We recently spoke to the taxpayer and she said that the business was moved; she said she file ac correction request with the appraisal district. She provided us with a copy of the correction request showing that it has been received by the appraisal district. | 2024 | \$232.40 |
| 3. | 2248868 | UNION PACIFIC RAILROAD COMPANY - Personal Property at 01050 NOBLE ENERGY WAY There has been no response to our recent demand letter sent to the mailing address or phone call. | 2024 | \$90.12 |
| 4. | 2274534 | ROBARE ASSET MANAGEMENT INC - Personal Property at 20405 STATE HIGHWAY 249 There has been no response to our recent demand letter sent to the mailing address or phone call. | 2023-2024 | \$72.56 |
| 5. | 2379518 | ELITE TECHNOLOGY GROUP - Personal Property at 20333 STATE HIGHWAY 249 On 5/12, we also sent another demand letter. | 2022-2023 | \$70.11 |
| 6. | 2001825 | SELECT INSURANCE MARKETS - Personal Property at 20333 STATE HIGHWAY 249 There has been no response to our recent demand letter sent to the mailing address. | 2023-2024 | \$62.66 |

This report covers accounts with base tax due greater than \$55.

Report frequency: Quarterly
Date of last report: June 2, 2025



Leslie Cook
Director
Municipal Finance - Houston
609 Main Street, Suite 3600
Houston, Texas 77002

Phone: (713) 853-0884 Leslie.Cook@rbccm.com

September 8, 2025

Board of Directors

Harris County Municipal Utility District No. 286
c/o Marks Richardson PC
3700 Buffalo Speedway, Suite 830
Houston, TX 77098

Re: 2025 Tax Rate Analysis

Dear Board Members:

Attached is the tax rate analysis for tax year 2025. These calculations are based upon the 2025 taxable assessed valuation of the District as certified by the Harris Central Appraisal District and assumes a total tax rate of \$0.1000 per \$100 of assessed valuation and a collection rate of 97%.

The District does not have any outstanding debt and therefore we do not recommend levying a debt service tax rate.

Maintenance taxes are levied at the discretion of the Board of Directors of the District. We estimate that a maintenance tax rate of \$0.1000 per \$100 of assessed valuation would produce \$296,239 at 97% collections.

Sincerely yours, RBC CAPITAL MARKETS, LLC Financial Advisor to the District

Leslie Cook Director



HARRIS MUNICIPAL UTILITY DISTRICT No. 286

2025

CURRENT YEAR VALUE AND PROPOSED TAX RATES

| | Assessed Valuation | Growth | _ | D/S | M & O | Total |
|------|--------------------|---------|---|---------|---------------|---------------|
| 2025 | 305,400,982 | -20.39% | - | \$ - | \$ 0.10000 | \$ 0.10000 |

HISTORICAL ASSESSED VALUATIONS

| | | | | | Tax Rate | |
|---------|--------------------|---------|------|-----|----------|---------------|
| | Assessed Valuation | Growth | D/S | ; | M & O | Total |
| 2024 \$ | 383,623,752 | -3.34% | \$ - | \$ | 0.10000 | \$ 0.10000 |
| 2023 | 396,892,930 | -18.17% | - | | 0.10780 | 0.10780 |
| 2022 | 485,025,719 | 5.94% | - | | 0.11380 | 0.11380 |
| 2021 | 457,821,309 | -2.20% | - | | 0.12180 | 0.12180 |
| 2020 | 468,097,649 | -11.75% | - | | 0.12500 | 0.12500 |
| 2019 | 530,435,060 | -18.45% | - | | 0.12500 | 0.12500 |
| 2018 | 650,424,573 | 10.89% | - | | 0.13000 | 0.13000 |
| 2017 | 586,572,148 | -10.66% | - | | 0.13000 | 0.13000 |
| 2016 | 656,592,063 | 8.22% | - | | 0.13000 | 0.13000 |
| 2015 | 606,717,295 | 15.78% | - | | 0.13000 | 0.13000 |
| 2014 | 524,010,500 | 21.62% | - | | 0.16000 | 0.16000 |
| 2013 | 430,865,273 | -0.32% | - | | 0.18000 | 0.18000 |
| 2012 | 432,232,119 | 9.96% | 0.04 | 750 | 0.13250 | 0.18000 |
| 2011 | 393,070,610 | -3.97% | 0.04 | 750 | 0.13250 | 0.18000 |
| 2010 | 409,324,954 | -10.38% | 0.04 | 750 | 0.13250 | 0.18000 |
| 2009 | 456,742,635 | -18.72% | 0.04 | 750 | 0.13250 | 0.18000 |
| 2008 | 561,918,487 | 5.20% | 0.04 | 000 | 0.14000 | 0.18000 |
| 2007 | 534,141,810 | 35.39% | 0.04 | 000 | 0.16000 | 0.20000 |
| 2006 | 394,516,631 | 10.63% | 0.20 | 000 | 0.09000 | 0.29000 |
| 2005 | 356,599,906 | 1.63% | 0.28 | 000 | 0.01000 | 0.29000 |
| 2004 | 350,877,500 | -6.14% | 0.28 | 000 | 0.01000 | 0.29000 |
| 2003 | 373,825,320 | -12.39% | 0.28 | 000 | 0.01000 | 0.29000 |
| 2002 | 426,679,350 | -12.71% | 0.23 | 000 | - | 0.23000 |
| 2001 | 488,779,980 | -4.44% | 0.21 | 500 | - | 0.21500 |
| 2000 | 511,497,710 | | 0.19 | 870 | - | 0.19870 |
| | | | | | | |



HARRIS MUNICIPAL UTILITY DISTRICT No. 286

Debt Service and Operating Fund Management

2025

Debt Service Rate: M & O Tax Rate:

Recommended 2025 Tax Rate:

\$ - /\$100 A. V. \$ 0.10000 /\$100 A. V.

\$ 0.10000 /\$100 A. V.

MAINTENANCE TAX RATE

Maintenance taxes are levied at the discretion of the Board of Directors of the District. Should the Board determine that a Maintenance tax is necessary, we estimate the following:

\$0.10000 /\$100 A.V. =

\$ 296,239 @

97%

Collections

Anticipated Budget Surplus @ \$0.10000:

\$6,989

This Maintenance tax is based on the following information from the July Bookkeeper's Report:

General Fund Balance

Annual Expenditures

Coverage

\$10,246,619 /

\$2,009,550

5.10x

Maintenance Tax Budget:

\$ 413,000

Adopted Budget Surplus (Deficit):

\$ 123,750

OTHER DISTRICT CALCULATIONS

Value of one Penny:

\$0.0100 /\$100 A.V. =

29,624 @

97%

Collections

Average Tax Bill:

2024 Average Homestead:

\$ 312,530 @

\$ 0.10000 = \$ 312.53

2025 Average Homestead:

\$ 312,330 @ \$ 323,354 @ \$ 0.10000 = \$ 31. \$ 0.10000 = \$ 32.

\$ 323.35 \$ 10.82

Other Tax Rate Calculations:

2024 Tax Bill

2025 Avg. Homestead

/ 100) =

2025 No New Revenue Tax Rate: \$

\$ 312.53 /

(\$323,354

3.5% increase from

2024 Tax Bill

2025 Avg. Homestead

202S Mandatory Election Tax Rate:

323.47 /

(\$323,354

/100) = \$ 0.10004

\$ 0.09665



Harris County MUD No. 286

Water Operations Report

Meeting Date: September 8, 2025

Harris County MUD No. 286

WATER DISTRIBUTION SYSTEM SUMMARY

July 2025

| NHCRWA Permit No. | No longer providing Permit Nos. | | | | | |
|--|----------------------------------|--|--|--|--|--|
| Permit Period | 12-01-2024 to 11-30-2025 | | | | | |
| Monthly Pumpage: Wells 3.4% | 478,000 | | | | | |
| Year to Date Pumpage: Wells 8 Months | 3,150,000 | | | | | |
| Monthly NHCRWA Surface Water Intake | 13,781,000 | | | | | |
| Year to Date NHCRWA Surface Water Intake | 73,244,000 | | | | | |
| Combined Monthly: Pumpage + Intake | 14,259,000 | | | | | |
| Combined Daily Average: Pumpage + Intake | 460,000 | | | | | |
| Combined Year to Date: Pumpage + Intake | 76,394,000 | | | | | |
| Cumulative Monthly Average | 9,549,250 | | | | | |
| Water Accountability | Current Month 96.61% / 95.71%YTD | | | | | |
| Water Bacteriology Date Taken | Results of Analyses | | | | | |
| Number of Routine Samples: 5 7/14/25 | All Negative | | | | | |
| Number of Routine Samples: 5 7/21/25 | All Negative | | | | | |
| Number of Special Samples: 0 | | | | | | |

TCEQ MONTHLY REPORT Water Works Operation for

Ground water Supplies

Name of system

General remarks:

Harris County MUD No. 286

Send Reports To: TCEQ

P.O. Box 13087

Austin, TX 78711-3087

County

Harris

Water System I.D. No. 101-2532 Month of: July 2025 Pumpage to Distribution System in Thousand Gals. Disinfection Day of Month Direct From Gnd. Purchased Entry Dist. Chloramines Free Ammonia Total Pumpage from Wells from Others Storage **Point** System 434 434 1.0 0.9 430 2 430 1.2 0.5 0.6 0.01 3 122 460 582 1.3 1,1 4 288 288 1.5 1.1 5 418 418 1.6 1.3 284 6 284 1.8 1.2 7 416 416 1.0 0.7 8 471 471 1.3 0.7 9 405 405 2.4 1.1 10 108 2.8 432 540 1.2 1.1 0.02 300 11 300 2.7 2.4 12 3.0 585 585 1.4 13 456 456 2.6 2.0 21 14 312 333 3.7 3.1 437 15 437 4.9 3.5 4.1 0.03 16 295 295 4.6 4.0 17 22 578 600 3.7 3.9 18 70 419 489 3.6 2.2 19 598 598 3.7 2.5 20 166 166 3.5 2.3 21 21 607 628 3.5 3.4 22 701 701 2.5 2.2 2.1 0.03 23 592 592 1.6 1.4 24 71 454 525 3.3 2.4 25 455 455 4.6 4.0 26 274 274 4.0 3.6 27 437 4.0 437 3.3 28 22 427 449 3.2 2.3 29 604 604 4.5 4.0 30 446 446 3.8 3.7 31 21 600 621 3.3 3.5 TOTAL: 478 0 13781 14259 AVG.: 53 445 460 2.9 2.3 1.95 0.02 MAX.: 122 701 701 4.9 4.0 4.05 0.03 Min.: 21 1.0 166 166 0.7 0.57 0.01 Calendar # below min min disinfectant 0.5 0 478 13,781 14,259 Year to Date % below minimum disinfectant 0.0% #= 0 0 sample days 31 No. of active water services: 324 % of 0s 0.0% # of samples 31 Total number of connections: 345 Chemical analysis: Dates and results of distribution bacteriological analysis: 7/14, 7/21//25 Dates and results of raw unchlorinated well water samples: Reservoirs or tanks cleaned: 7/7/25-7/16/25

As needed

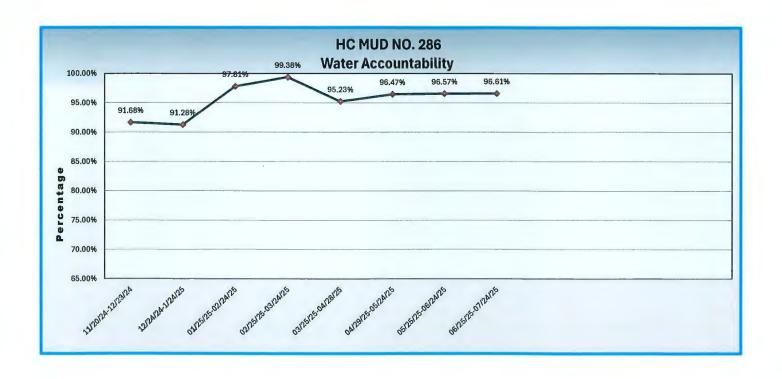
Dead ends flushed:

Harris County MUD No. 286

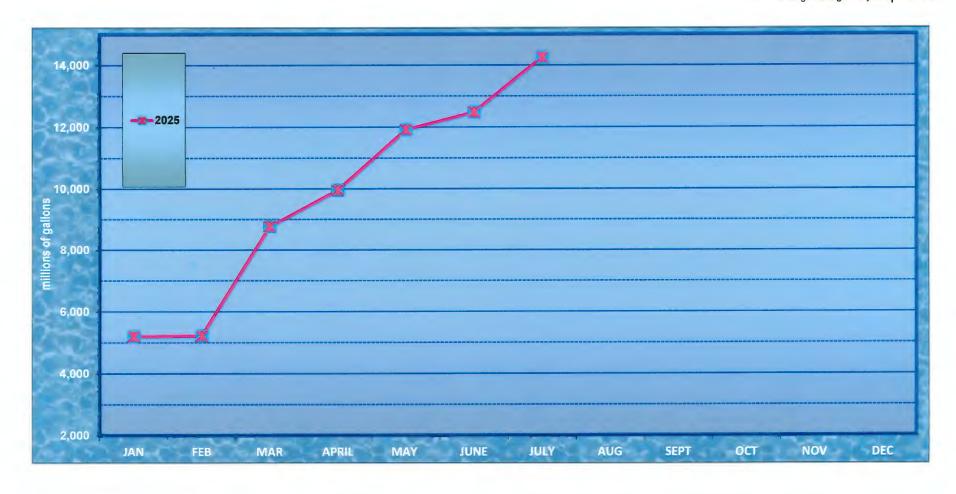
Water Usage Summary

HGSD Permit Period

| Reporting | Groundwater | NHCRWA | IC Purchased | Billed | 1 1 - | Flushing | GST Overflow | No Bill | IC Sold | Monthly | \(\tau \) |
|----------------------------|-------------|--------|--------------|-------------|-------|----------|-----------------|----------|---------|---------|------------|
| Period | Production | sw | Water | Consumption | Leaks | Jettings | Empty | Accounts | Water | % | YTD % |
| 11/20/24-12/23/24 | 0.569 | 9.070 | 0.000 | 8.508 | 0.000 | 0.305 | 0.000 | 0.000 | 0.024 | 91.68% | 91.68% |
| 12/24/24-1/24/25 | 0.532 | 5.407 | 0.000 | 5.048 | 0.000 | 0.372 | 0.000 | 0.000 | 0.001 | 91.28% | 91.53% |
| 01/25/25-02/24/25 | 0.235 | 5.386 | 0.000 | 4.976 | 0.000 | 0.518 | 0.000 | 0.000 | 0.004 | 97.81% | 93.19% |
| 02/25/25-03/24/25 | 0.220 | 7.470 | 0.000 | 7.355 | 0.000 | 0.285 | 0.000 | 0.000 | 0.002 | 99.38% | 94.84% |
| 03/25/25-04/28/25 | 0.395 | 10.836 | 0.001 | 10.459 | 0.000 | 0.067 | 0.000 | 0.169 | 0.001 | 95.23% | 94.95% |
| 04/29/25-05/24/25 | 0.222 | 9.751 | 0.002 | 9.356 | 0.000 | 0.160 | 0.000 | 0.105 | 0.000 | 96.47% | 95.25% |
| 05/25/25-06/24/25 | 0.372 | 12.348 | 0.000 | 12.061 | 0.000 | 0.041 | 0.000 | 0.181 | 0.001 | 96.57% | 95.52% |
| 06/25/25-07/24/25 | 0.564 | 12.674 | 0.000 | 12.587 | 0.000 | 0.051 | 0.000 | 0.151 | 0.000 | 96.61% | 95.71% |
| | | | | | | | | | | | |
| Permit Period Nov - Dec | 3.109 | 72.942 | 0.003 | 70.350 | 0.000 | 1.799 | 0.000 | 0.606 | 0.033 | | 95.71% |
| YTD Jan - Dec 2025 | 2.540 | 63.872 | 0.003 | 61.842 | 0.000 | 1.494 | 0.000 | 0.606 | 0.009 | | 96.29% |



| | | | | - F | larri | s Co | unty | MUI | D No | . 286 | s's A | nnua | al Wat | er Usa | ige b | y Mon | th | | | |
|-------------|--------|------------------|------------------|----------|----------------|--------|--------|-----|------|-------|-------|------|--------|------------------|--------|------------------|-----------------|-----------------|------------------|-------------------|
| HGS Year | D pern | nit is 40 FEB | 00 millio MAR | n gallor | ns annu May | JUNE | JULY | AUG | SEPT | ост | NOV | DEC | TOTAL: | Monthly average: | Median | Highest month | Lowest month | Indoor usage | Outdoor usage | % Outdoo usage |
| 2025 | 5,199 | 5,226 | 8,774 | 9,960 | 11,921 | 12,488 | 14,259 | | | | | | 67,827 | 9,690 | 9,960 | 14,259 | 5,199 | 36,393 | 31,434 | 46.3% |
| | | | | | | | | | | | | | | | | | ave | erage through | h the years | 46.3% |



NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY Groundwater and/or Surface Water Reporting and Billing Form - 2025

Report filed online http://oprs.nhcrwa.com

Name of Well Owner or Recipient of Surface Water: Harris County MUD 286

Billing period for which the report is being filed

| Billing Period | Rate per 1,000 gallons | Due Date |
|-----------------|--|--------------------|
| July 1-31, 2025 | \$2.60 groundwater \$3.05 surface water | September 18, 2025 |

Gallons of Groundwater Pumped for Billing Period

| | Date | Readings | Total | | | | |
|------------|------------|-----------------------------|--------|--|--|--|--|
| Well #4059 | 7/1 - 7/31 | (124073 -> 124244) x 1000 | 171000 | | | | |
| Well #4297 | 7/1 - 7/31 | (873 -> 1180) x 1000 | 307000 | | | | |

Water imported from outside NHCRWA

| | Total | 0 | |
|--|-------|---|--|

Miscellaneous water (not billed)

| Third Party | Туре | Date | Amount | | |
|------------------------|------|------------------------|--------|--|--|
| Water Received (total) | | Water Provided (total) | | | |
| 0 | | | 0 | | |

Gallons of Surface Water Received for Billing Period (Reported Monthly)

| Start Reading | End Reading | Adjustment | Comment | Total |
|----------------|----------------|------------|---------|----------|
| 2497696 x 1000 | 2511477 x 1000 | 0 | | 13781000 |
| | | | Total: | 13781000 |

| 1 | Enter total gallons of groundwater pumped and/or imported | 478,000 |
|----|--|--------------|
| 2 | Divide by 1000 | 478 |
| 3 | Total groundwater fee due (multiply line 2 x \$2.60) | \$1,242.80 |
| 4 | Total gallons of surface water received | 13,781,000 |
| 5 | Divide by 1000 | 13,781 |
| 6 | Total surface water fee due (multiply line 5 x \$3.05) | \$42,032.05 |
| 7 | Deduct 2003 Capital Contribution Credit amount, if applicable | (\$0.00) |
| 8 | Deduct 2005 Capital Contribution Credit amount, if applicable | (\$0.00) |
| 9 | Deduct 2008 Capital Contribution Credit amount, if applicable | (\$0.00) |
| 10 | Deduct Chloramination System Credit or other asset credit, if applicable | (\$2,305.28) |
| 11 | Other Credits: | (\$0.00) |
| 12 | Total due | \$40,969.57 |

If your payment is received late, the Authority will send you an invoice for the late fees set forth in the Rate Order.

I declare that the above information is true and correct to the best of my knowledge and belief.

Name: Josefina Aguinaga

Title:

Make check payable to:

North Harris County Regional Water Authority; Dept. 35, P.O. Box 4346 Houston, Texas 77210-4346

Please mail this form with the payment or fax to 281-440-4104, phone: 281-440-3924

Harris County MUD No. 286

Wastewater Treatment Plant Monthly Operating Summary

July 2025

| No. 0013020-00 | 1 | Pormit Evniroe: Echruse, 47 2020 | | | | | |
|------------------|--|--|-----------------------------------|-----------------|--|--|--|
| t No. 0096920-00 | 1 | Permit | expires. February | 17, 2020 | | | |
| | Avera | age | Maximum | Excursion | | | |
| Actual MGD | 0.204 | % Permit DAF | 0.276 | No | | | |
| mitted MGD | 0.600 | 34% | N/A | | | | |
| Monthly Total | 6.318 | MG | Annual Average | 0.196 | | | |
| Actual | 4.2 lb/day | 2.5 mg/L | 2.6 mg/L | No | | | |
| Permitted | 50.0 lb/day | 10.0 mg/L | 25.0 mg/L | | | | |
| Actual | 2.7 lb/day | 1.6 mg/l | 1.8 mg/l | No | | | |
| Permitted | 75.0 lb/day | 15.0 mg/L | 40.0 mg/L | | | | |
| Actual | 0.2 mg/l | 0.1 mg/l | 0.2 mg/l | No | | | |
| Permitted | 15.0 lb/day | 3.0 mg/L | 10.0 mg/L | | | | |
| Actual | 1.0 | | 1.0 | No | | | |
| Permitted | 63 MPN/100ml | | 200 MPN/100ml | | | | |
| | Minim | num | Maximum | | | | |
| Actual | 1.2 m | ng/l | 3.9 mg/l | No | | | |
| Permitted | | g/L | 4.0 mg/L | | | | |
| | Actual MGD mitted MGD Monthly Total Actual Permitted Actual Permitted Actual Permitted Actual Permitted Actual Permitted | Actual MGD 0.204 mitted MGD 0.600 Monthly Total 6.318 Actual 4.2 lb/day Permitted 50.0 lb/day Actual 2.7 lb/day Permitted 75.0 lb/day Actual 0.2 mg/l Permitted 15.0 lb/day Actual 1.0 Permitted 63 MPN/100ml Minim | Actual MGD 0.204 % Permit DAF | No. 0096920-001 | | | |

☐ Edit DMR

Expand Notices Expand Header

NODI:

✓ NODI

Permit ID: TX0096920 | Permitted Feature ID: 001 | Discharge: A | Monitoring End Period: 07/31/25 | DMR Due Date: 08/20/25 | Status: NetDMR Validated

Form NODI: Smpl. # of Freq. of Parameter NODI Quantity or Loading Quality or Concentration Ex. Analysis Type Units Value 1 Value 2 Value 3 Units Value 1 Value 2 Code ... <u>Name</u> 00300 Oxygen, dissolved [DO] mg/L 01/07 GR 🗸 = 🕶 7.15 Smpl. 1 - Effluent Gross Milligrams per Weekly Grab >= 4.0 Monthly Minimum Season: 0 Req. Liter NODI: ✓ NODI 00400 pН = 🕶 7.67 01/07 GR 🗸 SU 🗸 **= ∨** 7.33 Smpi. 1 - Effluent Gross Twice Per Standard Units Grab <= 9.0 Maximum >= 6.0 Minimum Season: 0 Req. Month NODI: ✓ NODI 00530 Solids, total suspended 01/07 CP 🗸 Smpl. = ¥ 2.67 = 1.58 = 18 mg/L 🗸 lb/d 1 - Effluent Gross Milligrams per Pounds per Weekly Composite <= 15.0 Daily Average <= 40.0 Daily Maximum Season: 0 Req. <= 75.0 Daily Average Liter Day NODI: NODI 00610 Nitrogen, ammonia total [as N] CP V 01/07 Smpl. = 🕶 0.21 lb/d = 🕶 0.12 = 🕶 0.18 mg/L 1 - Effluent Gross Milligrams per Pounds per Composite Weekly <= 10.0 Daily Maximum Req. <= 15.0 Daily Average <= 3.0 Daily Average Season: 0 Liter Day NODI: NODI 50050 Flow, in conduit or thru treatment plant 99/99 TM 🗸 Smpi. = 🕶 0.204 = 🕶 0.276 MGD 1 - Effluent Gross Million Gallons Continuous Totalizer Req. <= 0.6 Daily Average Req Mon Daily Maximum Season: 0 per Day NODI: NODI 50060 Chlorine, total residual 01/01 GR ✔ = 🕶 1.17 **= ∨** 3.94 mg/L 🗸 Smpl. 1 - Effluent Gross Milligrams per <= 4.0 Monthly Maximum Daily Grab >= 1.0 Monthly Minimum Season: 0 Req. Liter NODI: ✓ NODI 51040 E. coli CFU/100mL ✓ 02/30 GR 🗸 **= V** 10 = 🕶 1.0 Smpl. 1 - Effluent Gross Colony Forming Twice Per <= 63.0 Daily Average <= 200.0 Daily Maximum Grab Season: 0 Req. Units per 100ml Month NODI: NODI 80082 BOD, carbonaceous [5 day, 20 C] CP 🗸 Smpl. = 🗸 4.24 = 🕶 2.5 = 🕶 2.6 mg/L 🗸 01/07 lb/d 1 - Effluent Gross Milligrams per Pounds per Weekly Composite Req. <= 50.0 Daily Average <= 10.0 Daily Average <= 25.0 Daily Maximum Season: 0 Day Liter

Edit Check Errors

No results.

DMR Comments

Comments

1.

Attachments

No results.

Report Last Saved By

User:

r-c.joyinc@sbcglobal.net

Name:

Ron Joy

E-Mail:

rhonda@rcjoy.net

Date/Time:

08/14/25 5:53 CDT

NPDES eReporting Help Desk: NPDESeReporting@epa.gov | 877-227-8965 (9:00am - 8:00pm EST)

Contact Us to ask a question, provide feedback, or report a problem.

Harris County MUD NO. 286

Annual Flow Calculation July 2025

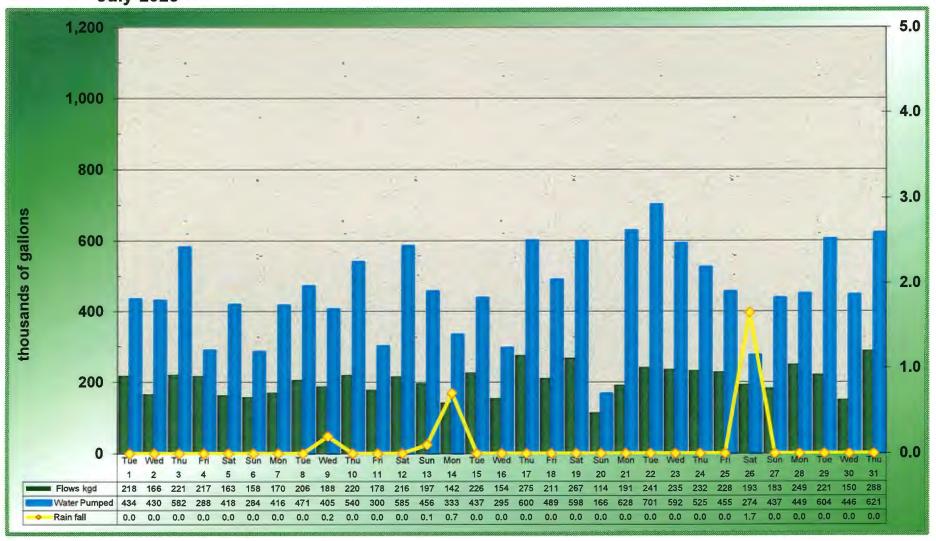
| Month & Year | Monthly Flow |
|------------------------|------------------|
| August 2024 | 8.500 MG |
| September 2024 | 6.046 MG |
| October 2024 | 6.785 MG |
| November 2024 | 5.348 MG |
| December 2024 | 5.240 MG |
| January 2025 | 5.261 MG |
| February 2025 | 4.621 MG |
| March 2025 | 5.830 MG |
| April 2025 | 5.449 MG |
| May 2025 | 5.859 MG |
| June 2025 | 6.360 MG |
| July 2025 | 6.318 MG |
| *12 Month Flow Total | 71.617 MG |
| **Annual Daily Average | 0.196 MG |

^{*12} Month Flow Total - Represents the combined Monthly Flow for the 12 months as listed.

^{**}Annual Daily Average - calculated daily average flow based on the preceding 12 Month Flow Total divided by 365 days.

HARRIS COUNTY MUD No. 286 WWTP FLOW / WATER PUMPED / RAIN HISTORY

July 2025



| | Water | WWTP | |
|----------|--------|------------|------|
| | pumped | flows -kgd | rain |
| total: | 14,259 | 6,318 | 2.7 |
| average: | 460 | 204 | 0.1 |
| median: | 449 | 211 | 0.0 |

| | <u>Water</u> | <u>WWTP</u> | | |
|----------|--------------|-------------|-------------|--|
| | pumped | flows -kgd | <u>rain</u> | |
| maximum: | 701 | 288 | 1.7 | |
| minimum: | 166 | 114 | 0.0 | |

FIN178 - Recap Report

Billing: 28600 - 06/25/25 - 07/24/25 - July 2025 Billing was run on 08/05/25 03:17:59 PM

Report By: G/L Account

| Description | Last Month Receivable | Adjustments | Applied Credits | Adjusted Receivable | Current Penalty | Returned Checks | Prior Pmt Distr. | Payment Distribution | Applied Deposits | Total Arrears | Current Billing | Ending Balance |
|------------------------------|--------------------------|-------------|--------------------|------------------------|--------------------|--------------------|------------------------|-------------------------|---------------------|------------------|--------------------|-------------------|
| Administrative Fee | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| Credit Refund | \$0.00 | \$35.72 | \$0.00 | \$35.72 | \$0.00 | \$0.00 | (\$35.72) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Deposits | \$0.00 | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | (\$150.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Disconnect/Reconnect Fee | \$0.00 | \$70.00 | \$0.00 | \$70.00 | \$0.00 | \$0.00 | \$0.00 | (\$70.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grease Trap Inspections | \$1,328.41 | \$0.00 | \$0.00 | \$1,328. 41 | \$0.00 | \$0.00 | \$0.00 | (\$970.32) | \$0.00 | \$358.09 | \$900.00 | \$1,258.09 |
| Late Notice Fee | \$260.00 | \$200.00 | \$0.00 | \$460.00 | \$0.00 | \$0.00 | \$0.00 | (\$260.00) | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| Miscellaneous | (\$36.56) | \$0.00 | \$21.50 | (\$15.06) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15.06) | \$0.00 | (\$15.06) |
| New Account/App Fee | \$0.00 | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | (\$20.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NHC Regional Water Authority | \$29,423.52 | \$0.00 | \$0.00 | \$29,423.52 | \$0.00 | \$0.00 | (\$13.44) | (\$27,316.80) | \$0.00 | \$2,093.28 | \$27,730.08 | \$29,823.36 |
| NSF | \$0.00 | \$25.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | (\$25.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Penalty | \$765.71 | \$0.00 | \$0.00 | \$765.71 | \$1,459.14 | \$0.00 | \$0.00 | (\$541.98) | \$0.00 | \$1,682.87 | \$0.00 | \$1,682.87 |
| Sewer | \$12,563.32 | \$0.00 | \$0.00 | \$12,563.32 | \$0.00 | \$0.00 | (\$349.39) | (\$10,933.61) | \$0.00 | \$1,280.32 | \$12,329.02 | \$13,609.34 |
| Transfer Fee | \$0.00 | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | (\$10.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Water | \$24,321.44 | \$0.00 | (\$21.50) | \$24,299.94 | \$0.00 | \$0.00 | (\$194.06) | (\$22,412.02) | \$0.00 | \$1,693.86 | \$22,580.00 | \$24,273.86 |
| TOTALS | \$69,125.84 | \$510.72 | \$0.00 | \$69,636.56 | \$1,459.14 | \$0.00 | (\$592.61) | (\$63,209.73) | \$0.00 | \$7,293.36 | \$64,039.10 | \$71,332.46 |
| OVER PAYMENTS | (\$4,186.15) | | | (\$4,186.15) | | \$9,776.64 | \$592.61 | (\$10,438.83) | (\$50.00) | (\$4,305.73) | | (\$4,305.73) |
| TOTAL RECEIVABLES | \$64,939.69 | \$510.72 | \$0.00 | \$65,450.41 | \$1,459.14 | \$9,776.64 | \$0.00 | (\$73,648.56) | (\$50.00) | \$2,987.63 | \$64,039.10 | \$67,026.73 |

FIN178 - Recap Report

Billing: 28600 - 06/25/25 - 07/24/25 - July 2025 Billing was run on 08/05/25 03:17:59 PM

Report By: G/L Account

| # AGED RECEIVABLES | 0-30 days | 31-60 days | 61-90 days | 91-120 days | 121+ days | Unapplied Credits | TOTALS |
|--------------------------------|--|---|--|--|---|----------------------|--------------|
| 1 Grease Trap Inspections | \$300.00 | \$58.09 | | 1.7 | | | \$358.09 |
| 2 Late Notice Fee | \$180.00 | \$20.00 | | | | | \$200.00 |
| 3 Miscellaneous | and the second s | | and the state of t | | (fylg) e fry melymadir (fyrau er endek elemennen hannen fartanler) fran | (\$15.06) | (\$15.06) |
| 4 NHC Regional Water Authority | \$2,093.28 | | | | | | \$2,093.28 |
| 5 Penalty | \$1,682.87 | andre collin. Transit des con 18 filmen men Metallitate. Transie 19 des 211 mil 1 | n anna an menantara ar 1 ann an 1 ann an 1 ann an 1 | | The second recording to the second second second second | | \$1,682.87 |
| 6 Sewer | \$1,051.68 | \$215.78 | \$12.86 | | | | \$1,280.32 |
| 7 Water | \$1,598.13 | \$90.73 | \$5.00 | | | | \$1,693.86 |
| TOTALS | \$6,905.96 | \$384.60 | \$17.86 | | | (\$15.06) | \$7,293.36 |
| 9 OVER PAYMENTS | | | and the angular control of the first form (first processed of the second | and the second of the second o | A CONTRACT OF THE PROPERTY OF | (\$4,305.73) | (\$4,305.73) |
| TOTAL RECEIVABLES | \$6,905.96 | \$384.60 | \$17.86 | | | (\$4,320.79) | \$2,987.63 |

| | Last Month Balance | Deposit Adjustments | Applied Deposits | Paid Deposits | Ending Balance |
|-----------------|--------------------|---------------------|------------------|---------------|----------------|
| Deposit Summary | (\$24,006.00) | \$0.00 | \$50.00 | (\$150.00) | (\$24,106.00) |

BIL152 - Statistical Consumption Report Billing Period: 28600 - 06/25/2025 - 07/24/2025 - July 2025

Water District Management Harris County MUD #286 - 725

Class: 00: Account Classification

| | BACKO | HARG | Chase | wood | Comm | ercial | Commur | ity Benefit | Contro | l Bill | District | Meter | Fire L | ine | нол | \ | Interco | nnect | Reside | ntial | Tot | al | |
|-------------------------|-------|-------|-------|------------|-------|-------------|--------------------------------|-------------|--------|--------|----------|-------|------------------------|----------|-------|----------|---------|-------|--------|------------|-------|-------------|------------|
| Usage Range | Items | Usage | Items | Usage | Items | Usage | Items | Usage | Items | Usage | Items | Usage | Items | Usage | items | Usage | Items | Usage | Items | Usage | Items | Usage | % Of Usage |
| > 0.0 and < 5.0 | 1 | | | 1 | 2 | 5.0 | | | ! | | | | 1 | 2.0 | 1 | 1.0 | 2 | 2.0 | 26 | 77.0 | 32 | 87.0 | 0.39 |
| > = 5.0 and < 10.0 | | | | | 2 | 15,0 | | | | | | | | | | | | | 50 | 360.0 | 52 | 375.0 | 1.66 |
| > = 10.0 and < 15.0 | | | | | | | | | | | | | | | | | | | 56 | 667.0 | 56 | 667.0 | 2.96 |
| > = 15.0 and < 20.0 | | | | | | | | | | | | | | | 1 | 17.0 | | | 48 | 801.0 | 49 | 818.0 | 3.63 |
| > = 20.0 and < 25.0 | | | | | 2 | 44.0 | | | | | | | | | 1 | 21.0 | | | 45 | 972.0 | 48 | 1,037.0 | 4.60 |
| > = 25.0 and < 30.0 | | | | | 1 | 29.0 | | | | | | | | | | | | | 13 | 354.0 | 14 | 383.0 | 1.70 |
| > = 30.0 | | | 6 | 1,510.2 | 19 | 15,616.0 | 1 | 838.0 | | | 2 | 123,0 | | | 2 | 113.0 | | | 26 | 966.0 | 56 | 19,166.2 | 85.06 |
| VACANT PREMISES | | | | | | | | | | | | | | | 3 | | | | | | 3 | | |
| NO BILLS | | | | | | | | | | | | | han a salaha 1 1 salah | | | | | | | | | | |
| NO CONSUMPTION | 1 | | | | 7 | | | | 1 | | 2 | | 5 | | | | 1 | | 2 | | 19 | | |
| NEGATIVE CONSUMPTION | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 1 | | 6 | 1,510.2 | 33 | 15,709.0 | 1 | 838.0 | 1 | | 4 | 123.0 | 6 | 2.0 | 8 | 152.0 | 3 | 2.0 | 266 | 4,197.0 | 329 | 22,533.2 | 100.00 |
| TOTAL AMOUNT | | | | \$5,140.26 | | \$41,576.22 | The Commission of Colombia Co. | \$11,390.28 | | | | | | \$135.72 | | \$166.50 | | | | \$5,630.12 | | \$64,039.10 | |



Water District Management

Client:

Harris County MUD #286

Invoice No: 29348

Billing Period: July 2025 **Statement Date:** 08/27/25

Billing Summary

| Service Fee | | | |
|---------------|--|----------|----------|
| Basic | Service \$ | 7,929.50 | |
| Service Fee | otal | \$7 | 7,929.50 |
| Administrat | ve | | |
| Office | Supplies | \$794.30 | |
| Mont | nly Services | \$356.39 | |
| Admi | nistrati v e Tasks | \$45.00 | |
| Oper | ator Expenses | \$520.04 | |
| Administrativ | re Total | \$1 | 1,715.73 |
| Compliance | | | |
| Bacte | priological Sampling | \$392.70 | |
| Regu | latory Compliance | \$590.72 | |
| Compliance 1 | Fotal State of the Control of the Co | ! | \$983.42 |
| Taps & Insp | ections | | |
| Inspe | actions | \$450.00 | |
| Taps & Inspe | ctions Total | ! | \$450.00 |
| Distribution | System | | |
| Trans | sfer Fee's | \$90.00 | |
| Delin | quents | \$459.72 | |
| Flush | ing | \$655.56 | |
| Wate | r Quality | \$104.19 | |
| Wate | r System M&R \$ | 1,280.51 | |
| Distribution | System Total | \$2 | 2,589.98 |
| Water Plant | | | |
| Auto | Dialer - WP | \$161.03 | |
| Wate | r Plant \$ | 1,621.37 | |
| Water Plant | otal | \$1 | 1,782.40 |

| Storm Water System | | |
|----------------------------------|----------|--------------|
| Storm Water System | \$931.44 | |
| Storm Water System Total | \$931 | 1.44 |
| Lift Station | | |
| Auto Dialer - LS | \$152.93 | |
| Lift Station | \$615.29 | |
| Lift Station Total | \$768 | B. 22 |
| Wastewater Treatment Plant | | |
| AUTO DIALER - WWTP | \$389.07 | |
| WWTP M&R | \$519.72 | |
| Wastewater Treatment Plant Total | \$908 | B. 79 |
| | | |

*** Invoice Total:

\$18,059.48

Billing: 29348 - July 2025

Water District Management
Harris County MUD #286 - 725

| Service Fee | | | | | | | | |
|------------------------------------|----------|-----------------------------|--|--|---------|--|--|------------|
| Basic Service | | | | | | | | |
| 204557 Basic Service Fee | 07/31/25 | DISTRICT AREA | JULY OPERATIONAL & PER CONNECTION SERVICE FEES. | | | \$7,929.50 | \$7,929.50 | |
| | | | Basic Service Total | | | | | \$7,929.50 |
| Service Fee T | -4-1 | | | | | | | \$7,929.50 |
| | otai | | | | | | | φ1,323.3t |
| Administrative | | | | | | | | |
| Office Supplies | | | JULY OFFICE SUPPLIES - | and the second s | | | | |
| 193358 Office Supplies | 08/01/25 | DISTRICT AREA | SEE ATTACHED. | | | \$794.30 | \$794.30 | |
| | | | Office Supplies Total | | | HILLI I HAMMINIAN TO THE | Sec. 2. 1814 14 14 14 14 14 14 14 14 14 14 14 14 1 | \$794.30 |
| Ionthly Services | | | | man and a colonical decoration of the decorate of the colonical and the colonical an | | | | |
| 204946 Reread | 07/29/25 | DISTRICT AREA | JULY REREADS. | \$300.00 | \$56.39 | | \$356.39 | |
| | | | Monthly Services Total | | | | | \$356.3 |
| Administrative Tasks | | | | | | | | |
| 193228 Invoice Review - ADMIN | 07/29/25 | DISTRICT AREA | SUBMITTED 19 VENDOR INVOICES TO DISTRICT'S BOOKKEEPER. | \$45.00 | | | \$45.00 | |
| | | | Administrative Tasks Total | | | | | \$45.0 |
| perator Expenses | | | | | | | | |
| 200390 Operator's Expenses | 07/22/25 | 11318 Park River - WP #1 | DELIVERED REAGENTS TO FACILITIES. | \$48.00 | \$8.68 | \$463.36 | \$520.04 | |
| | | | Operator Expenses Total | | | | | \$520.04 |
| | | | | | | | | 64 745 70 |
| Administrative | e Total | | | | | | | \$1,715.73 |
| ompliance | | | | | | | | |
| acteriological Sampling | | | | | | | | |
| 204795 Bacteriological Sampling | 07/31/25 | DISTRICT AREA | BACTERIOLOGICAL SAMPLING OF THE WATER SUPPLY SYSTEM. | | | \$392.70 | \$392.70 | |
| | | | Bacteriological Sampling T | otal | | The state of the s | | \$392.70 |

Water District Management
Harris County MUD #286 - 725

Billing: 29348 - July 2025

| latory Comp | pliance | | | | | | | | | |
|--------------|--------------------------------|----------|----------------------------------|---|----------|--------|---------|----------|----------|----------|
| 201355 C | Consumer Confidence Reports | 07/01/25 | DISTRICT AREA | PREPARED & SUMBITTED 2024 CCR'S TO DISTRICT RESIDENTS. SUBMITTED CERTIFICATE OF DELIVERY TO TCEQ. | \$540.00 | \$0.00 | \$10.00 | \$40.72 | \$590.72 | |
| | | | | Regulatory Compliance | Γotal | | | | | \$590.7 |
| (| Compliance ⁻ | Total | | | | | | | | \$983.42 |
| & Inspectio | ons | | | | | | | | | |
| ections | | | | | | | | | | |
| 193287 G | Grease Trap nspection | 07/16/25 | DISTRICT AREA | JULY INSPECTIONS. | \$0.00 | \$0.00 | | \$450.00 | \$450.00 | |
| | | | | Inspections Total | | | | | | \$450.00 |
| 7 | Taps & Inspe | ctions T | otal | | | | | | | \$450.00 |
| ibution Syst | | | | | | | | | | |
| sfer Fee's | | | | | | | | | | |
| | Connect - New Customer | 08/01/25 | 11506 CYPRESSWOOD TRAIL CT | TRANSFER FEE. | \$0.00 | \$0.00 | | \$30.00 | \$30.00 | |
| | Connect - New Customer | 08/04/25 | 11426 NORMONT DR | TRANSFER FEE. | \$0.00 | \$0.00 | | \$30.00 | \$30.00 | |
| | Connect - New Customer | 08/18/25 | 11606 CYPRESSWOOD PLACE DR | TRANSFER FEE. | \$0.00 | \$0.00 | | \$30.00 | \$30.00 | |
| | | | | Transfer Fee's Total | | | | | | \$90.0 |
| quents | | | | | | | | | | |
| 197485 C | Door Hanger - Delinquent | 07/14/25 | DISTRICT AREA | POSTED 7 DELINQUENT DOOR HANGERS. | \$0.00 | \$0.00 | \$70.00 | | \$70.00 | |
| 400070 | Disconnect - Delinguent | 07/17/25 | Magazin da a | DISCONNECTED. | \$0.00 | \$0.00 | | \$30.00 | \$30.00 | |
| 198872 | | | | | | | | | | |

BIL159 - WO Summary

Billing: 29348 - July 2025

Water District Management Harris County MUD #286 - 725

| Work Order# | Work Order Type | Srvc Date | Address | Description Of Repair | Labor | Equipment | Material | Others | Total | Sub Total |
|---------------|------------------------------|-----------|--|---|----------|--|--|---------|----------|-----------|
| 199137 | Reconnect - Deling. Disc. | 07/17/25 | - | RECONNECTED. | \$0.00 | \$0.00 | | \$30.00 | \$30.00 | |
| 200871 | Disconnect Check | 07/24/25 | | OFF AND LOCKED. | \$54.00 | \$17.35 | | | \$71.35 | |
| 201399 | Reconnect - Delinq. Disc. | 07/26/25 | | 7/25: RECONNECT, LEAK INDICATOR SPINNING, TURNED OFF, LEFT DH. 7/26: AFTER HOURS RECONNECT. LEAK INDICATOR CONTINUES TO SPIN, NO ONE HOME, TURN OFF, LEFT DH. | \$121.50 | \$26.03 | \$2.00 | \$30.00 | \$179.53 | |
| 203071 | Reconnect - Delinq. Disc. | 07/30/25 | | RECONNECTED. | \$0.00 | \$0.00 | | \$30.00 | \$30.00 | |
| 205555 | Door Hanger - NSF | 08/05/25 | | DELIVERED. | \$13.50 | \$4.34 | \$1.00 | | \$18.84 | |
| | | | | Delinquents Total | | and the second s | A | | | \$459.72 |
| Flushing | | | | | | | | | | |
| 193219 | Monthly Flushing | 07/16/25 | DISTRICT AREA | JULY FLUSHING OF 2" BLOW OFF'S. | \$490.50 | \$156.15 | \$8.91 | | \$655.56 | |
| | | | | Flushing Total | | | | | | \$655.56 |
| Water Quality | | | | | | | | | | |
| 200802 | Drinking Water Sampling | 07/22/25 | 13922 LAKEWOOD CROSSING BLVD | COLLECTED SAMPLES, NO ISSUES FOUND, MADE CUSTOMER CONTACT. | \$82.50 | \$21.69 | | | \$104.19 | |
| | | | | Water Quality Total | | | | | | \$104.19 |
| Water System | M&R | | | | | | | | | |
| 199568 | Meter Locate | 07/21/25 | 11445 COMPAQ CENTER DR W - DOM 2 | LOCATED METER. | \$59.76 | \$17.35 | | | \$77.11 | |
| 202300 | Blow Off | 07/28/25 | 11307 LAKEWOOD CROSSING | REPLACED LEAKING BLOW OFF. | \$126.00 | \$34.70 | \$124.27 | | \$284.97 | |
| 202572 | Leak Investigation | 07/29/25 | 11521 COMPAQ CENTER DR - IRR | NO LEAK FOUND. | \$31.50 | \$4.34 | | | \$35.84 | |
| 202573 | Leak Investigation | 07/29/25 | 14014 LAKEWOOD CROSSING BLVD | HOUSE LINE LEAK, LEFT DOOR HANGER. | \$31.50 | \$4.34 | \$1.00 | | \$36.84 | |
| 202574 | Leak Investigation | 07/29/25 | 14007 CYPRESSWOOD CROSSING BLVD | NO LEAK FOUND. | \$31.50 | \$4.34 | | | \$35.84 | |
| 202575 | Leak Investigation | 07/29/25 | 11531 LAKEWOOD PL | NO LEAK FOUND. | \$54.00 | \$17.35 | | | \$71.35 | |
| 202915 | Leak Investigation | 07/30/25 | 14014 LAKEWOOD CROSSING BLVD | NO LEAK FOUND. | \$32.76 | \$8.68 | The second secon | | \$41.44 | |
| | | | | | | | | | | |

Water District Management Harris County MUD #286 - 725

BIL159 - WO Summary Billing: 29348 - July 2025

| Work Order# | Work Order Type | Srvc Date | Address | Description Of Repair | Labor | Equipment | Material Oth | ers Total Sub Total |
|-----------------|----------------------------------|-----------|---------------------------------------|---|----------|-----------|--------------|---------------------|
| 203593 | MB Maint. / Repair / Repl. | 07/31/25 | 11407 FAULKEY GULLY CT | REPLACED METER BOX / LID AND LEVELED TO GRADE. | \$29.76 | \$8.68 | \$25.85 | \$64.29 |
| 203575 | MB Maint. / Repair / Repl. | 07/31/25 | 14239 FAULKEY GULLY | REPLACED DAMAGED METER BOX LID. | \$17.76 | \$4.34 | \$9.90 | \$32.00 |
| 203569 | MB Maint. / Repair / Repl. | 07/31/25 | 11403 LAKEWOOD COVE | REPLACED DAMAGED METER BOX LID. | \$17.76 | \$4.34 | \$9.90 | \$32.00 |
| 203566 | Leak Investigation | 07/31/25 | 14015 CYPRESSWOOD CROSSING BLVD | NO LEAK FOUND, UNCOVERED BURIED FRENCH DRAIN. | \$29.76 | \$8.68 | | \$38.44 |
| 203562 | MB Maint. / Repair / Repl. | 07/31/25 | 11523 LAKEWOOD PL | REPLACED DAMAGED METER BOX LID. | \$17.76 | \$4.34 | \$9.90 | \$32.00 |
| 203561 | MB Maint. / Repair / Repl. | 07/31/25 | 13931 CYPRESSWOOD CROSSING BLVD | REPLACED DAMAGED METER BOX LID. | \$17.76 | \$4.34 | \$9.90 | \$32.00 |
| 203559 | MB Maint. / Repair / Repl. | 07/31/25 | 11600 KNOBCREST DR | REPLACED DAMAGED METER BOX LID. | \$17.76 | \$4.34 | \$9.90 | \$32.00 |
| 203602 | MR Maint / Renair / | 07/31/25 | 11307 LAKEWOOD CROSSING | REPLACED DAMAGED METER BOX LID. | \$17.76 | \$4.34 | \$9.90 | \$32.00 |
| 203557 | MB Maint. / Repair / Repl. | 07/31/25 | 13719 CYPRESSWOOD CROSSING BLVD | REPLACED DAMAGED METER BOX LID. | \$17.76 | \$4.34 | \$9.90 | \$32.00 |
| 203543 | Leak Investigation | 07/31/25 | 11422 N CREEKWOOD HILLS LN | NO LEAK FOUND. | \$29.76 | \$8.68 | | \$38.44 |
| 205236 | Meeting | 08/05/25 | DISTRICT AREA | MET WITH ENGINNEER AND CONTRACTOR TO DISCUSS NEW LOCATION OF FIRE LINE. | \$270.00 | \$61.95 | | \$331.95 |
| | | | | Water System M&R Total | | | | \$1,280.51 |
| | Distribution S | System ' | Total | | | | | \$2,589.98 |
| Water Plant | | | | | | | | |
| Auto Dialer - W | /P | | | | | | | |
| 211350 | Alarm Response at Water Plant | 08/22/25 | 11318 Park River - WP #1 | AFTER HOURS POWER FAILURE, ATS IN BACK UP POSITION. FOUND GENERATOR NO LONGER RUNNING. MONITORED FACILITY TO ENSURE NORMAL OPS. | \$135.00 | \$26.03 | | \$161.03 |
| | | | | Auto Dialer - WP Total | | | | \$161.03 |

BIL159 - WO Summary

Billing: 29348 - July 2025

Water District Management
Harris County MUD #286 - 725

| Plant | | | | | | | | | | |
|----------|------------------------------|----------|---------------------------------|---|----------|----------|----------|----------|----------|-----------|
| | Maintenance & Repair - WP | 07/02/25 | 11318 Park River - WP #1 | INSPECTED EYE WASH STATION AND REPLACED LEAKING OVER HEAD BALL VALVE. | \$478.00 | \$136.25 | | | \$614.25 | |
| 201094 | CL2 System - WP | 07/23/25 | 11318 Park River - WP #1 | TROUBLESHOT AND REPLACED LAS TUBING, STILL EXPERIENCING ISSUES, NOTIFIED CFI. | \$90.00 | \$26.03 | | | \$116.03 | |
| 205297 | Generator - WP | 07/24/25 | 11318 Park River - WP #1 | COORDINATED & MET GEN-SOLUTION FOR QUARTERLY GENERATOR PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| 205294 | Generator - WP | 07/24/25 | 11555 Compaq Center - WP #2 | COORDINATED & MET GEN-SOLUTION FOR QUARTERLY GENERATOR PM., LOGGED RESULTS | \$72.00 | \$8.68 | | | \$80.68 | |
| 210979 | Maintenance & Repair - WP | 07/29/25 | 11318 Park River - WP #1 | COORDINATED & MET NTS FOR SEMIANNUAL MECH PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| 210976 | Maintenance & Repair - WP | 07/29/25 | 11555 Compaq Center - WP #2 | COORDINATED & MET NTS FOR SEMIANNUAL MECH PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| 209899 | Generator - WP | 08/11/25 | 11318 Park River - WP #1 | COORDINATED & MET GEN-SOLUTIONS FOR GENERATOR POLISHING PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| 209892 | Generator - WP | 08/11/25 | 11555 Compaq Center - WP #2 | COORDINATED & MET GEN-SOLUTIONS FOR GENERATOR POLISHING PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| | Maintenance & Repair - WP | 08/20/25 | 11318 Park River - WP #1 | INSTALLED NEW UPS BATTERY BACK UP. | \$162.00 | \$54.50 | \$190.51 | | \$407.01 | |
| | | | | Water Plant Total | | | | | | \$1,621.3 |
| | Water Plant | Γotal | | | | | | | | \$1,782.4 |
| Water Sy | rstem | | | | | | | | | |
| Water Sy | rstem | | | | | | | | | |
| 205875 | Storm Manhole | 08/05/25 | 14006 LAKEWOOD CROSSING BLVD | REPLACED TWO STORM GRATES. | \$264.00 | \$34.70 | | \$632.74 | \$931.44 | |
| | | | | Storm Water System Total | | | | | | \$931.4 |

\$931.44

Storm Water System Total

BIL159 - WO Summary

Billing: 29348 - July 2025

Water District Management
Harris County MUD #286 - 725

| tation | | | | | | | | | |
|-------------------------------------|----------|-------------------------------------|---|---------|---------|---------|---------|----------|---------|
| Dialer - LS | | | | | | | | | |
| 202008 Auto Dialer - LS | 07/25/25 | 20420 1/2 Chasewood Park - LS #3 | PROGRAMMED WDM EMPLOYEE CONTACT PHONE NUMBERS INTO AUTO DIALER. | \$15.00 | \$4.34 | | | \$19.34 | |
| 211061 Auto Dialer - LS | 08/22/25 | 14602 Jones Rd - LS #2 | REPLACED AUTO DIALER BATTERY. | \$90.00 | \$27.25 | \$16.34 | | \$133.59 | |
| | | | Auto Dialer - LS Total | | | | | | \$152.9 |
| tation | | | | , , p | | | | | |
| 201503 Operator's Expenses | 07/09/25 | 11224 Park River - LS #1 | PURCHASED UPS BATTERY BACK UP & SURGE PROTECTOR. | \$10.80 | | | \$69.05 | \$79.85 | |
| 199902 Meeting | 07/18/25 | 11224 Park River - LS #1 | MET DISTRICT'S ENGINEER FOR REHAB PROJECT. | \$75.00 | \$21.69 | | | \$96.69 | |
| 200780 Maintenance & Repair - LS | 07/22/25 | 11318 Park River - WP #1 | MET WITH HAHN TO INVESTIGATE PANEL ISSUES WHEN UTILITY POWER IS INTERRUPTED. | \$30.00 | \$8.68 | | | \$38.68 | |
| 205314 Generator - LS | 07/24/25 | 11224 Park River - LS #1 | COORDINATED & MET GEN-SOLUTION FOR QUARTERLY GENERATOR PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| 205311 Generator - LS | 07/24/25 | 14602 Jones Rd - LS #2 | COORDINATED & MET GEN-SOLUTION FOR QUARTERLY GENERATOR PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| 205302 Generator - LS | 07/24/25 | 20420 1/2 Chasewood Park - LS #3 | COORDINATED & MET GEN-SOLUTION FOR QUARTERLY GENERATOR PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |
| 205422 Generator - LS | 08/04/25 | 20420 1/2 Chasewood Park - LS #3 | MET WITH GEN-SOL FOR GENERATOR BATTERY REPLACEMENT. | \$60.00 | \$17.35 | | | \$77.35 | |
| 209850 Generator - LS | 08/11/25 | 20420 1/2 Chasewood Park - LS #3 | COORDINATED & MET GEN-SOLUTIONS FOR GENERATOR POLISHING PM., LOGGED RESULTS. | \$72.00 | \$8.68 | | | \$80.68 | |

Lift Station Total \$768.22

BIL159 - WO Summary

Billing: 29348 - July 2025

Water District Management
Harris County MUD #286 - 725

| tewater Treatment Plant | | | | | | | |
|---------------------------------------|----------|--------------------------|--|----------|---------|-------------------|---------|
| O DIALER - WWTP | | | | | | | |
| 197884 Alarm Response at WWTP | 07/05/25 | 14902 Jones Rd - WWTP | AFTER HOURS POWER & NPW FAILURE - POWER DISRUPTION. FOUND ALL OPERATIONS NORMAL. RESET ALARMS ON BOTH PANELS & MONITORED. | \$121.50 | \$26.03 | \$147.53 | |
| 205659 Alarm Response at WWTP | 08/04/25 | 14902 Jones Rd - WWTP | AFTER HOURS BLOWER FAILURE. FOUND B #4 IN SURGE ALARM AND NOT ONLINE AS B #3 IS IN SERVICE. RESET AND MONITORED. | \$112.50 | \$21.69 | \$134.19 | |
| 209680 Alarm Response at WWTP | 08/18/25 | 14902 Jones Rd - WWTP | AFTER HOURS LOW AIR HEADER PRESSURE & BLOWER FAILURE (STORM IN AREA). RESET B #1; TRIPPED AGAIN. PLACED B #4 ONLINE & MONITORED. | \$90.00 | \$17.35 | \$107.35 | |
| | | | AUTO DIALER - WWTP To | otal | | | \$389.0 |
| TP M&R | | | | | | | |
| 189700 Operator's Expenses | 07/01/25 | 14902 Jones Rd - WWTP | PURCHAED PH METER. | \$33.00 | \$4.34 | \$237.66 \$275.00 | |
| 210987 Maintenance & Repair - WWTP | 07/22/25 | 14902 Jones Rd - WWTP | COORDINATED & MET NTS FOR SEMIANNUAL MECH PM., LOGGED RESULTS. | \$72.00 | \$8.68 | \$80.68 | |
| 205291 Generator - WWTP | 07/24/25 | 14902 Jones Rd - WWTP | COORDINATED & MET GEN-SOLUTION FOR QUARTERLY GENERATOR PM., LOGGED RESULTS. | \$72.00 | \$8.68 | \$80.68 | |
| 211004 Blower | 07/28/25 | 14902 Jones Rd - WWTP | COORDINATED & MET NTS FOR SEMIANNUAL BLOWER PM., LOGGED RESULTS. | \$36.00 | \$8.68 | \$44.68 | |
| 204920 Blower | 07/31/25 | 14902 Jones Rd - WWTP | CLEANED BLOWER FILTERS. | \$30.00 | \$8.68 | \$38.68 | |
| | | | WWTP M&R Total | | | | \$519.7 |

Wastewater Treatment Plant Total

\$908.79



WATER DISTRICT MANAGEMENT CO., INC.

PO BOX 579

SPRING, TEXAS 77383

Harris County MUD #286

Office Supplies / WO-193358
JULY 2025

| District Water Bills | | | | \$ | 345.35 |
|---------------------------------------|-----|---|---------|----------------|--------|
| Starnik Batch Fee | 1 | @ | \$45.00 | \$ | 45.00 |
| Document Storage | 1 | @ | \$35.00 | \$ | 35.00 |
| Online Accounts Management | 199 | @ | \$0.25 | \$ | 49.75 |
| NSF Letters | 1 | @ | \$30.00 | \$ | 30.00 |
| Door Hanger Administrative Processing | 7 | @ | \$1.00 | Mintel (\$ 44) | 7.00 |
| Delinquent Letters | 20 | @ | \$10.00 | \$ | 200.00 |
| Colored Copies | 0 | @ | \$0.54 | \$ | |
| Black & White Copies | 548 | @ | \$0.15 | \$ | 82.20 |

TOTAL \$ 794.30

HC MUD #286 - JULY GREASE TRAPS / WO-193287

| NO. | WO NO. | ADDRESS / LOCATION | NOTE | TYPE | DATE | RESULT |
|-----|--------|---|---|---------------|-----------|--------|
| 1 | 270429 | CHASEWOOD TP LLC COOLING TOWER 2 | MTR # H70181433 / L70181433 | GREASE | 7/16/2025 | PASSED |
| 2 | 270433 | 11521 COMPAQ CENTER - DOM | MTR # L70278457 | GREASE | 7/16/2025 | PASSED |
| 3 | 270433 | 11521 COMPAQ CENTER - DOM | MTR # H70278457 | OIL SEPERATOR | 7/16/2025 | PASSED |
| 4 | 270964 | 20303 CHASEWOOD PARK - DOM | MTR # H14187304 | GREASE | 7/16/2025 | PASSED |
| 5 | 270964 | 20303 CHASEWOOD PARK - DOM | MTR # L14187301 | SAMPLE WELL | 7/16/2025 | PASSED |
| 6 | 270934 | 919 UNIVERSITY PARK CAMPUS - DOM LONESTAR COLLEGE | MTR # H49288923 | GREASE | 7/16/2025 | PASSED |
| 7 | 270934 | 919 UNIVERSITY PARK CAMPUS - DOM LONESTAR COLLEGE | MTR # L49288923 | GREASE | 7/16/2025 | PASSED |
| 8 | 270935 | UNIVERSITY PARK SOUTH MTR | MTR # H70237382 | GREASE | 7/16/2025 | PASSED |
| 8 | 270397 | 11715 COMPACQ CENTER CABINET SHOP | MTR # H70046255 / L70046255 | GREASE | 7/16/2025 | PASSED |
| 9 | 271078 | 1001 NOBLE ENERGY WAY - DOM CCI - CYPRESS CROSSING | MTR # 1540422 | GREASE | 7/16/2025 | PASSED |
| 10 | 270426 | 20405 FM 249 / SUITE A - DOM CHASEWOOD TP LLC | IN GARAGE / MTR # H70181433 / L70181433 | GREASE | 7/16/2025 | PASSED |



Get the Best Treatment™

Remit To: P.O. Box 9004 Gurnee, IL 60031-9004 TEL: (847) 689-3001 FAX: (847) 689-3001 TOLL FREE: 1-800-493-9876

F.E.I.N.: 75-2007383

BILL TO: 62079

WATER DISTRICT MANAGEMENT CORP PO Box 579 Spring TX 77383 USA

INVOICE

| INVOICE NO. | PAGE NO. |
|--------------|----------|
| INV00774209 | 1 of 1 |
| CUSTOMER NO. | DATE |
| 62079 | 07/22/25 |

View online at: http://usabluebook.billtrust.com Web Enrollment Token: LSL LTH BGZ

SHIP TO:

62079-7

WATER DISTRICT MANAGEMENT 19720 Kuykendahl Rd Spring TX 77379 USA

Ordered by: DANNY STABB Attention: DANNY STABB

| 014411 | EU Dy. DAINN SIAD | _ | | | | , | ~~~~ | UII. DANNI | 31701 | | | |
|------------------|---|------------------------|-------------------------------|-----------------------|---------------|------------------|-------|------------|----------------------------------|-----------|----------|-----------|
| CUSTOMER P.O. NO | D. SHIP DATE | SLP | TERMS | | TAX | CODE | SALES | ORDER NO. | W/H | FREIGHT | | SHIP VIA |
| HC286-24566 | 07/22/25 | AN | N30 | | ΑV | 'ATAX | sos | 3775498 | 50 | Fixed | l | FEDEXGRND |
| USA STOCK NO. | DE | SCRIPTION | | ORDE | RED | SHIPPE | D B | ACKORDER | U/M | PRICE | PER | EXTENSION |
| 32135 | (OR) Hach Fluoride Arsenic-free SPADN | • | • | 3 | | 3 | | 0 | ea | 59.69 | ea | 179.07 |
| 87362 | Hach Free Ammonia Chloramine Chemke Item #87357 is es 3 weeks. | . & Mono- y; 942960 | 10 | 1 | | 1 | | 0 | PK | 175.00 | PK | 175.00 |
| | | Approve | d for Payment sived by: JA | | | CEN | | | vianolitamento mitteliamanto, | o Distric | - Samuel | |
| | | | alved by | | Jl | JL 25 | 2075 | | 16 11 | 0 0 0000 | | |
| | | ŪŪ | 2 8 2025 | A | . cc c | JL 2 5 UNTS P | AYA | BLE | JUL | 2 9 2025 | | |
| | | | Dany | and the second second | | | | | | AM | | |

THANK YOU for your business!
1.5% MONTHLY FINANCE CHARGE
ON AMOUNTS 30 DAYS PAST DUE
Discounts Apply to Merchandise Only

| MERCHANDISE | MISCELLANEOUS | DISCOUNT | TAX | FREIGHT | TOTAL |
|-------------|---------------|----------|------|---------|--------|
| 354.07 | 0.00 | 0.00 | 0.00 | 37.71 | 391.78 |

Should it become necessary to refer your unpaid balance to a collection agency, a collection fee, not to exceed 25% of the balance referred; plus reasonable attorney's fees; and court costs when necessary, will be added to the balance due.

Please Detach and Return Bottom Portion to Ensure Proper Credit to Your Account

USABlueBook

Get the Best Treatment

****IMPORTANT****

Please include this customer # on the face of your remittance check.

| INVOICE NO. | CUSTOMER NO. | DATE | TOTAL |
|-------------|--------------|----------|--------|
| INV00774209 | 62079 | 07/22/25 | 391.78 |

REMITTANCE ADDRESS

WATER DISTRICT MANAGEMENT CORP PO Box 579 Spring TX 77383 USA

USABlueBook

Get the Best Treatment™

Remit To: P.O. Box 9004 Gurnee, IL 60031-9004 TEL: (847) 689-3000 FAX: (847) 689-3001 TOLL FREE: 1-800-493-9876

F.E.I.N.: 75-2007383

BILL TO: 62079

WATER DISTRICT MANAGEMENT CORP PO Box 579 Spring TX 77383 USA

INVOICE

| INVOICE NO. | PAGE NO. |
|----------------------|----------|
| IN V0 0788161 | 1 of 1 |
| CUSTOMER NO. | DATE |
| 62079 | 08/05/25 |

View online at: http://usabluebook.bilitrust.com Web Enrollment Token: LSL LTH BGZ

SHIP TO: 62079-7

WATER DISTRICT MANAGEMENT 19720 Kuykendahl Rd Spring TX 77379 USA

Attention: DANNY STARR

| Order- | ed by: DANNY STAB | BB | | | | | Attention: DANN | Y STABE | i | | |
|------------------------|---|------------|---------|------|------|--------|-----------------|---------|---------|-----|-----------|
| CUSTOMER P.O. N | O. SHIP DATE | SLP | TERMS | | KAT | CODE | SALES ORDER NO | . W/H | FREIGHT | | SHIP VIA |
| HC286-24566 | 08/05/25 | AN | N30 | | ΑV | 'ATAX | SO3775498 | 50 | Fixed | F | EDEXGRND |
| USA STOCK NO. | DE | SCRIPTION | | ORDE | RED | SHIPPE | D BACKORDER | U/M | PRICE | PER | EXTENSION |
| 87357 | Hach Total Chlorine Reagents; 25/PK; 9/ Item #87357 is es 3 weeks. | 429100 | ship in | 1 | | 1 | 0 | PK | 29.45 | PK | 29.45 |
| | | | Sil | To | D | istric | | | | | |
| Approved f Received | or Payment by: JARIEC 7 2025 AUG |] [EIIV | | UG O | 8 20 | 25 | | | | | |
| AUG O | 1 1 | - 407 | 7 | A | V | | | | | | |
| | ACCOUNT | o payai | BLE | | | | | | | | |

THANK YOU for your business!
1.5% MONTHLY FINANCE CHARGE
ON AMOUNTS 30 DAYS PAST DUE
Discounts Apply to Merchandise Only

| MERCHANDISE | MISCELLANEOUS | DISCOUNT | TAX | FREIGHT | TOTAL |
|-------------|---------------|----------|------|---------|-------|
| 29.45 | 0.00 | 0.00 | 0.00 | 0.00 | 29.45 |

Should it become necessary to refer your unpaid balance to a collection agency, a collection fee, not to exceed 25% of the balance referred; plus reasonable attorney's fees; and court costs when necessary, will be added to the balance due.

Please Detach and Return Bottom Portion to Ensure Proper Credit to Your Account

USABlueBook

Get the Best Treatment"

****IMPORTANT****

Please include this customer # on the face of your remittance check.

| INVOICE NO. | CUSTOMER NO. | DATE | TOTAL | |
|-------------|--------------|----------|-------|--|
| INV00788161 | 62079 | 08/05/25 | 29.45 | |

WATER DISTRICT MANAGEMENT CORP PO Box 579 Spring TX 77383 USA REMITTANCE ADDRESS

INVOICE

WATER UTILITY SERVICES INC PO Box 2628 Spring, TX 77383 acct@waterutilityservice.com +1 (281) 290-0704

Water District Management:HCMUD #286 Bill to

Harris County MUD #286 c/o WDM 17707 Old Louetta Rd Houston, TX 77070

Invoice details

Collection Month: July 2025

Invoice no.; 102048 Terms: Net 30

Invoice date: 07/31/2025 Due date: 08/30/2025

Product or service Description Qty Amount

5+-BCT S&A Bacteriological Sampling and Analysis 10 \$357.00

Total \$357.00

Bill TO District

Approved for Payment Received by: JA

AUG 0 8 2025

RECEIVED

AUG 0 7 2025

ACCOUNTS PAYABLE

HC MUD No. 286

Delinquent Letter List 7-02-25

| No. | Resident ID | Account Name | Service Address | Notice Bal. | Total Bal. |
|-----|-------------|------------------------------------|-----------------------------------|-------------|------------|
| 1 | 271076 | CCI-CYPRESS CROSSING III, LP | 1001 NOBLE ENERGY WAY - IRR | \$577.69 | \$1,659.28 |
| 2 | 270437 | HOWDY HOTELS, LP SPRINGHILL SUITES | 20303 CHASEWOOD PARK - IRR | \$50.18 | \$93.83 |
| 3 | 270439 | HOWDY HOTELS, LP SPRINGHILL SUITES | 20303 CHASEWOOD PARK - FIRE | \$40.85 | \$72.35 |
| 4 | 270445 | TISCHLER, DIETER | 11506 CYPRESSWOOD PLACE DR | \$72.97 | \$112.62 |
| 5 | 270467 | WOMACK, KENT & KAREN | 14034 CYPRESSWOOD CROSSING BLVD | \$38.78 | \$118.52 |
| 6 | 270507 | DUDZIK, STEPHEN & HOLLY | 13818 LAKEWOOD CROSSING BLVD | \$53.58 | \$93.23 |
| 7 | 270530 | AL ITHAWI, NOORA | 14010 LAKEWOOD CROSSING BLVD | \$59.58 | \$640.23 |
| 8 | 270647 | DASH, TRIPTI | 11406 LAKEWOOD COVE | \$306.92 | \$376.97 |
| 9 | 270692 | WRIGHT, ANTHONY | 11538 LAKEWOOD PL | \$53.58 | \$93.23 |
| 10 | 270695 | AZOCAR, ALEJANDRO | 11535 LAKEWOOD PL | \$53.58 | \$93.23 |
| 11 | 270724 | LATSON SR, KELVIN | 11603 CYPRESSWOOD PLACE DR | \$53.58 | \$93.23 |
| 12 | 270774 | MANTILLA, ABDEL | 14702 OAKS CROSSING LN | \$37.86 | \$133.51 |
| 13 | 270817 | RODRIGO APODACA & TARA WIRT | 11402 CYPRESSWOOD TRAIL DR | \$38.97 | \$69.22 |
| 14 | 270843 | UYEN PHUONG NGUYEN | 13743 CYPRESSWOOD CROSSING BLVD | \$53.58 | \$93.23 |
| 15 | 270851 | PAYNE, BOBBY | 13727 CYPRESSWOOD CROSSING BLVD | \$45.72 | \$75.37 |
| 16 | 270892 | BARRETT, AARON | 13722 CYPRESSWOOD CROSSING BLVD | \$35.72 | \$65.37 |
| 17 | 270895 | ROBERT MATTHEW | 11407 N CREEKWOOD HILLS LN | \$53.58 | \$93.23 |
| 18 | 271078 | CCI-CYPRESS CROSSING III, LP | 1001 NOBLE ENERGY WAY - DOM | \$179.80 | \$455.79 |
| 19 | 270964 | HOWDY HOTELS, LP SPRINGHILL SUITES | 20303 CHASEWOOD PARK - DOM | \$4,196.51 | \$6,700.63 |
| 20 | 270968 | CCI-CYPRESS CROSSING I, LP | 11403 COMPAQ CENTER DR - DOM/FIRE | \$53.41 | \$771.15 |

D/H 7-14-25 D/C 7-17-25

Harris County MUD No. 286

Invoices Billed In District's Name

July 2025

| Date of Work | Billed to: | Invoice Date | Invoice Number | Amount | 1st Request Mailed | 2nd Request Mailed | Final Request Mailed | Collection | Amount Paid | Check Number | Date Paid |
|-----------------|------------|-----------------|-------------------|--------|-----------------------|-----------------------|----------------------------|------------|-------------|--------------|-----------|
| | | | | | | | | | | | |
| | | | | | - | | | | | | |
| | | | | No | Activity for | July | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | Total billed | | | | | Total paid | \$ - | Balance | \$ - |
| | | | | | Age Analysis | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | - | | | | |
| | | | Total billed | \$ - | | | | Total paid | \$ - | Balance | \$ - |

Note: Bolded items will be deleted from next report.

Harris County MUD No. 286

Charged off Accounts

July 2025

| | ***WRITE OFF ACCOUNTS*** | |
|----------------|---------------------------------|---------------------|
| Account Number | No Write Offs | Balance Written Off |
| | TOTAL: | \$0.00 |
| ***\$ | ENT TO MASTERS DEBT SOLUTION | NS*** |
| 3 | | |
| Account Number | No Accounts sent to Collections | Balance of Account |
| | No Accounts sent to Collections | Balance of Account |

Eby Engineers, Inc.

ENGINEERING REPORT HARRIS COUNTY MUD 286

BOARD MEETING 8-Sep-25

| CONSTRUCTION CONTRACTS | | j | |
|---|---------------------|------------|--|
| Project | Contractor | % Complete | Comments |
| 1) Pickleball Court | Sign Quik | 100.00% | Signs Installed. See invoice. |
| | Macyias | 100.00% | Signs installed. Bench Moved. See invoice. |
| | Brian Gardens | 100.00% | Landscaping Completed. See invoice. |
| | Flores | 100.00% | Concrete work and drainage completed. See invoice. |
| | Mainline Tree | 100.00% | Tree trimming completed. See invoice. |
| DESIGN PROJECTS | | | 5,000,000 |
| Project | Designer | % Complete | Comments |
| 1) GIS Setup | Eby Engineers, Inc. | 100.00% | Eby reviewing GIS Maps prepared by RG Miller |
| MISCELLANEOUS ITEMS | | | |
| Item | | | Status |
| 1) Inspection of Flare | | | See August report & Invoices |
| 2) District Overall Utility Maps | | | Updating District Overall Map |
| 3) Misc Park/Trail Items | | | Contractors Invoices: |
| | | | Macyias skatepark painting completed. LS bends and Island landscaping completed. |
| | | | Contractors Proposals: |
| | | | Misc: |
| 4) Park Monthly Inspection | | | Island landdscaping completed. See invoice. |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 2) Skatepark paint delivered and stored at STP. |
| 5) Capital Projects | | | To update CIP. |
| 6) TCH | | | Nothing new |
| 7) CCI-CCM3 | | | Easement needs recorded. |
| 8) Centre at Cypress Creek | | | Nothing new |
| 9) Lone Star | | | Nothing new. |
| 10) Mexcor | | | Working on report for Phases 1 and 2. Discuss |
| | | | findings. |
| 11) Noble Energy | | | Nothing new |
| 12) Chasewood | | | Rye Apartment Developer (Price) not buying tract. See attached email. |
| 13) Security Cameras | | | Nothing new |
| 14) STP | | | NTS working on the box replacemenet. |
| 15) Water Plant No. 1 | | | Nothing new. |
| 16) CCI Building 8 and 9 Segregation | | | Project has been restarted. |
| 17) Sanitary Sewer Televising | | | Nothing new. |
| 18) Copper and Lead Testing | | | Nothing new. |
| ATTACHMENTS | | | L LINE CONTROL OF THE |

Invoices

Park Related invoices. Signquck, Macyian, Brian Gardens, Mainbranch Tree Service, Flores Concrete

TYEG

Proposals

<u>Other</u>









































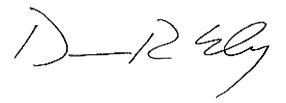




APPROVED

Signquick 1426 Atlantis Drive Webster, TX 77598 info@signquick.com (281) 474-1313

Tax ID: 20-1799599 www.signquick.com





Invoice 68952

12"x36" Park Patrolled Sign (x3) & 12"x36" Warning

Security Camera Sign (x3) w/ post hardware (x6)

SALES REP INFO Amber Zwernemann orders@signquick.com (281) 474-1313

\$85.50

INVOICE DATE 08/19/

2025 INV.DUE

TERMS

COD

DATE 08/19/ 2025

\$513.00

ORDERED BY Harris County MUD 286 PO Box 11890 Spring, TX 77391-1890

CONTACT INFO Dennis Eby dennis@ebyengineers.com (713) 957-0788

ITEM

Each

6

UOM U.PRICE TOTAL (EXCL. TAX)

TAXABLE Ν

Aluminum - .080 with Arlon vinyl and Arlon laminate

White .080 aluminum with Arlon premium vinyl and Arlon laminate with 1.5" radius corners & 2 holes centered left & right edge (0.375" diameter)

See example signs sent to info (on server)

Qty 3/each

Sign 1:

Park Patrolled By Constable

Vandalism will be prosecuted to the full extent of the law - ART REF: Harris County MUD 286-2

Warning Security Cameras In Use (w/ camera clip art) - ART REF: Harris County Mud-Lakewood Crossing-21788

Width: 36 Inches Height: 12 Inches

Hardware for round poles Mounting hardware for round sign poles. Each package can mount 1 sign

\$20.00 Each

\$120.00

Ν

Ν

UPS Shipping UPS Tracking#

Each \$40.00 \$40.00

Shipping address:

Dennis Eby 1814 De Milo Houston, TX. 77018 (713) 957-0788

(residential)

If your account has a balance, and you do not have a pre-existing credit account, i.e. Net30/Net10, with us then your balance will be due upon pick up, delivery and/or installation. If payment was not made prior to order completion, payment can be made online with a credit card by clicking this link: https://www.signquick.com/pay-online/

NET 30: Invoices are considered delinquent thirty (30) days from the date that your order is completed.

You shall be liable for all costs related to collection of delinquent invoices, including court costs and attorney's fees.

Subtotal:

\$673.00

Sales Tax (0%):

\$0.00

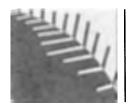
Total:

\$673.00

SIGNATURE:

DATE:

Invoice



Brian Gardens Landscape Design & Irrigation, Inc.

| Date | Invoice # | |
|-----------|-----------|--|
| 8/27/2025 | 30152 | |

Customer

Eby Engineers, Inc 2180 N Loop W Suite 100 Houston, TX 77018 Job Location

MUD 286 Park Renovation

11400 Cypresswood Dr

Houston, TX 77070

| Date |
|------|
| 2025 |
| |

| | | | 9/17/2025 |
|----------|---|----------|-----------|
| Quantity | Description | Rate | Amount |
| | MUD 286 Park Renovations - August 2025 | | |
| | Pickleball Court Area | | |
| 120 | ft of pipe 1" - 3/4" schedule 40 to connect new hose bib to water line. | 1.70 | 204.00T |
| 1 | Quick connect coupler and key | 192.00 | 192,00T |
| i | Irrigation labor to connect PVC line to existing irrigation main, hand bore under walkway, and install new quick coupler near pickleball court. | 1,279.80 | 1,279.80 |
| 3 | Yard(s) of Top Soil | 50.92 | 152.76T |
| 1 | 45 gallon Swamp Chestnut Oak | 750.00 | 750.00T |
| 1 | Tree Stake Kit | 39.34 | 39.34T |
| i | 30 lb bag hulled Bermuda seed | 183.53 | 183.53T |
| 300 | Yard(s) of Bermuda Grass - MUST CHECK ON PRICE | 8.25 | 2,475.00T |
| 1 | Landscape labor to regrade and install seed to slope area. Remove dead tree in shaded slope | 1,439.55 | 1,439.55T |
| | area. Plant new tree by benches at court, stake tree, Install filter fabric with staples in shaded | | |
| | slope area and cover with river rock. | | |
| | **retaining wall construction by others |] | |
| | \$5,804.34 | | |
| | Humming Bird Garden | | |
| 4 | 3 gal Buttonbush | 41.94 | 167.76T |
| 3 | 3 gal dwarf Sweet Myrtle | 41.94 | 125.82T |
| 4 | 3 gal American Beautyberry | 41.94 | 167.76T |
| 2 | 7 gal Virginia Sweetspire | 82.58 | 165.16T |
| 2 | Yard(s) of Blended Hardwood Mulch | 54.07 | 108.14T |
| 0.5 | Microlife Ultimate - Organic Slow Release Fertilizer | 115.00 | 57.50T |
| 1 | Landscape labor to remove Sunshine Ligustrum and Loriope. Fill bed with more native plants | 659.80 | 659.80T |
| | and understory trees. Install Microlife and mulch to beds. | | |
| | \$1,451.94 | | |
| | Factory Garden and Islands | | |
| 8 | 3 gal Cardinal Flower | 41.94 | 335.52T |
| 12 | 1 gal Carex texensis | 22.05 | 264.60T |
| 12 | 1 gal Gaura white | 22.05 | 264.60T |
| 2 | lb Coastal Prairie mix seed bags | 54.25 | 108.50T |
| 0.5 | Microlife Ultimate - Organic Slow Release Fertilizer | 115.00 | 57.50T |
| 3 | Yard(s) of Blended Hardwood Mulch | 54.07 | 162.21T |

18311 Camellia St Cypress, TX 77429 tel #281-255-9292 We appreciate your business. Subtotal Sales Tax ... Payments/Credits

Balance Due





Brian Gardens Landscape Design & Irrigation, Inc.

| Date | Invoice # | |
|-----------|-----------|--|
| 8/27/2025 | 30152 | |

Customer

Eby Engineers, Inc 2180 N Loop W Suite 100 Houston, TX 77018

| JOD | LOCATI | on |
|-----|--------|----|
| | | |
| | | |

MUD 286 Park Renovation 11400 Cypresswood Dr Houston, TX 77070

| W.O. # | Terms | Due Date |
|--------|-------|-----------|
| | | 9/17/2025 |

| | | | 9/17/2025 |
|----------|--|--------|-----------|
| Quantity | Description | Rate | Amount |
| 1 | Landscape labor to remove Loriope and replace with Carex. Fill in big areas with Cardinal flower and Gaura. Scarify all bedding areas and in stall seed mix. Install thin layer of mulch over seeded areas and regular mulch in planting areas. \$3,604.01 | 959.14 | 959.14T |
| | Butterfly Garden | | |
| 8 | 1 gal Cherokee Bean | 22.05 | 176.40T |
| 4 | 1 gal Cherokee Sedge | 22.05 | 88.20T |
| 1 | 7 gal Virginia Sweetspire | 104.73 | 104.73T |
| 5 | 1 gal Carex texensis | 22.05 | 110.25T |
| 0.5 | Microlife Ultimate - Organic Slow Release Fertilizer | 115.00 | 57.501 |
| 2 | Yard(s) of Blended Hardwood Mulch | 54.07 | 108.14T |
| 1 | Landscape labor to remove Loriope and Ligustrum and fill bed with native species. Fertilize | 659.80 | 659.80T |
| | bed and install mulch. | | |
| | \$1,305.02 | | |
| | | | |
| | Finished 8/22/2025 | | |
| | APPROVED | | |
| | | | |

18311 Camellia St Cypress, TX 77429 tel #281-255-9292 We appreciate your business. Subtotal
Sales Tax ...
Payments/Credits

\$11,625.01 \$0.00 \$0.00

Balance Due

\$11,625.01

INVOICE

MACYAS Construction and Utilities LLC 7911 Augustine Dr Houston, TX 77036-6731

macyascontracts@gmail.com +1 (281) 658-6874

Bill to

Harris County Municipal Utility District No. 286

Lakewood Crossing Park

Invoice details

Invoice no.: 13043 Terms: Net 30

Invoice date: 09/02/2025

| # | Description | Qty | Rate | Amount |
|----|---|-------|------------|------------|
| 1. | Relocate bench Install park signs, 3 double sets | 1 | \$1,500.00 | \$1,500.00 |
| 2. | Level leaning sign and reinforce | 1 | \$120.00 | \$120.00 |
| | | Total | | \$1.620.00 |

Ways to pay







View and pay

APPROVED

INVOICE

MACYAS Construction and **Utilities LLC**

macyascontracts@gmail.com +1 (281) 658-6874

7911 Augustine Dr Houston, TX 77036-6731

Harris County Municipal Utility District No. 286

Lakewood Crossing Park 11502 Cypresswood Dr Houston, TX 77070

APPROVED

Invoice details

Invoice no.: 13044 Terms: Net 30

Invoice date: 09/02/2025

| # | Description | Qty | Rate | Amount |
|----|--|-----|----------|----------|
| 1. | Storm inlet: | 1 | \$815.00 | \$815.00 |
| | Weld #3 rebar 1-1/2" o/c in existing rebar Install #3 rebar dowel existing sway and #3 rebar crossing cross Pour concrete and level with existing sway Broom finish | | | |
| 2. | Skate board ramps: | 1 | \$820.00 | \$820.00 |
| | 1. Paint ramps (materials provided by client) | | | |
| | ** Optional: 1. Paint sides and back of skate board ramps (materials provided by client) \$500 | | | |
| 3. | Split rail repairs: | 1 | \$240.00 | \$240.00 |

1. Replace rails 1 EA

- 2. Replace split rail post 1 EA
- 3. Install Quikrete 80LB 1 EA
- 4. Haul off debris and dispose

Ways to pay

Total

\$1,875.00







View and pay



2102 SHARON ST. PASADENA, TX. 77502

HARRIS COUNTY MUD 286

SOLD TO: MY BACKYARD SPORTS HOUSTON

11502 CYPRESSWOOD DR. HOUSTON, TX. 77070 DATE:

8/18/2025

INVOICE#

2092

Shipped to: LAKEWOOD CROSSING PARK

LAKEWOOD CROSSING PARK

| AMOUNT |
|-------------|
| \$4,250.00 |
| |
| \$1,800.00 |
| |
| \$2,415.00 |
| |
| \$2,672.06 |
| |
| |
| -\$106.35 |
| |
| |
| \$11,030.71 |
| |

APPROVED

1)_12 46



Sent from my iPhone

TYEGLLC

2190 Island View Canyon Lake, TX 78133 US (713) 553-9378 Tyegllc@gmail.com

APPROVED

INVOICE

BILL TO

MUD 286

c/o Eby Engineers

1814 De Milo Dr

Houston, TX 77018 USA

SHIP TO

MUD 286

c/o Well Location

USA

SHIP DATE

SHIP VIA

TRACKING#

08/25/2025

Co Truck

August Invoice

INVOICE

DATE TERMS

DUE DATE

T000048 08/28/2025

Due on receipt

08/28/2025

ACTIVITY

DESCRIPTION

QTY

RATE

AMOUNT

Field Service

Service to inspect flare stack and ancillary equipment as per

attached report

4,265.00

4,265.00

Please make check payable to: TYEG, LLC

SUBTOTAL

TAX

TOTAL

4,265.00

0.00

4,265.00

BALANCE DUE

\$4,265.00

Harris County Mud District #286

Water Plant #1 Monthly Checklist

August 2025

| DESCRIPTION | DATE | COMMENTS |
|--|--------|---|
| Confirm Operation of Flare | 8/25 | Bypass Kimray valve to send gas to flare |
| | | and make sure flare ignites and burns off |
| | | gas. |
| Confirm Flare Stack Pilot is operating | 8/25 | |
| Record pressure on Kimray Valve | 174psi | |
| Test Kimray Valve opening pressure | 195psi | |
| Record Gas Pressure at Wellhead | 174psi | |
| Verify Flare Stack is drained of Water | 8/25 | |
| Verify Valves are properly aligned | 8/25 | Test w/Tester Bi-Annually & Randomly |
| Test Gas Detectors and record % | | Test w/ rester bi-Affilially & Rallaoffly |
| Gas Detector %O2 % Gas | | |
| | | Well Area Right Front |
| 1 | | Well Area Right Rear |
| 2 | | ' |
| 3 | | Replaced 5/21/25 |
| | | Well Area Left Front |
| 4 | | |
| 5 | | fop of Tank 2 Right |
| 6 | | Top of fank 2 tell |
| | | Fop of Tank L Right |
| | | |
| 8 | | Replaced 5/21/25 |
| | | |
| Calibrate Gauges & Transmitters | N/A | |
| Safety Signs Posted | 8/25 | |

From:

Paul Vangrieken <pvangrieken@gencappartners.com>

Sent:

Thursday, August 28, 2025 2:40 PM

To:

Miranda Rajevac; dgeaslen@method360.com; Mike Rhodes; Becky Campbell;

Rosalind Theriot; Steve Garner; Myrna Rafail

Cc:

Dennis Eby; Jake Koferl

Subject:

RE: HC MUD 286 - Price Development Utility Commitment Letter

To All,

Please be informed that Price Development Group cancelled their purchase contract to acquire the CTP MF Land.

Please email me the Utility Commitment Letter you may have provided to the buyer. It is my understanding that they requested a lower number of connections than was originally approved for our site in 2019. If so, and if applicable, I hereby ask that the Price commitment be voided, and our prior commitment confirmed as still valid.

Thank you for your cooperation.

Paul Vangrieken

O: +1 972-960-5977

M: +1 214-938-1906

pvangrieken@gencappartners.com

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HARRIS COUNTY

MUNICIPAL UTILITY DISTRICT

No. 286

MONDAY ~ SEPTEMBER 08, 2025



| OPERATING AC | COUNT | | | |
|--------------|-------------|--|---|--|
| CENTRAL BAN | <u>K</u> | | | |
| BALANCE FRO | M LAST REPO | RT | | \$ 14,623.43 |
| ADDED: | | RECEIVABLE COLLECTIONS HPE CAMPUS LLC (Mexcor) | (TWO MONTH'S) CHK 20551 DTD 8/12/25 ADDITIONAL STUDY REQUEST TOTAL DEPOSITS | 68,220.75 7,500.00 75,720.75 |
| ADDED: | WIRE TRANS | | | 100,000.00 |
| ADDED: | CENTRAL BA | NK | POSITIVE PAY MAINTENANCE FEE RETURNED CHECK OF CUSTOMER TOTAL CHARGES AT CENTRAL BANK | (25.00) 0.00 (25.00) |
| LESS: | VOIDED CHE | CKS D.03/03/2025,CYPRESS CREEK FLOOD CONT | ROL COALITION, MAR 2025, CHECK LOST | 140.00 |
| | CK#3419, DT | D. 08/04/2025, DAVID GEASLEN, FEES OF OF | FICE | 204.10 |
| | CK#3423, DT | D. 08/04/2025, STEPHEN J. GARNER, FEES C | OF OFFICE | 204.08 548.18 |
| ADDED: | SALES TAXE | S JSTON SALES TAXES | WARRANT 21132726 DTD 8/07/25 MAY 2025 SPA | 36,639.14 |
| LESS: | | CHECKS PREVIOUSLY APPROVED | _ | 36,639.14 |
| 08/04/2025 | 3425 | CAMPIONI RESTAURANT | 08/04/2025 MEETING EXPENSES | (210.00) (210.00) |
| LESS: | | CHECKS PRESENTED FOR PAYMENT | _ | |
| 09/08/2025 | 3428 | TERRELL, ANNETTE G. | CUSTOMER REFUND | (32.14) |
| 09/08/2025 | 3429 | DIRECT ENERGY BUSINESS | CK# 3429, DTD 08/26/2025- JULY 2025- 07/18/2025 TO 08/17/2025-14902 A JONES RD | (4,367.91) |
| 09/08/2025 | 3430 | DIRECT ENERGY BUSINESS | CK# 3430, DTD 08/06/2025; JUNE 2025 UTILITIES- 06/20/2025 - 07/21/2025 | (5,323.68) |
| 09/08/2025 | 3431 | CENTERPOINT ENERGY | CK# 3431, DTD 07/31/2025; 11224 1/2 COMPAQ CENTER WEST- JULY 2025- 06/24/202 | (73.85) |
| 09/08/2025 | 3432 | CENTERPOINT ENERGY | CK# 3432, DTD 07/31/2025; 11224 1/2 COMPAQ CENTER WEST- AUGUST 2025- 07/25/2 | (84.63) |

| 09/08/2025 | 3433 | CENTERPOINT ENERGY | CK# 3433, DTD 08/21/2025, 14902 JONES RD- 07/16/2025 TO 08/14/2025- AUGUST 2025 | (65.88) |
|------------|------|-------------------------------------|--|------------|
| 09/08/2025 | 3434 | CENTERPOINT ENERGY | CK# 3434, DTD 08/22/2025; 14602 JONES RD- 07/21/2025 TO 08/18/2025- AUGUST 2025 | (50.71) |
| 09/08/2025 | 3435 | AT and T MOBILITY (1355) | CK # 3435, DTD 08/07/2025- AUGUST 2025 | (77.40) |
| 09/08/2025 | 3436 | COMCAST (PARK RIVER) | CK# 3436, DTD. 07/28/2025, 11318 PARK RIVER (WATER PLANT), AUGUST 2025 | (112.40) |
| 09/08/2025 | 3437 | COMCAST (COMPAQ CNTR) | CK# 3437, DTD 08/12/2025, AUGUST 2025 | (148.80) |
| 09/08/2025 | 3438 | BRIAN GARDENS LAWN CARE, LLC | CK# 3438, INV. 25669, DTD. 08/01/2025, MONTHLY MAINTENANCE, SPRINKLER SYSTEM CHECK- AUGUST 2025 | (4,036.58) |
| 09/08/2025 | 3439 | TOUCHSTONE DISTRICT SERVICES, LLC | CK# 3439: INV. 8808, DTD 08/15/2025; TEXT MESSAGES & MONTHLY WEBSITE HOSTING & MAINTENANCE | (430.00) |
| 09/08/2025 | 3440 | HICKORY HOLLOW | CK# 3440, INV. 196026, DTD. 10/07/2025, \$2041.50 PLUS \$409.50 TIP FOR WATER CONSERVATION MEETING | (2,457.00) |
| 09/08/2025 | 3441 | ADVANTAGE SECURITY INTEGRATION, LTD | CK# 3441, DTD 09/01/2025; EYEFORCE REMOTE VIDEO MONITORING | (920.00) |
| 09/08/2025 | 3442 | ADVANTAGE SECURITY INTEGRATION, LTD | CK# 3442, INV. 7713, DTD 08/26/2025; TROUBLESHOT CAMERAS DOWN & TEST AUDIO- 08/08/2025 | (215.00) |
| 09/08/2025 | 3443 | WASTE MANAGEMENT | CK# 3443, CUST. ID: 7-41065-63008, INV: 8000702-0011-1, DTD. 08/25/2025; SEPTEMBER 2025, GARBAGE | (304.96) |
| 09/08/2025 | 3444 | TEXAS PRIDE DISPOSAL SOLUTIONS, LLC | CK# 3444; CUST: 10-9991438-3, INV. 1902984, DTD 07/31/2025; 266 HOMES @ \$23.550- JULY 2025 | (6,264.30) |
| 09/08/2025 | 3445 | DSHS CENTRAL LAB MC2004 | CK# 3445, ACCT# CEN.CD1762-072025; DTD. 08/05/2025, FOR LABORATORY FEES FOR 2025 | (19.52) |
| 09/08/2025 | 3446 | CFI SERVICES, INC. | CK# 3446, INV. 94381, DTD. 08/01/2025, REPLACE STRAIGHT SUPPLY TUBBING FROM TANK TO PUMPS- 07/24 | (707.22) |
| 09/08/2025 | 3447 | CYPRESS CREEK MOSQUITO CONTROL, LLC | CK# 3447; ACCT: 52234, INV. 1595281, DTD 07/31/2025, JULY 2025 MOSQUITO CONTROL | (195.00) |
| 09/08/2025 | 3448 | CYPRESS CREEK MOSQUITO CONTROL, LLC | CK# 3448; ACCT: 52234, INV. 1595285, DTD 08/31/2025, AUGUST 2025 MOSQUITO CONTROL | (90.00) |
| 09/08/2025 | 3449 | GENSOLUTIONS, LLC | CK# 3449, INV. 17022, DTD. 08/05/2025, LS3- REPLACED BATTERY | (1,165.11) |
| 09/08/2025 | 3450 | GENSOLUTIONS, LLC | CK# 3450, INV. 17118, DTD. 08/11/2025, LS3- PERFORM FUEL POLISHING | (835.54) |

| 09/08/2025 | 3451 GENSOLUTIONS, LLC | CK# 3451, INV. 17119, DTD. 08/11/2025, WP2- PERFORM FUEL POLISHING | (835.54) |
|------------|------------------------------------|---|------------|
| 09/08/2025 | 3452 GENSOLUTIONS, LLC | CK# 3452, INV. 17120, DTD. 08/11/2025, WP1- PERFORM FUEL POLISHING CK# 3453, INV. 25912, DTD. 08/19/2025, | (976.77) |
| 09/08/2025 | 3453 G-M INSPECTION SERVICES, INC. | WELL # 2- COMPLETE WELL PERFORMANCE TESTING ON WELL AND W | (600.00) |
| 09/08/2025 | 3454 HYDRO CLEAR SERVICES, LLC | CK# 3454; INV. 21609, DTD 08/22/2025; TOP CLEAN LS & DISPOSAL- WWTP | (765.00) |
| 09/08/2025 | 3455 HYDRO CLEAR SERVICES, LLC | CK# 3455; INV. 21610, DTD 08/22/2025; TOP CLEAN LS & DISPOSAL | (590.00) |
| 09/08/2025 | 3456 HYDRO CLEAR SERVICES, LLC | CK# 3456; INV. 21611, DTD 08/22/2025; TOP CLEAN LS3 & DISPOSAL | (1,290.00) |
| 09/08/2025 | 3457 NEIL TECHNICAL SERVICES, LLC | CK# 3457, INV. 136126, DTD. 07/31/2025, LS1- INVESTIGATE LIFT PUMPS INTO ALARM WHEN GENERATOR RU | (1,051.55) |
| 09/08/2025 | 3458 NEIL TECHNICAL SERVICES, LLC | CK# 3458, INV. 135746, DTD. 08/15/2025, WWTP- PM- 07/31/2025 | (2,449.25) |
| 09/08/2025 | 3459 NEIL TECHNICAL SERVICES, LLC | CK# 3459, INV. 136346, DTD. 08/18/2025, REMOTE WELL- PM- 07/29/2025 | (480.00) |
| 09/08/2025 | 3460 NEIL TECHNICAL SERVICES, LLC | CK# 3460, INV. 135747, DTD. 08/18/2025, WWTP- SEMI ANNUAL BLOWER PM- 07/28/2025 | (1,869.35) |
| 09/08/2025 | 3461 NEIL TECHNICAL SERVICES, LLC | CK# 3461, INV. 135750, DTD. 08/18/2025, WP- PM- 07/28/2025 | (1,258.40) |
| 09/08/2025 | 3462 PVS DX, INC. | CK# 3462, INV. DE05006639-25, DTD. 07/31/2025, CHLORINE, 150# CYL | (40.00) |
| 09/08/2025 | 3463 PVS DX, INC. | CK# 3463, INV. DE05006980-25, DTD. 07/31/2025, CHLORINE, 150# CYL | (90.00) |
| 09/08/2025 | 3464 PVS DX, INC. | CK# 3464, INV. 057014692-25, DTD. 08/15/2025, 4 CHLORINE, 150# CYL | (822.55) |
| 09/08/2025 | 3465 WATER UTILITY SERVICES, INC. | CK# 3465, INV. 98496, DTD. 03/31/2025, BACT. SAMPLING & ANALYSIS & NITRIFCATION MONITORING- MARC | (1,204.00) |
| 09/08/2025 | 3466 WATER UTILITY SERVICES, INC. | CK# 3466, INV. 102512, DTD. 07/31/2025, NITRIFCATION MONITORING- JULY 2025 | (847.00) |
| 09/08/2025 | 3467 WATER UTILITY SERVICES, INC. | CK# 3467, INV. 102546, DTD. 08/11/2025, WWTP1- 500 MAGNESIUM HYDROXIDE | (2,600.00) |
| 09/08/2025 | 3468 WATER UTILITY SERVICES, INC. | CK# 3468, INV. 102669, DTD. 08/12/2025, WWTP1- 275 MAGNESIUM HYDROXIDE | (1,430.00) |

| 09/08/2025 | 3469 | WATER UTILITY SERVICES, INC. | CK# 3469, INV. 102762, DTD. 08/14/2025, NITRIFCATION MONITORING- AUGUST 2025 | (847.00) |
|------------|------|---|---|-------------|
| 09/08/2025 | 3470 | WATER UTILITY SERVICES, INC. | CK# 3470, INV. 102901, DTD. 08/25/2025, WWTP1- 300 MAGNESIUM HYDROXIDE | (1,560.00) |
| 09/08/2025 | 3471 | CYPRESS CREEK FLOOD CONTROL COALITION | CK# 3471; SEPTEMBER 2025 DONATION | (140.00) |
| 09/08/2025 | 3472 | HARRIS COUNTY TREASURER | CK# 3472, CUST. # 3989, OCTOBER 2025 LAW ENFORCEMENT SERVICES CK# 3473; JULY 2025- 478,000 @ 2.60 | (10,342.00) |
| 09/08/2025 | 3473 | NHCRWA | GROUND WTR & 13,781,000 @ 3.05 SURFACE WATER LESS CHLORAMINA | (40,969.57) |
| 09/08/2025 | 3474 | NHCRWA | CK# 3474; AUGUST 2025- 437,000 @ 2.60 GROUND WTR & 14,446,000 @ 3.05 SURFACE WATER LESS CHLORAMI | (42,891.22) |
| 09/08/2025 | 3475 | BRIAN GARDENS LANDSCAPE DESIGN&IRRIGATION | CK# 3475; INV. 30152, DTD. 08/27/2025, PARK RENOVATIONS- AUGUST 2025 | (11,625.01) |
| 09/08/2025 | 3476 | CLAUDIA REDDEN & ASSOCIATES, LLC | CK# 3476, INV. 5477, DTD. 09/01/2025, BOOKKEEPING FEES & EXPENSES | (2,196.24) |
| 09/08/2025 | 3477 | WATER DISTRICT MANAGEMENT, CO | CK# 3477, INV. 29348, DTD 08/27/2025- OPERATOR REPAIRS & MAINTENANCE- JULY 2025 | (18,059.48) |
| 09/08/2025 | 3478 | DE LA MORA, LAURA | CUSTOMER REFUND | (32.14) |
| 09/08/2025 | 3479 | GUASCO, FABIANA | CUSTOMER REFUND | (32.14) |
| 09/08/2025 | 3480 | CASSELS, MANDY & MARCIA | CUSTOMER REFUND | (32.14) |
| 09/08/2025 | 3481 | MARTINEZ, EZEQUIEL | CUSTOMER REFUND | (32.14) |
| 09/08/2025 | 3482 | HANNON, DANIEL & JENNIFER | CUSTOMER REFUND | (50.00) |
| 09/08/2025 | 3483 | DAVID GEASLEN | 09/08/2025 FEES OF OFFICE LESS WITHHOLDINGS | (204.10) |
| 09/08/2025 | 3484 | MICHAEL L. RHODES | 09/08/2025 FEES OF OFFICE LESS WITHHOLDINGS | (204.09) |
| 09/08/2025 | 3485 | REBECCA CAMPBELL | 09/08/2025 FEES OF OFFICE LESS WITHHOLDINGS | (204.09) |
| 09/08/2025 | 3486 | ROSALIND. THERIOT | 09/08/2025 FEES OF OFFICE LESS WITHHOLDINGS | (204.09) |

| 09/08/2025 | 3487 | STEPHEN J. GARNER | 09/08/2025 FEES OF OFFICE LESS WITHHOLDINGS | (204.08) |
|----------------|----------|---------------------------------------|--|-------------|
| 09/08/2025 | 3488 | CAMPIONI RESTAURANT | 09/08/2025 MEETING EXPENSES | 0.00 |
| 09/08/2025 | 3489 | MACYAS CONSTRUCTION & UTILITIES, LLC | CK# 3489; INV. 13043, DTD 09/02/2025, LAKEWOOD CROSSING PARK- INSTALL PARK SIGNS | (1,620.00) |
| 09/08/2025 | 3490 | MACYAS CONSTRUCTION & UTILITIES, LLC | CK# 3490; INV. 13044, DTD 09/02/2025, LAKEWOOD CROSSING PARK- INSTALL & WELD REBAR ON STORM INLE | (1,875.00) |
| 09/08/2025 | 3491 | FLORES CONCRETE CONTRACTORS, INC | CK# 3491; INV. 2092, DTD 08/18/2025; CONCRETE WALL, 60 & 30' SWALE, & INLET PLUS CREDIT FOR DRAI | (11,030.71) |
| 09/08/2025 | 3492 | TYEG, LLC | CK# 3492; INV. T000048, DTD 08/28/2025; WELL- INSPECT FLARE STACK & ANCILIARY EQUIPMENT- AUGUST | (4,265.00) |
| 09/08/2025 | 3493 | SIGN QUICK | CK# 3493, INV. 68952, DTD. 08/19/2025- ALUMINUM PARK SIGNS | (673.00) |
| 09/08/2025 | 3494 | MAIN BRANCH TREE SERVICE | CK# 3494; INV. 134995, PRUNE 5 OAKTREES, DEAD WOOD 17 TREES, ELEVUATE 4 SMALL TREES, REMOVE 2 DE | (4,500.00) |
| 09/08/2025 | 3495 | EBY ENGINEERS INC. | CK# 3495; INV. 25-4-094, DTD 09/04/2025, JOB 14-01-00, CHASEWOOD RYE APARTMENTS PLAN REVIEW- JUL | (1,740.00) |
| 09/08/2025 | 3496 | EBY ENGINEERS INC. | CK# 3496; INV. 25-4-091, DTD 09/04/2025, JOB 14-01-00, GENERAL ENGINEERING- JULY 2025 | (8,238.20) |
| 09/08/2025 | 3497 | EBY ENGINEERS INC. | CK# 3497; INV. 25-4-092, DTD 09/04/2025, JOB 14-01-00 PROPOSED PICKLEBALL COURT @ PARK- JULY 2025 | (2,060.13) |
| 09/08/2025 | 3498 | EBY ENGINEERS INC. | CK# 3498; INV. 25-4-093, DTD 09/04/2025, JOB 14-01-00- REQUEST FOR ADDITIONAL CASACITY FOR MEXC | (4,725.00) |
| 09/08/2025 | 3499 | CYPRESS CREEK FLOOD CONTROL COALITION | REISSUE OF CHECK #3145, DTD 03/03/2025, MARCH 2025 DONATION | (140.00) |
| ENDING BALANCE | IN CENTR | RAL BANK DEMAND ACCOUNT | | \$ 9,422.89 |

| _ | _ | • | | | | |
|---|---|----|---|-----|---|--|
| | _ | X. | r | () | 0 | |
| | | | | | | |

| ENDING BALAI | NCE FROM LAST CHECK LIST | | \$ | 5,409,368.32 |
|--|--|---|----------|----------------|
| ADDED: | WIRE TRANSFER FROM TAX ACCOUNT | | · | 0.00 |
| ADDED: | INTEREST INCOME FROM VERITEX BANK VIA TEXPO | DL | | 0.00 |
| ADDED: | INTEREST INCOME | INTEREST INCOME - 08/31/2025 | | 19,861.78 |
| LESS: | WIRE TRANSFER | TO CENTRAL BANK HOUSTON - GOF CHECKING - 09/09/2025 | | (100,000.00) |
| ENDING BALA | NCE | | \$ | 5,329,230.10 |
| | | • | | |
| CAVANAL HILI | GOV SEC PREMIER - MONEY MKT | | | |
| ENDING BALA | NCE FROM LAST CHECK LIST | | \$ | 966.18 |
| ADDED: | US T BILLS MATURED | | | 0.00 |
| ADDED: | INTEREST INCOME | | | 108.46 |
| LESS: | BANK FEES | | | (6.00) |
| LESS: | US TREAS BILLS | | | 0.00 |
| ENDING BALA | NCE | | \$ | 1,068,64 |
| | | | | , |
| FIRST FINANC | IAL BK - MONEY MKT ACCT - TIED TO TEXPOOL RATES | | | |
| Salar Sa | NCE FROM LAST CHECK LIST | | \$ | 242,539.34 |
| ADDED: | DEPOSITS | | • | 0.00 |
| ADDED: | INTEREST INCOME | INTEREST INCOME - 07/31/2025 | | 888,61 |
| LESS: | WIRE TRANSFER FEE CHARGED BY FIRST FINANCIAL | | | 0.00 |
| LESS: | WIRE TRANSFER | TO TEXPOOL TO REDUCE BALANCES | | 0.00 |
| ENDING BALA | NCE | | \$ | 243,427.95 |
| | | | | |
| TEXAS CLASS | | | | |
| ENDING BALA | NCE FROM LAST CHECK LIST | | s | 5,935,435.49 |
| ADDED: | | INTEREST INCOME - 08-31-2025 | * | 22,170.10 |
| ADDED: | MAINTENANCE TAX TRANSFER | TO BE TRANSFERRED | | 0.00 |
| ADDED: | MAINTENANCE TAX TRANSFER | TRANSFERRED | | 0.00 |
| ENDING BALA | \$ | 5,957,605.59 | | |
| | | | <u> </u> | -,, |
| INVESTMENTS | | | | |
| | | | | |
| ISSUE DATE | MATURITY DATE INSTITUTION | <u>RATE</u> | CUF | RRENT AMOUNT |
| 5/19/2025 | 5/14/2026 228,000 FACE-US T BILLS-HELD @ PERSHING-BK E | NTRY 4.017 | | 219,248.66 |
| 12/21/2024 | 12/21/2025 VERITEX COMMUNITY BANK | 4.300 | | 240,000.00 |
| | | TOTAL CERTIFICATES OF DEPOSITS | \$ | 459,248.66 |
| | | | | |
| TOTAL OPERA | TING FUNDS | | \$ | 12,000,003.83 |
| | | | | |
| LESS: | CUSTOMER DEPOSITS | | | (24,106.00) |
| | | | | |
| LESS: | TRANSFER FOR CAPITAL ALLOCATIONS FOR FUTURE | PROJECTS | | (1,803,803.09) |
| | | | | |
| NET OPERATIN | NG FUNDS AVAILABLE TO DISTRICT | | \$ | 10,172,094.74 |

HISTORICAL NET OPERATING FUNDS AVAILABLE TO DISTRICT

| NICAL NET | OFERAIII | 3 I ONDO AVAII | LABLE TO DIC |
|----------------------|------------------------------|----------------------------|--------------|
| 01/02/17 | 3,025,008.31 | | VARIANCES |
| 02/06/17 | | (33,311.82) | |
| 03/07/17 | 3,724,101.77 | 732,405.28 | |
| 04/03/17 | 3,744,945.49 | 20,643.72 | |
| 05/01/17 | 3,917,057.13 | 172,111.64 | |
| 06/05/17 | 4,181,936.92 | 264,879.79 | |
| 07/06/17 | 4,224,311.79 | 42,374.87 | |
| 08/07/17 | 3,958,739.08 | (265,572.71) | |
| 09/11/17 | 4,009,785.64 | 51,026.56 | |
| 10/2/2017 | 3,929,235.10 | (80,530.54) | |
| 11/06/17 | 4,165,452.20 | 236,217.10 | |
| 12/04/17 | 4,115,347.16 | (50,105.04) | |
| 01/02/18 | 4,031,459.42 4,305,958.71 | (83,687.74) 274,499.29 | |
| 03/05/18 | 4,812,255.67 | 506,296.96 | |
| 04/02/18 | 4,844,887.35 | 32,631.68 | |
| 05/07/18 | 4,677,189.02 | (167,698.33) | |
| 06/10/2018 | 4,725,301.69 | 48,112.67 | |
| 07/02/2018 | 4,695,489.84 | (29,811.85) | |
| 08/06/2018 | 4,675,113.33 | (20,376.51) | |
| 09/10/2018 | 4,697,382.00 | 22,268.67 | |
| 10/01/2018 | 4,709,857.43 | 12,475.43 | |
| 11/05/2018 | 4,760,454.60 | 50,597.17 | |
| 12/03/2018 | 4,811,812.14 | 51,357.54 | |
| 01/07/2019 | 5,086,059.08 | 274,246.94 | |
| 02/04/2019 | 5,224,620.07 | 138,560.99 | |
| 3/4/2019 | 5,753,384.80 | 528,764.73 | |
| 04/01/19 | 5,854,381.73 | 100,996.93 | |
| 05/06/19 | 5,959,929.20 | 105,547.47 | |
| 06/03/19 07/01/19 | 6,090,406.25 6,378,150.69 | 130,477.05 287,744.44 | |
| 08/01/19 | 6,413,698.95 | 35,548.26 | |
| 09/01/19 | 6,428,751.22 | 15,052.27 | |
| 10/07/19 | 6,355,765.59 | (72,985.63) | |
| 11/04/19 | 6,551,589.16 | 195,823.57 | |
| 12/02/19 | 6,603,575.42 | 51,986.26 | |
| 01/06/20 | 6,369,614.64 | (233,960.78) | |
| 02/03/20 | 6,263,390.65 | (106,223.99) | |
| 03/02/20 | 6,265,529.70 | 2,139.05 | |
| 04/06/20 | 6,066,809.06 | (198,720.64) | |
| 05/04/20 | 5,930,425.99 | (136,383.07) | |
| 06/01/20 | 5,693,536.18 | (236,889.81) | |
| 07/01/20 | 5,632,526.15 | (81,010.03) | |
| 08/05/20 | 5,490,235.35 | (142,290.80) | |
| 09/07/20 10/05/20 | 5,465,102.58 5,366,869.77 | (25,132.77) (98,232.61) | |
| 11/02/20 | 5,293,506.40 | (73,363.37) | |
| 12/06/20 | 5,313,073.59 | 19,567.19 | |
| 01/04/21 | 5,372,885.53 | 59,811.94 | |
| 02/01/21 | 5,446,238.76 | 73,353.23 | |
| 03/01/21 | 5,798,655.65 | 352,416.89 | |
| 04/05/21 | 5,916,641.07 | 117,985.42 | |
| 05/03/21 | 5,856,603.20 | (60,037.87) | |
| 06/07/21 | 5,781,292.06 | (75,311.14) | |
| 07/06/21 | 5,785,100.24 | | |
| 08/06/21 | 5,789,691.39 | 4,591.15 | |
| 09/07/21 | 5,893,304.70 | 103,613.31 | |
| 10/04/21 | | (120,783.48) | |
| 11/01/21 | 5,730,602.40 5,721,078.39 | (41,918.82) (9,524.01) | |
| 1/3/2022 | 5,811,722.39 | 90,644.00 | |
| 2/7/2022 | | (8,482.47) | |
| 3/7/2022 | 5,928,820.56 | | |
| 4/4/2022 | 6,354,020.94 | 425,200.38 | |
| 5/4/2022 | | (54,862.38) | |
| 6/6/2022 | 6,274,107.95 | (25,050.61) | |
| 7/5/2022 | 6,266,516.65 | (7,591.30) | |
| 8/1/2022 | 6,490,567.76 | 224,051.11 | |
| 9/6/2022 | 6,537,185.60 | 46,617.84 | |
| 10/3/2022 | 6,488,384.99 | (46,800.61) | |
| 11/7/2022 | 6,574,083.29 | 85,698.30 | |
| 12/5/2022 | 6,999,373.22 | 425,289.93 | |
| | | | |

| .33 179,516.11 .33 409,581.00 .08 359,049.75 .12 193,814.04 .19 717,164.07 .54 108,020.35 .53 381,028.99 .33 38,429.80 .51 (47,810.82) .172 (64,557.79) .171 146,289.45 .63 73,284.46 .34 35,621.71 .883 180,528.49 .993 39,476.10 .886 252,537.65 |
|--|
| .008 359,049.75 .12 193,814.04 .19 717,164.07 .54 108,020.35 .53 381,028.99 .33 38,428.80 .551 (47,810.82) .172 (54,557.79) .17 146,289.45 .63 73,284.46 .34 35,621.71 .89 180,528.49 |
| .12 193,814.04 .19 717,164.07 .54 108,020.35 .53 381,028.99 .33 38,428.80 .551 (47,810.82) .172 (64,557.79) .171 146,289.45 .63 .73,284.46 .34 35,621.71 .88 180,528.49 |
| .19 717,164,07 .54 108,020,35 .53 381,028,99 .33 38,429,80 .551 (47,810,82) .72 (64,557,79) .17 146,289,45 .63 73,284,46 .34 35,621,71 .88 180,528,49 |
| 108,020,35 108,020,35 108,020,99 108,33 108,420,80 107,47 108,20,80 107,47 108,20,45 108,20,45 109,2 |
| .53 381,028,99 .33 38,429,80 .51 (47,810,82) .72 (54,557,79) .17 146,289,45 .63 73,284,46 .34 35,621,71 .89 180,528,49 .99 39,476,10 |
| 33 38.428.80 (47,810.82) (47,810.82) (5.51 (47,810.82) (54,557.79) |
| 1.51 (47,810.82) 1.72 (64,557.79) 1.17 146,289.45 1.63 73,284.46 35,621.71 1.80 180,528.49 1.93 39,476.10 1.88 252,537.95 |
| 1.72 (64,557.79) 1.17 146,289.45 1.63 73,284.46 1.34 35,621.71 1.83 180,528.49 1.93 39,476.10 1.86 252,537.95 |
| 1.17 146,289,45 1.63 73,284,46 1.34 35,621,71 1.83 180,528,49 1.93 39,476,10 252,537,95 |
| 2.63 73,284.46 1.34 35,621.71 1.83 180,528.49 1.93 39,476.10 1.88 252,537.95 |
| 1.34 35,621.71 1.83 180,528.49 1.93 39,476.10 1.88 252,537.95 |
| .83 180,528.49 1.93 39,476.10 252,537.95 |
| .93 39,476.10 8.88 252,537.95 |
| 3.88 252,537.95 |
| |
| 65 22 442 77 |
| 0.65 23,113.77 |
| 1.97 18,651.32 |
| 2.29 (72,399.68) |
| 0.34 (58,811.95) |
| 1.73 339,081.39 |
| 0.93 (67,290.80) |
| 0.17 169,389.24 |
| 0.51 (274,419.66) |
| 9.11 (132,241.40) |
| 2.45 (27,086.66) |
| 5.69 195,693.24 |
| 5.66 77,380.97 |
| 5.13 66,548.47 |
| 7.77 (54,157.36) |
| 9.19 31,841.42 |
| 3.49 1,779.30 |
| 1,113.30 |
| |

HARRIS COUNTY MUD 286

FUNDS SET ASIDE FOR CAPITAL ALLOCATIONS

40,000.00

40,000.00 40,000.00

| Sep-10 | \$ 10,000.00 |
|------------------|------------------------|
| Oct-10 | 10,000.00 |
| Nov-10 | 10,000.00 |
| Dec-10 | 10,000.00 |
| Jan-11 Feb-11 | 10,000.00 |
| Mar-11 | 10,000.00 10,000.00 |
| Apr-11 | 10,000.00 |
| May-11 | 10,000.00 |
| Jun-11 | 10,000.00 |
| Jul-11 | 10,000.00 |
| Aug-11 | 10,000.00 |
| Sep-11 | 10,000.00 |
| Oct-11 | 10,000.00 |
| Nov-11 | 10,000.00 |
| Dec-11 | 10,000.00 10,000.00 |
| Jan-12 Feb-12 | 10,000.00 |
| Mar-12 | 10,000.00 |
| Apr-12 | 10,000.00 |
| May-12 | 10,000.00 |
| Jun-12 | 10,000.00 |
| Jul-12 | 10,000.00 |
| Aug-12 | 10,000.00 |
| Sep-12 | 10,000.00 |
| Oct-12 | 10,000.00 |
| Nov-12 | 10,000.00 |
| Dec-12 | 10,000.00 |
| Jan-13 | 10,000.00 |
| Feb-13 | 10,000.00 |
| Mar-13 | 10,000.00 |
| Apr-13 May-13 | 10,000.00 10,000.00 |
| Jun-13 | 10,000.00 |
| Jul-13 | 10,000.00 |
| Aug-13 | 10,000.00 |
| Sep-13 | 10,000.00 |
| Oct-13 | 10,000.00 |
| Nov-13 | 10,000.00 |
| Dec-13 | 10,000.00 |
| Jan-14 | 40,000.00 |
| Feb-14 | 40,000.00 |
| Mar-14 | 40,000.00 |
| Apr-14 | 40,000.00 |
| May-14 | 40,000.00 |
| Jun-14 | 40,000.00 |
| Jul-14 | 40,000.00 |
| Aug-14 Sep-14 | 40,000.00 |
| Sep-14 Oct-14 | 40,000.00 40.000.00 |
| Nov-14 | 40,000.00 |
| Dec-14 | 40,000.00 |
| Jan-15 | 40,000.00 |
| Feb-15 | 40,000.00 |
| Mar-15 | 40,000.00 |
| Apr-15 | 40,000.00 |
| May-15 | 40,000.00 |
| Jun-15 | 40,000.00 |
| Ju!-15 | 40,000.00 |
| Aug-15 | 40,000.00 |
| Sep-15 | 40,000.00 |
| Oct-15 | 40,000.00 |
| Nov-15 | 40,000.00 |
| Dec-15 | 40,000.00 |
| Jan-16 Eab 16 | 40,000.00 |
| Feb-16 Mar-16 | 40,000.00 40,000.00 |
| Apr-16 | 40,000.00 |
| May-16 | 40,000.00 |
| Jun-16 | 40,000.00 |
| Jul-16 | 40,000.00 |
| Aug-16 | 40,000.00 |
| Sep-16 | 40,000.00 |
| Oct-16 | 40,000.00 |
| Nov-16 | 40,000.00 |
| Dec-16 | 40,000.00 |
| | |

TOTAL FUNDS SET ASIDE FOR CAPITAL ALLOCATIONS \$

6,080,000.00

Less: ON GOING CAPITAL PROJECTS EXPENSES

| 02/06/2012 TO 12/31/2021 | TOTAL OF PAYMENTS IN PRIOR YEARS | | (3,264,284.40) |
|--------------------------|---|--|----------------|
| 1/3/2022 1248 | PATRIOT PRODUCTION & RENTAL SERVICES, LLC | CK#1248, INV. G000404, DTD. 12/17/2021, WELL LOCATION, PULSE CARD & BATTERY | (5,994.00) |
| 1/3/2022 1250 | BAKENHUS ELECTRIC CO. | CK# 1250; DTD 10/28/2021; INSTALL 2 LED LAMPS & POLES & REPAIRS | (1,100.00) |
| 3/7/2022 1323 | ADVANTAGE SECURITY INTEGRATION, LTD | CK#1323, INV. 133163, DTD. 02/25/2022, REPLACED CAMERA AT SKATE PARK | (792.85) |
| 3/7/2022 1332 | NEIL TECHNICAL SERVICES, CORP. | CK# 1332, INV. 101463-2, DTD. 02/11/2022, WWTP- REPAIR STEP SCREEN | (25,621.00) |
| 5/2/2022 1437 | PATRIOT PRODUCTION & RENTAL SERVICES, LLC | CK#1437, NV. G000425 DTD. 04/25/2022, REPLACE GAS DETECTORS FOR #2,3,4,5,6 & 8, REPLACE RECEIVE | (9,053.00) |
| 6/6/2022 1493 | ALSAY INCORPORATED | CK# 1493, INV. 1744; DTD. 06/03/2022; REPAIR GAS LEAK-PULL AND REET DISCHARGE HEAD & ABOVE GROU | (7,969.00) |
| 9/6/2022 1648 | EBY ENGINEERS INC. | CK# 1648; INV. 22-4-093, DTD 09/01/2022, JOB 14-01-00, DESIGN OF STP MAINTENANCE REPAIRS- JULY 2022 | (1,555.47) |
| 10/3/2022 1683 | GENSOLUTIONS, LLC | CK# 1683, INV. 8116, DTD. 08/18/2022, LS3-REPLACE 3D VOLTAGE GAUGE & HOUR METER- 20420 CHASEWOOD | (652.04) |
| 10/3/2022 1694 | SIGN QUICK | CK# 1694, INV. 59207, DTD. 09/14/2022; SIGNS | (97.98) |
| 10/3/2022 1698 | EBY ENGINEERS INC. | CK# 1698; INV. 22-4-103, DTD 09/28/2022, JOB 14-01-00, DESIGN OF STP MAINTENANCE REPAIRS- AUGUS | (6,202.37) |
| 11/7/2022 1750 | EBY ENGINEERS INC. | CK# 1750; INV. 22-4-113, DTD 11/01/2022, JOB 14-01-00, DESIGN OF STP MAINTENANCE REPAIRS-SEPTEM | (9,130.18) |
| 11/7/2022 1751 | CFG INDUSTRIES, LLC | CK# 1751; PAY EST #1, DTD 10/24/2022- REQUEST DTD 11/01/2022- MAINTENANCE REPAIRS AT STP | (185,220.00) |
| 12/5/2022 1790 | EBY ENGINEERS INC. | CK# 1790; INV. 22-4-123, DTD 11/22/2022, JOB 14-01-00, DESIGN OF STP MAINTENANCE REPAIRS- OCTOBE | (6,288.40) |
| 12/5/2022 1809 | CFG INDUSTRIES, LLC | ESTIMATE #2, MAINTENANCE REPAIRS AT STP | (126,190.00) |
| 1/3/2023 1846 | CFG INDUSTRIES, LLC | ESTIMATE #3, MAINTENANCE REPAIRS AT STP | (16,390.00) |
| 2/6/2023 1877 | EDP | STORM CROSSING & SAN SWR CROSSING | (25,806.15) |
| 5/1/2023 2015 | EDP | COMMERCIAL WATER TAPS & VALVES | (58,135.50) |
| 5/1/2023 2027 | CHIEF SOLUTIONS, INC. | INV. 70785, CLEAN & TELEVISE LINES | (7,953.00) |
| 6/5/2023 2070 | EBY ENGINEERS INC. | CK# 2070; INV. 23-4-062, DTD 06/01/2023, JOB 14-01-00, WATERLINE LOWERING UNDER FAULKEY GULLY- A | (2,517.65) |
| 6/5/2023 2077 | ADVANTAGE SECURITY INTEGRATION, LTD | CK# 2077, INV. 141950, DTD. 06/01/2023, EYEFORCE REMOTE VIDEO MONITORING | (900.00) |
| 6/5/2023 2078 | CHIEF SOLUTIONS, INC | CK# 2078; INV 70898 DTD 05/18/2023 PHASE 1 03142023-CLEAN & TELEVISE LINES | (17,072.00) |
| 6/5/2023 2079 | CHIEF SOLUTIONS, INC | CK# 2079; INV 70899 DTD 05/18/2023 PHASE 1 03142023-CLEAN & TELEVISE LINES | (81.00) |
| 8/7/2023 2152 | YELLOW LANDSCAPE | INV. NH561268, DTD 07/20/2023, IRRIGATION REPAIRS - ROTOR ZONES INSTALL - JONES ROAD | (22,032.53) |
| 9/11/2023 2235 | EBY ENGINEERS INC. | CK# 2235; INV. 23-4-092, DTD 09/07/2023, JOB 14-01-00, PREPARATION OF BID DOCUMENTS FOR SANITARY | (3,902.76) |
| 9/11/2023 2236 | EBY ENGINEERS INC. | CK# 2236; INV. 23-4-993, DTD 09/07/2023, JOB 14-01-00, WATERLINE LOWERING UNDER FAULKEY GULLY-J | (3,064.71) |
| | | | |

| 10/09/2023 | 2281 | EBY ENGINEERS INC. | CK#2281, INV. 23-4-103, JOB 14-01-00, DTD. 10/05/2023, AUGUST 2023 WATERLINE LOWERING UNDER FAUL | (3,805.49) |
|------------|------|-------------------------------------|--|--------------|
| 10/09/2023 | 2283 | EBY ENGINEERS INC. | CK#2283, INV. 23-4-102, JOB 14-01-00, SEPT 2023, BIDDING OF PROJECT INCL ADVERTISEMENTS, BID, EX | (3,501.96) |
| 11/06/2023 | 2294 | PLAYGROUND SOLUTIONS OF TEXAS, INC. | CK# 2294; INV. 232906, DTD. 07/24/2023- INSTALL PLAY SEAT & SWING HANGER | (4,777.13) |
| 12/04/2023 | 2363 | GREEN HOMES HVA/C | CK# 2363; INV. 2973600, DTD 11/09/2023; 3 TON RUUD PACKAGE UNIT & INSTALL | (7,491.00) |
| 12/04/2023 | 2364 | BAKENHUS ELECTRIC CO. | CK# 2384; DTD 11/13/2023; REPAIR LIGHTS UNDER GAZEBO, CHECKED FLOOD LIGHTS | (968.95) |
| 12/04/2023 | 2365 | EBY ENGINEERS INC. | CK# 2365; INV. 23-4-122, DTD 11/30/2023, JOB 14-01-00, EXECUTION OF CONTRACTS | (580.00) |
| 01/10/2024 | 2418 | TMS UTILITY, LLC | CK# 2418; INV. 288-001, DTD 12/13/2023; SANITARY SEWER REHAB PHASE 1 | (29,700.00) |
| 01/10/2024 | 2424 | INFRAMARK | CK#2424, INV. 153035, DTD. 12/22/2023. SWR SYS TELEVISED & REPLACE BLOWER MOTOR | (13,539.55) |
| 01/10/2024 | 2422 | EBY ENGINEERS INC. | CK# 2422; INV. 23-4-122-B, DTD 01/08/2024, JOB 14-01- 00, SANITARY SEWER REHAB PROJ- CONSTRUCTION | (5,088.20) |
| 01/10/2024 | 2432 | PLAYGROUND SOLUTIONS OF TEXAS, INC. | CK#2432, INV. 233081, DTD. 12/04/2023,JOB 230238- , 3479; PARK BENCHES | (5,426.55) |
| 02/05/2024 | 2444 | MAGNA FLOW ENVIRONMENTAL, INC. | CK# 2444, INV. 83760, DTD. 10/23/2023, BOTTOM CLEAN AERATION & CLARIFIER-10/09/2023 - 10/09/2023 | (5,000.00) |
| 02/05/2024 | 2459 | BAKENHUS ELECTRIC CO. | CK# 2459; DTD 12/14/2023; INSTALL MOTION SENSOR, PHOTOCELL & TIMER ON CANOPY LIGHTS | (214.50) |
| 03/04/2024 | 2514 | CANYON CONSTRUCTION COMPANY, INC. | CK# 2514; PAY EST #1- WATERLINE LOWERING | (11,700.00) |
| 03/04/2024 | 2522 | EBY ENGINEERS INC. | NV. 23-4-032, DTD. 03/01/2024, SAN SWR REHAB PROJECT | (1,074.85) |
| 04/01/2024 | 2580 | CANYON CONSTRUCTION COMPANY, INC. | CK# 2580; PAY EST #2- WATERLINE LOWERING | (107,525.00) |
| 04/01/2024 | 2581 | EBY ENGINEERS INC. | CK# 2581; INV. 23-4-042, DTD 03/28/2024, JOB 14-01-00, WATERLINE LOWERING UNDER FAULKEY GULLY-F | (3,498.26) |
| 04/01/2024 | 2582 | EBY ENGINEERS INC. | CK# 2582; INV. 23-4-043, DTD 03/27/2024, JOB 14-01-00, MEXCOR DUMPING POLLUTANT INTO SANITARY SEWER SYSTEM-FEBRUARY 2024 | (2,016.45) |
| 05/06/2024 | 2632 | EBY ENGINEERS INC. | CK# 2632; INV. 23-4-052, DTD 05/02/2024, JOB 14-01-00, WATERLINE LOWERING UNDER FAULKEY GULLY-M | (7,318.47) |
| 05/06/2024 | 2633 | EBY ENGINEERS INC. | CK# 2633; INV. 23-4-053, DTD 05/02/2024, JOB 14-01-00, MEXCOR DUMPING POLLUTANT INTO SANITARY SE | (493.95) |
| 06/03/2024 | 2685 | MAGNA FLOW ENVIRONMENTAL, INC. | CK# 2685, INV. 87122, DTD. 03/31/2024, PUMP DOWN AERATION WITH 6" PUMP & BOTTOM CLEAN CLARIFIER | (23,313.48) |
| 07/01/2024 | 2712 | WRIGHT SOLUTIONS, LLC | CK# 2712; INV 32681, DTD 05/02/2024; WWTP- REPAIR AIR HEADER UNDER BAR- 04/10/2024 | (2,275.00) |
| 07/01/2024 | 2713 | ELECTRICAL FIELD SERVICES, INC | CK# 2713, INV. 42834, DTD. 06/03/2024, WP2- REPAIR SERVICE POLE & REPLACE DISCONNECTS READY FOR | (54,277.40) |
| 07/01/2024 | 2735 | CANYON CONSTRUCTION COMPANY, INC. | CK# 2735; PAY EST #3- WATERLINE LOWERING | (6,275.00) |
| 07/01/2024 | 2738 | TORRES BROTHERS PAINTING | CK# 2738, INV. 411, DTD. 06/28/2024; PRESSURE WASH PARK & PAINT REPAIRS | (1,200.00) |
| 07/01/2024 | 2739 | EBY ENGINEERS INC. | CK# 2739; INV. 23-4-073, DTD 06/28/2024, JOB 14-01-00, REGARFING PROPOSED PICKLEBALL COURT @ PAR | (4,487.00) |
| 07/01/2024 | 2740 | EBY ENGINEERS INC. | CK# 2740; INV. 23-4-072, DTD 06/28/2024, JOB 14-01- 00, WATERLINE LOWERING UNDER FAULKEY GULLY- | (2,215.31) |
| 08/05/2024 | 2765 | ADVANTAGE SECURITY INTEGRATION, LTD | CK# 2765, INV. 1935, DTD 07/19/2024; CCTV CAMERA SYSTEM UPGRADE - EYEFORCE REMOTE VIDEO MONITORING | (5,944.72) |
| | | | | |

| 09/09/2024 | 2835 | GENSOLUTIONS, LLC | CK# 2835, INV. 13576, DTD. 07/29/2024, WP1- INSTALL BALL VALVE & HEATER HOSE | (1,368.07) |
|------------|------|---|---|-------------|
| 09/09/2024 | 2843 | R.G. MILLER ENGINEERS, INC. | VOIDED | 0.00 |
| 09/09/2024 | 2844 | EBY ENGINEERS INC. | CK# 2844; INV. 24-4-992, DTD 09/04/2024, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ PAR | (4,390.41) |
| 10/07/2024 | 2887 | R.G. MILLER ENGINEERS, INC. | CK# 2887; INV. 91881REVISE, DTD 09/11/2024, PROJ: 0000069667,0000; GIS DATA CREATION & DELIVERY | (14,134.25) |
| 11/04/2024 | 2947 | EBY ENGINEERS INC. | CK# 2847 INV. 24-4-112, DTD 10/31/2024, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ PARK | (1,305.00) |
| 02/03/2025 | 3096 | EBY ENGINEERS INC. | CK# 3096 INV. 25-5-022, DTD 01/30/2025, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ PARK | (1,328.76) |
| 03/03/2025 | 3148 | EBY ENGINEERS INC. | CK# 3148; INV. 25-5-032, DTD 02/26/2025, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ PAR | (2,420.01) |
| 04/07/2025 | 3213 | EBY ENGINEERS INC. | CK# 3213; INV. 25-5-042, DTD 04/04/2025, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ PAR | (4,438.81) |
| 05/05/2025 | 3257 | REBECCA CAMPBELL | 04/21/2025 & 04/23/2025 MET WITH PICKLEBALL CONTRACTOR & EBY, 04/29/2025 & 04/30/2025 ONSITE CON | (999.47) |
| 05/05/2025 | 3259 | EBY ENGINEERS INC. | CK# 3259; INV. 25-4-051, DTD 05/05/2025, JOB 14-01-00, GENERAL ENGINEERING- APRIL 2025 | (3,021.85) |
| 05/05/2025 | 3260 | EBY ENGINEERS INC. | CK# 3260; INV. 25-5-052, DTD 05/05/2025, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ PAR | (2,432.66) |
| 06/02/2025 | 3278 | GENSOLUTIONS, LLC | CK# 3278, INV. 16014, DTD. 05/01/2025, WWTP- REPLACE BATTERY | (1,254.96) |
| 06/02/2025 | 3279 | NEIL TECHNICAL SERVICES, CORP. | CK# 3279, INV. 134172, DTD. 04/28/2025, WWTP- INVESTIGATE TEMPERATURE CONTROL NOT WORKING- 04/24 | (3,990.00) |
| 06/02/2025 | 3280 | NEIL TECHNICAL SERVICES, CORP. | CK# 3280, INV. 133655, DTD. 04/30/2025, WP2- INVESTIGATE DIALER FROZEN, INSTALL RENTAL DIALER- 0 | (1,125.00) |
| 06/02/2025 | 3281 | NEIL TECHNICAL SERVICES, CORP. | CK# 3281, INV. 133843, DTD. 05/16/2025, LS3- INVESTIGATE DIALER KEYPAD FROZEN, AUTO DIALER REPAI | (2,285.00) |
| 06/02/2025 | 3282 | NEIL TECHNICAL SERVICES, CORP. | CK# 3282, INV. 134455, DTD. 05/19/2025, WP2- INSTALL NEW 8 CHANNEL AUTO DIALER- 05/07/2025 | (4,527.50) |
| 06/02/2025 | 3294 | TYEG, LLC | CK# 3294; INV. T000018, DTD 05/21/2025; WELL- REPLACE 2 GAS DETECTORS- 05/21/2025 | (2,814.00) |
| 06/02/2025 | 3295 | R.G. MILLER ENGINEERS, INC. | CK# 3295; INV. 98811, DTD 01/07/2025, PROJ: 0000069667.0000; GIS DATA CREATION & DELWERY-SERVI | (3,000.00) |
| 06/02/2025 | 3296 | FLORES CONCRETE CONTRACTORS, INC | CK# 3296; INV. 2089, DTD 64/04/2025; EXTRA PAD OF CONCRETE- MY BACKYARD SPORTS HOUSTON-11502 CY | (2,100.00) |
| 06/02/2025 | 3297 | FUN ABOUNDS, INC. | CK# 3297; INV. 8590, DTD 05/30/2025; LAKEWOOD CROSSING PARK SPRING RIDER REPLACEMENT- BCI BURKE | (3,547.25) |
| 06/02/2025 | 3298 | EBY ENGINEERS INC. | CK# 3298; INV. 25-5-062, DTD 05/27/2025, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ PAR | (5,345.16) |
| 07/07/2025 | 3353 | BRIAN GARDENS LANDSCAPE DESIGN&IRRIGATION | CK# 3353; INV. 30043, DTD. 06/18/2025, PICKLEBALL COURT- GRADING & SEED | (2,081.43) |
| 07/07/2025 | 3354 | SCOOTER&DEUCE INC- DBA MY BACKYARD SPORTS | CK# 3354; INV. 2704-5, DTD 06/18/2025; PKCKLEBALL COURT BUILD CK# 3356; INV. 25-5-072, DTD | (18,040.00) |
| 07/07/2025 | 3356 | EBY ENGINEERS INC. | 07/03/2025, JOB 14-01-00, REGARDING PROPOSED PICKLEBALL COURT @ | (2,289.91) |
| 08/04/2025 | 3407 | ELECTRICAL FIELD SERVICES, INC | CK# 3407, INV. 43378, DTD. 07/02/2024, WP2- INSTALL 20' POLE FOR CAMERAS CK# 3408, INV. 42834-1, DTD. | (2,591.87) |
| 08/04/2025 | 3408 | ELECTRICAL FIELD SERVICES, INC | 08/09/2024, WP2- REPAIR DAMAGED SERVICE RACK CK# 3412; INV. 8705, DTD 07/30/2025; | (29,121.68) |
| 08/04/2025 | 3412 | FUN ABOUNDS, INC. | LAKEWOOD CROSSING PARK PICKLEBALL COURT BENCHES | (3,209.26) |
| | | | | |

| | | | CK# 3413; INV. T000045, DTD | |
|------------|------|--------------------------------------|--|-------------|
| 08/04/2025 | 3413 | TYEG, LLC | 07/23/2025; WELL- INSPECT FLARE STACK & ANCILIARY EQUIPMENT- JULY CK# 3416; INV. 25-5-082, DTD | (1,390.00) |
| 08/04/2025 | 3416 | EBY ENGINEERS INC. | 07/31/2025, JOB 14-01-00 PROPOSED PICKLEBALL COURT @ PARK- JUNE | (3,906.55) |
| 09/08/2025 | 3489 | MACYAS CONSTRUCTION & UTILITIES, LLC | CK# 3489; INV. 13043, DTD 09/02/2025, LAKEWOOD CROSSING PARK- INSTALL PARK SIGNS | (1,620.00) |
| 09/08/2025 | 3490 | MACYAS CONSTRUCTION & UTILITIES, LLC | CK# 3490; INV. 13044, DTD 09/02/2025, LAKEWOOD CROSSING PARK- INSTALL & WELD REBAR ON STORM INLE | (1,875.00) |
| 09/08/2025 | 3491 | FLORES CONCRETE CONTRACTORS, INC | CK# 3491; INV. 2092, DTD 08/18/2025; CONCRETE WALL, 60 & 30' SWALE, & INLET PLUS CREDIT FOR DRAI | (11,030.71) |
| 09/08/2025 | 3492 | TYEG, LLC | CK# 3492; INV. T000048, DTD 08/28/2025; WELL- INSPECT FLARE STACK & ANCILIARY EQUIPMENT- AUGUST | (4,265.00) |
| 09/08/2025 | 3493 | SIGN QUICK | CK# 3493, INV. 68952, DTD. 08/19/2025- ALUMINUM PARK SIGNS | (673.00) |
| 09/08/2025 | 3494 | MAIN BRANCH TREE SERVICE | CK# 3494; INV. 134995, PRUNE 5 OAKTREES, DEAD WOOD 17 TREES, ELEVUATE 4 SMALL TREES, REMOVE 2 DE | (4,500.00) |
| 09/08/2025 | 3497 | EBY ENGINEERS INC. | CK# 3497; INV. 25-4-092, DTD 09/04/2025, JOB 14-01-00 PROPOSED PICKLEBALL COURT @ PARK- JULY 2025 | (2,060.13) |
| | | | | |

\$ (4,276,196.91)

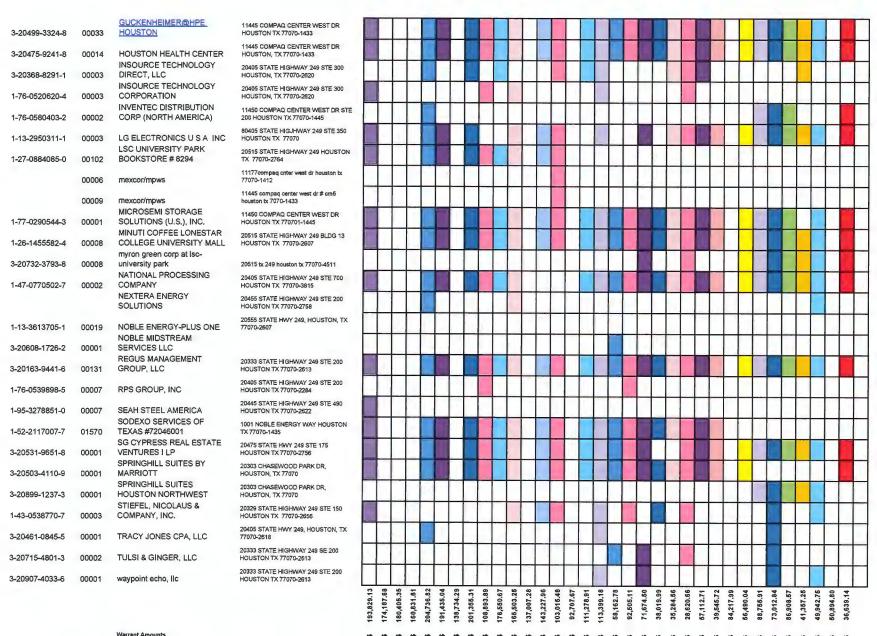
\$ 1,803,803.09

| CURRENT INVESTMENTS | والمناف الكان تنازل فالمراوات والمنافية والمناف والمناف والمناف والمناف والمناف | | المستقر فالمستقر المستقر | | 2025 08/04/2025 | | | | | [] I | |
|--|---|---|---|---|--|--|---|---|--|-------|--------------|
| TYPE OF INVESTMENT PPERATING ACCOUNT | PURCHASE DATE | MATURITY DATE | RATE AUGUST | and and | BOOK VALUE | | VALUE LAST REPORT | | ADDED VALUE | N | IARKET VALUE |
| EXPOOL -POOLED FUND-AAAm Rating | | OPEN | 4.3052% | \$ | 5,329,230.10 | \$ | 5,409,368.32 | \$ | 19,861.78 | \$ | 5,329,230. |
| EXAS CLASS -POOLED FUND-AAAm Rating | | OPEN | 4.3904% | \$ | | - | | | | _ | 5,957,605. |
| TOTAL POOLED FUND INVESTMENTS | 5 | | | \$ | 11,286,835.69 | \$ | 11,344,803.81 | \$ | 42,031.88 | \$ | 11,286,835. |
| 28,000 FACE-US T BILLS-HELD | 5/19/2025 | 5/14/2026 | 4.0170% | \$ | 219,248.66 | \$ | 220,010.55 | \$ | 761.89 | \$ | 220,772. |
| TOTAL MONEY MARKET INVESTMENT | TS | | | \$ | 219,248.66 | \$ | 220,010.55 | \$ | 761.89 | \$ | 220,772. |
| MONEY MARKET ACCOUNTS | | | | | | | | | - | | |
| CAVANAL HILL GOV SEC PREMIER - M | ONEY MKT | OPEN | open | \$ | 1,207.92 | \$ | 1,207.92 | \$ | - | \$ | 1,207. |
| | | OPEN | 4.3052% | \$ | | | | | | | 248,874. |
| TOTAL MONEY MARKET INVESTMENT | TS | | | \$ | 249,193.78 | \$ | 250,254.72 | \$ | 888.61 | \$ | 250,082. |
| CERTIFICATES OF DEPOSITS | | | | | | | | | | | |
| ERITEX COMMUNITY BANK | 12/21/2024 | 12/21/2025 | 4.3000% | | 240,000.00 | | 246,031.58 | \$ | 1,205.92 | \$ | 247,237. |
| | | | | \$ | 240,000.00 | \$ | 246,031.58 | \$ | 1,205.92 | \$ | 247,237. |
| TOTAL INVESTMENTS | | | | \$ | 11,526,835.69 | \$ | 11,590,835.39 | \$ | 43,237.80 | \$ | 12,004,928. |
| COLLATERAL PLEDGED | | SEE SCHEDULE | (HOLDINGS BY TH | | | | 19) | | | • | |
| | 8/31/2025 | OLL GOTTLEGGLE | (HOLDINGO DI III | IRD PA | RTY - FHLBANK-DA | ALLA | 10) | - | | Ф | - |
| TEXAS CLASS -POOLED FUND-AAAM Rating TOTAL POOLED FUND INVESTMENTS OPEN 4.3904% \$ 5,957,605.59 \$ 5,935,435.49 \$ 22,170.10 \$ 5,957,605 \$ 11,286,835.69 \$ 11,344,803.81 \$ 42,031.88 \$ 11,286,835 SECURITIES 228,000 FACE-US T BILLS-HELD 5/19/2025 5/14/2026 4.0170% \$ 219,248.66 \$ 220,010.55 \$ 761.89 \$ 220,772 (PER BOK FINANCIAL SECURITIES STMT) TOTAL MONEY MARKET INVESTMENTS \$ 219,248.66 \$ 220,010.55 \$ 761.89 \$ 220,772 MONEY MARKET ACCOUNTS CAVANAL HILL GOV SEC PREMIER - MONEY MKT OPEN OPEN 4.3052% \$ 247,985.86 \$ 249,046.80 \$ 888.61 \$ 248,874 TOTAL MONEY MARKET INVESTMENTS \$ 249,193,78 \$ 250,254.72 \$ 888.61 \$ 250,082 CERTIFICATES OF DEPOSITS VERITEX COMMUNITY BANK 12/21/2024 12/21/2025 4.3000% 240,000.00 246,031.58 \$ 1,205.92 \$ 247,237 | | | | | | | | | | | |
| EDUCATIONAL REQUIREMENTS CLAUDIA REDDEN 00 11 00 00 12 12 13 14 00 15 16 17 17 17 18 18 18 18 18 18 18 | 16/29/2006, 4 HRS OF 17/11/2007, 6 HRS OF 17/07/2009, 4 HRS OF 16-09-2011, 4 HRS OF 16/26/2013, 4 HRS OF 15/24/2018, 4 HRS OF 19/25/2020 UNV OF N 14/27 & 04/29/2021 7 H 2/14/2022, 5 HRS, UN 1/16/2023, 5 HRS HIL 15/20/25 & 05/22/25 8 | INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ TX CENTER FOR PUBLINS TX CLASS & PUBLININ TEXAS CENTER FOR TEXAS CENTER FOR THE SECURITIES, 05/HRS PFIA TRAINING BY | G BY UNIV OF NOR G BY TX RURAL W. G AT MCCALL GIBS IG AT 2011 AWBD A G BY MCCALL GIBS G BY TEXAS CLASS IC MGMT & GTOT S C FUND ADVISORS TOR PUBLIC MANAC (15/2024 5 HRS PFIA) | RTH TEXATER ASON INNUAL SON, HI S, KISD 5 HRS, 6, 03/29 GEMEN A TRAIN | XAS AND A.W.B.D, ISSOC. IN GALVES' CONFERENCE OUSTON, TX. 10/17 MULTIPURPOSE OF 10/14/2020 7 HRS P & 03/31/22 8 HRS F T & GTOT, CO SPO IING BY TEXAS CL | IN G TON 7/201 CENT PUBL PFIA ONSO ASS, | ALVESTON, TEXA , TEXAS 5 4 HRS MCCALL TER IC TRUST ADVIS TRAINING - TX CO DR HILLTOP SECU , 5 HRS 10-25-202 | GIBSO DRS LASS (JRITIE: 4 HILL | & PUBLIC FUND T S TOP SECURITIES | RUS | |
| CLAUDIA REQUIREMENTS CLAUDIA REDDEN 00 11 00 00 01 11 00 00 00 0 | 16/29/2006, 4 HRS OF 17/11/2007, 6 HRS OF 1/07/2009, 4 HRS OF 16-09-2011, 4 HRS OF 0/26/2013, 4 HRS OF 15/24/2018, 4 HRS OF 9/25/2020 UNV OF N 4/27 & 04/29/2021 7 H 2/14/2022, 5 HRS, UN 1/16/2023, 5 HRS HIL 5/20/25 & 05/22/25 8 WEST ANY EXCESS MENT POLICY ARE SUE | INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ INVESTMENT TRAININ TX CENTER FOR PUBLINS TX CLASS & PUBLININ TY CLASS CENTER FOR TEXT OF SECURITIES, 05/HRS PFIA TRAINING BY | G BY UNIV OF NOR G BY TX RURAL W G AT MCCALL GIBS IG AT 2011 AWBD A G BY MCCALL GIBS G BY TEXAS CLASS IC MGMT & GTOT S C FUND ADVISORS OR PUBLIC MANAC (15/2024 5 HRS PFI/ (TEXAS CLASS CCT INTO TEXPOOL OR ITS REVIEW AND | RTH TEXATER ASON INNUAL SON, HIS S, KISD S HRS, S, 03/29 SEMEN A TRAIN | CAS AND A.W.B.D., ISSOC. IN GALVES' CONFERENCE OUSTON, TX. 10/17 MULTIPURPOSE OF 10/14/2020 7 HRS P & 03/31/22 8 HRS F T & GTOT, CO SPOUNG BY TEXAS CLOCK CLASS OR CERTICE ANY CHANGES THE | IN G TON 7/2011 CENT PUBL PFIA DNSC ASS | ALVESTON, TEXA , TEXAS 5 4 HRS MCCALL TER IC TRUST ADVIS TRAINING - TX C OR HILLTOP SECT , 5 HRS 10-25-202 ATE OF DEPOSITS O AS DETERMINED | GIBSO ORS LASS (JRITIES 4 HILL OR P BY THE | & PUBLIC FUND T S TOP SECURITIES PURCHASE US TR | RUS | |
| OPERATING ACCOUNT OPERATING ACCOUNT OPERATING ACCOUNT OPERATION ACC | 16/29/2006, 4 HRS OF 17/11/2007, 6 HRS OF 1/07/2009, 4 HRS OF 16-09-2011, 4 HRS OF 16/26/2013, 4 HRS OF 15/24/2018, 4 HRS OF 19/25/2020 UNV OF N 14/27 & 04/29/2021 7 H 2/14/2022, 5 HRS, UN 1/16/2023, 5 HRS HIL 15/20/25 & 05/22/25 8 WEST ANY EXCESS MENT POLICY ARE SUE FOR THE MANAGEMEN TSUANT OF THE MANAGEMEN | INVESTMENT TRAININ TX CENTER FOR PUBLINS TX CLASS & PUBLININ N TEXAS CENTER FOR TEXAS OF THE SECURITIES, 05/HRS PFIA TRAINING BY FUNDS IN DEMAND ACTIVED TO THE BOARD FOR TO FOR DISTRICT'S FUNDS. 53 and in connection with | G BY UNIV OF NOR G BY TX RURAL W G AT MCCALL GIBS IG AT 2011 AWBD A G BY MCCALL GIBS G BY TEXAS CLASS IC MGMT & GTOT S C FUND ADVISORS OR PUBLIC MANAC 15/2024 5 HRS PFIA TEXAS CLASS CCT INTO TEXPOOL OR ITS REVIEW AND THE INVESTMENTS A The preparation of the | ATER A GON INNUAL SON, HI SON, HI SON, GON, HI SON, GON, A TRAIN OR TO TO MAK RE IN C | CAS AND A.W.B.D., ISSOC. IN GALVES' CONFERENCE OUSTON, TX. 10/17 MULTIPURPOSE OF 10/14/2020 7 HRS P & 03/31/22 8 HRS F T & GTOT, CO SPOUNG BY TEXAS CLOCK CLASS OR CERTICE ANY CHANGES THE OMPLIANCE WITH THISTMENT REPORT, I have | IN G TON 7/2011 PUBL PFIA DNSC ASS FICA ERET IE IN e rev | ALVESTON, TEXAS, TEXAS 5 4 HRS MCCALL TER LIC TRUST ADVIS TRAINING - TX CO DR HILLTOP SECU , 5 HRS 10-25-202 ATE OF DEPOSIT: TO AS DETERMINED VESTMENT POLICY VIEWED the divestment | GIBSO DRS LASS & JRITIE: 4 HILL S OR P BY THE | & PUBLIC FUND T S TOP SECURITIES PURCHASE US TR | RUS | |

| Date | \$ value/sh | Avg % rate | <u>Date</u> | \$ value/sh | Avg % rate | Date | \$ value/sh | Avg % rate | <u>Date</u> | \$ value/sh | Avg % rate | Date | \$ value/sh | Avg % rate |
|------------------|----------------------|--------------------|------------------|----------------------|--------------------|------------------|----------------------|--------------------|------------------|----------------------|--------------------|------------------|----------------------|--------------------|
| | | | Dec-20 | 1.000180 | 0.0909% | Dec-13 | 1,000030 | 0.0372% | Dec-06 | 1.000100 | 5.2859% | Dec-01 | 1,000980 | 2.3597% |
| | | 1 | Nov-20 | 1.000240 | 0.1231% | Nov-13 | 1.000030 | 0.0771% | Nov-06 | 1.000060 | 5.2780% | Nov-01 | 1.001807 | 2.6291% |
| | | | Oct-20 Sep-20 | 1.000270 | 0.1335% 0.1474% | Oct-13 Sep-13 | 1.000060 1.000080 | 0.0498% 0.0394% | Oct-06 Sep-06 | 0.999990 1.000020 | 5.2831% 5.3760% | Oct-01 Sep-01 | 1.001371 1.001310 | 2.8912% 3.4700% |
| | | | Aug-20 | 1.000250 | 0.1768% | Aug-13 | 1.000100 | 0.0437% | Aug-06 | 0.999960 | 5.2355% | Aug-01 | 1.000540 | 3.8800% |
| | | | Jul-20 | 1.000250 | 0.2082% | Jul-13 | 1.000080 | 0.0531% | Jul-06 | 0.999900 | 5.2258% | Jul-01 | 1.000510 | 4.0900% |
| | | | Jun-20 | 1.000270 1.000350 | 0.2165% 0.2685% | Jun-13 | 1.000040 1.000080 | 0.0576% | Jun-06 | 1.000200 0.999830 | 5.0021% | Jun-01 | 1,000630 1.007420 | 4.2600% |
| | | | May-20 Apr-20 | 1.000330 | 0.4552% | May-13 Apr-13 | 1.000110 | 0.0715% 0.1022% | May⊷06 Apr-06 | 0.999770 | 4.9024% 4.7397% | May-01 Apr-01 | 1.007420 | 4.4500% 4.9500% |
| | | | Mar-20 | 1.000660 | 1.0034% | Mar-13 | 1.000090 | 0.1047% | Mar-06 | 0.999800 | 4.5697% | Mar-01 | 1.000480 | 5.3800% |
| | | | Feb-20 | 1.000350 | 1.5908% | Feb-13 | 1.000060 | 0.0935% | Feb-06 | 0.999830 | 4.4833% | Feb-01 | 1.000510 | 5.6700% |
| | | | Jan-20 Dec-19 | 1.000080 | 1.5925% 1.6226% | Jan-13 Dec-12 | 1.000090 | 0.0986% 0.1506% | Jan-06 Dec-05 | 0.999840 | 4.2714% 4.1676% | Jan-01 Dec-00 | 1.005100 | 6.0900% |
| | | | Nov-19 | 1.000070 | 1.6774% | Nov-12 | 1.000060 | 0.1654% | Nov-05 | 0.999750 | 3.9888% | Nov-00 | 1.000050 | 6.5500% |
| | | | Oct-19 | 1.000100 | 1.9115% | Oct-12 | 1.000080 | 0.1657% | Oct-05 | 0.999800 | 3.7823% | Oct-00 | 1,000060 | 6.5500% |
| | | | Sep-19 Aug-19 | 1.000070 | 2.1635% 2.1715% | Sep-12 Aug-12 | 1.000080 | 0.1572% 0.1313% | Sep-05 Aug-05 | 0.999850 1.000000 | 3.6028% 3.4512% | Sep-00 Aug-00 | 1.000080 0.995600 | 6.5700% 6.5500% |
| | | | Jul-19 | 1,000050 | 2,3876% | Jul-12 | 1,000700 | 0.1316% | Jul-05 | 0.999870 | 3.2577% | Jul-00 | 0.999200 | 6.5200% |
| | | | Jun-19 | 1.000110 | 2.3812% | Jun-12 | 1.000070 | 0.1366% | Jun-05 | 0.999910 | 3.0583% | Jun-00 | 0.999880 | 6.5600% |
| | | | May-19 Apr-19 | 1.000100 | 2.4005% 2.4344% | May-12 Apr-12 | 1.000070 1.000070 | 0.1246% 0.1110% | May-05 Apr-05 | 0.999960 0.999950 | 2.9563% 2.7591% | May-00 Apr-00 | 0,999770 0,999800 | 6,2300% 6.0700% |
| | | | Mar-19 | 0.999970 | 2.4164% | Mar-12 | 1.000070 | 0.1150% | Mar-05 | 0.999900 | 2.5708% | Mar-00 | 0.999800 | 5.9100% |
| | | | Feb-19 | 0.99995 | 2.3972% | Feb-12 | 1.00080 | 0.0903% | Feb-05 | 0.999880 | 2.4406% | Feb-00 | 0.999930 | 5.7800% |
| | | | Jan-19 | 0.999960 | 2.3892% | Jan-12 | 1.000110 | 0.0875% | Jan-05 | 0.999990 | 2.2325% | Jan-00 | 0.996870 | 5.5800% |
| | | | Dec-18 | 0.999940 | 2.2872% | Dec-11 | 1,000080 | 0.0810% | Dec-05 | 0.999850 | 4.1676% | Dec-99 | 0.995000 | 5.5000% |
| | | | Nov-18 Oct-18 | 0.999870 0.999880 | 2.2030% 2.1438% | Nov-11 Oct-11 | 1.000080 1.000070 | 0.1080% 0.0839% | Nov-05 Oct-05 | 0.999750 0.999800 | 3.9888% 3.7823% | Nov-99 Oct-99 | 0,999410 0.999500 | 5,4000% 5,2800% |
| | | | Sep-18 | 0.999890 | 1.9953% | Sep-11 | 1,000030 | 0.0929% | Sep-05 | 0.999850 | 3.6028% | Sep-99 | 0.999400 | 5.2300% |
| Aug-25 | 1.000170 | 4.3052% | Aug-18 | 0.999940 | 1.9205% | Aug-11 | 1.000070 | 0.0851% | Aug-05 | 1.000000 | 3.4512% | Aug-99 | 0.999190 | 5.0400% |
| Jul-25 Jun-25 | 1,000700 | 4.3120% 4.2970% | Jul-18 Jun-18 | 0,999960 0,999980 | 1.8896% 1.8110% | Jul-11 Jun-11 | 0,999990 1.000050 | 0.0665% 0.0793% | Jul-05 Jun-05 | 0.999870 0.999910 | 3,2577% 3,0583% | Jul-99 Jun-99 | 0.999360 0.999450 | 4.9800% 4.8300% |
| May-25 | 0.999600 | 4.2970% | Mary-18 | 0,999940 | 1.7159% | May-11 | 1.000120 | 0.0793% | May-05 | 0.999960 | 2.9563% | May-99 | 0.999450 | 4.8400% |
| Apr-25 | 1,000030 | 4.3355% | Apr-18 | 0.999910 | 1.6704% | Apr-11 | 1.000110 | 0.1122% | Apr-05 | 0.999950 | 2.7591% | Apr-99 | 0.999780 | 4.8600% |
| Mar-25 | 1.000020 | 4.3345% 4.3555% | Mar-18 Feb-18 | 0.999810 0.999860 | 1.5156% 1.3438% | Mar-11 | 1.000120 | 0.1461% 0.1470% | Mar-05 Feb-05 | 0.999900 0,999880 | 2.5708% 2.4406% | Mar-99 | 1.000000 | 4,9000% 4,8800% |
| Feb-25 Jan-25 | 1.000100 | 4.3555% | Jan-18 | 0.999860 | 1.3438% | Feb-11 Jan-11 | 1.000040 1.000030 | 0.1470% | Jan-05 | 0.999990 | 2.4406% | Feb-99 Jan-99 | 0.997200 1.002000 | 4.8800% |
| Dec-24 | 1.000080 | 4.5610% | Dec-17 | 0,999900 | 1,1764% | Dec-11 | 1.000020 | 0,1677% | Dec-04 | 0,999860 | 2.0685% | Dec-98 | 1.000300 | 5,0000% |
| Nov-24 | 1.001240 | 4.7302% | Nov-17 | 0.999900 | 1.0506% | Nov-10 | 1.000010 | 0.1719% | Nov-04 | 0.999750 | 1.9586% | Nov-98 | 1.002600 | 5,8400% |
| Oct-24 | 1.001360 | 4.9130% | Oct-17 | 0.999980 | 1.03180% | Oct-10 | 1.000070 | 0.2036% | Oct-04 | 0.999760 | 1,7129% | Oct-98 | 1.000410 | 5.2100% |
| Sep-24 | 1.002950 | 5.1637% | Sep-17 | 1.000020 | 1.0151% | Sep-10 | 1.000040 | 0.2165% | Sep-04 | 0.999720 | 1.5424% | Sep-98 | 1.000620 | 5.5500% |
| Aug-24 Jul-24 | 1.001980 1.001770 | 5.2977% 5.3173% | Aug-17 Jul-17 | 1.000030 1.000010 | 0.9989% 0.9714% | Aug-10 Jul-10 | 1.000050 1.000110 | 0.2279% 0.2259% | Aug-04 Jul-04 | 0.999780 0.999710 | 1.4980% 1.2557% | Aug-98 Jul-98 | 1.000210 | 5.5900% 5.5800% |
| Jun-24 | 0.999922 | 5.3120% | Jun-17 | 0.999970 | 0.8817% | Jun-10 | 1.000110 | 0.2078% | Jun-04 | 0.999710 | 1.0623% | Jun-98 | 1.000050 | 5.5900% |
| May-24 | 0.999500 | 5.3161% | May-17 | 1,000040 1,000060 | 0.7689% | May-10 | 0.999990 | 0.1935% | May-04 | 0.999740 | 1.0240% | May-98 | 1.000000 | 5.5500% |
| Apr-24 Mar-24 | 0.999810 | 5.3142% 5.3161% | Apr-17 Mar-17 | 1.000060 | 0.7121% 0.6222% | Apr-10 Mar-10 | 0.999930 0.999920 | 0.1662% 0.1577% | Apr-04 Mar-04 | 0.999890 | 1.0162% | Apr-98 Mar-98 | 0.999910 | 5.6100% 5.5300% |
| Feb-24 | 0.999991 | 5.3251% | Feb-17 | 1.000100 | 0.5591% | Feb-10 | 1.000040 | 0.1512% | Feb-04 | 1.000100 | 1.0270% | Feb-98 | 0.999500 | 5.5800% |
| Jan-24 | 1.000130 | 5.3455% | Jan-17 | 1,000230 | 0.5385% | Jan-10 | 1.000110 | 0.1630% | Jan-04 | 1.000070 | 1.0187% | Jan-98 | 1.000110 | 5.5700% |
| Dec-23 | 1.000030 | 5.3694% | Dec-16 | 1.000140 | 0.4497% | Dec-09 | 1.000160 | 0.2090% | Dec-04 | 0.999860 | 2.0685% | Dec-97 | 1.000000 | 5.6700% |
| Nov-23 Oct-23 | 1.000040 0.999978 | 5.3724% 5.3589% | Nov-16 Oct-16 | 1.000130 1.000310 | 0.3987% 0.3828% | Nov-09 Oct-09 | 1.000350 1.000370 | 0.2112% 0.2095% | Nov-04 Oct-04 | 0.999750 0.999760 | 1,9586% 1,7129% | Nov-97 Oct-97 | 1.000070 1.000000 | 5.6300% 5.5700% |
| Sep-23 | 0.999878 | 5.3218% | Sep-16 | 1.000290 | 0.3799% | Sep-09 | 1.000430 | 0.2822% | Sep-04 | 0.999720 | 1.5424% | Sep-97 | 1.000000 | 5.5700% |
| Aug-23 | 0.999874 | 5.3047% | Aug-16 | 1.000240 | 0.3737% | Aug-09 | 1.000470 | 0.3226% | Aug-04 | 0.999780 | 1.4980% | Aug-97 | 1.000000 | 5.6000% |
| Jul-23 Jun-23 | 0.999778 0.999810 | 5.1239% 5.0543% | ЈиІ-16 Јип-16 | 1.000600 1.000130 | 0.3690% 0.3633% | Jul-09 Jun-09 | 1.000490 1.000520 | 0.3384% 0.3939% | Jul-04 Jun-04 | 0.999710 0.999710 | 1.2557% 1.0623% | Jul-97 Jun-97 | 1.000020 0.999970 | 5.5700% 5.5400% |
| May-23 | 0.999855 | 5.0035% | May-16 | 1.000060 | 0.3399% | May-09 | 1.000520 | 0.4326% | May-04 | 0.999740 | 1.0240% | May-97 | 0.999940 | 5.4200% |
| Apr-23 | 0.999891 | 4.7984% | Apr-16 | 1.000120 | 0.3380% | Apr-09 | 1.000660 | 0.4762% | Apr-04 | 0.999890 | 1.0162% | Apr-97 | 0.999940 | 5.3700% |
| Mar-23 Feb-23 | 0.999934 0.999790 | 4.6108% 4.4991% | Mar-15 Feb-16 | 1.000050 1.000100 | 0.3273% 0.3010% | Mar-09 Feb-09 | 1.000480 1.000380 | 0.5788% 0.6690% | Mar-04 Feb-04 | 1.000020 1.000100 | 1.0280% 1.0270% | Mar-97 Feb-97 | 0.999880 0.999950 | 5.3000% 5.2400% |
| Jan-23 | 0.999779 | 4.2443% | Jan-16 | 0.999980 | 0.2674% | Jan-09 | 1.000630 | 0.9529% | Jan-04 | 1.000070 | 1.0187% | Jan-97 | 0.999900 | 5.2900% |
| Dec-22 | 0.999887 | 3.9799% | Dec-15 | 0.999920 | 0.1863% | Dec-08 | 1.001050 | 1.4855% | Dec-03 | 1.000500 | 1.0327% | Dec-96 | 0.999920 | 5.3400% |
| Nov-22 | 0.999469 | 3.6110% | Nov-15 | 0.999920 | 0.1105% | Nov-08 | 1.001270 | 1.8207% | Nov-03 | 0.999980 | 1.0344% | Nov-96 | 0.999970 | 5,3100% |
| Oct-22 | 0.999360 | 2.9336% | Oct-15 | 0.999950 | 0.0966% | Oct-08 | 1.000000 | 1.9762% | Oct-03 | 1.000020 | 1.0302% | Oct-96 | 0.999950 | 5.2200% |
| Sep-22 Aug-22 | 0.999411 0.999450 | 2.4126% 2.1670% | Sep-15 Aug-15 | 1.000070 1.000000 | 0.0850% 0.0716% | Sep-08 Aug-08 | 0.999560 0.999770 | 2.4068% 2.2878% | Sep-03 Aug-03 | 1.000050 | 1.0308% | Sep-96 Aug-96 | 0.999950 | 5.2300% 5.4600% |
| Jul-22 | 0.999640 | 1.5206% | Jul-15 | 1.000060 | 0.0630% | Jul-08 | 0.999820 | 2.2460% | Jul-03 | 1.000100 | 1.0604% | Jul-96 | 0,999900 | 5.2800% |
| Jun-22 | 0.999640 | 1.0013% | Jun-15 | 1.000050 | 0.0575% | Jun-08 | 0.999880 | 2.2635% | Jun-03 | 1.000200 | 1.1973% | Jun-96 | 0.999910 | 5.2700% |
| May-22 Apr-22 | 0.999780 0.999710 | 0.6228% 0.3042% | May-15 Apr-15 | 1,000070 1,000050 | 0.0553% 0.0524% | May-08 Apr-08 | 0.999980 | 2.2812% 2.4471% | May-03 Apr-03 | 1.000150 1.000180 | 1.2326% 1.2629% | May-96 Apr-96 | 0.999830 0.998500 | 5.2300% 5.2200% |
| Mar-22 | 0.999760 | 0.1536% | Mar-15 | 1.000030 | 0.0480% | Mar-08 | 1.000290 | 2.9723% | Mar-03 | 1,000220 | 1,3298% | Mar-96 | 0.999860 | 5.2800% |
| Feb-22 | 0.999870 | 0.0632% | Feb-15 | 1.000070 | 0.0441% | Feb-08 | 1.000340 | 3.4374% | Feb-03 | 1.000210 | 1.3472% | Feb-96 | 1.000040 | 5.2100% |
| Jan-22 | 0.999960 | 0.0376% | Jan-15 | 1.000070 | 0.0465% | Jan-08 | 1.000540 | 4.2460% | Jan-03 | 1.000350 | 1.3891% | Jan-96 | 1.000160 | 5.5800% |
| Dec-21 | 0.999980 | 0.0376% | Dec-14 | 1.000060 1.000060 | 0.0418% | Dec-07 | 1.000290 | 4.5565% | Dec-02 | 1.000590 | 1,4629% | Dec-95 | 1.000140 | 5.7400% |
| Nov-21 Oct-21 | 1.000020 | 0.0381% 0.0354% | Nov-14 Oct-14 | 1,000060 1,000060 | 0.0286% 0.0268% | Nov-07 Oct-07 | 1.000200 1.000260 | 4.7144% 4.9280% | Nov-02 Oct-02 | 1.000640 1.000670 | 1.5622% 1.8609% | Nov-95 Oct-95 | 1.000100 1.000050 | 5.8200% 5.7600% |
| Sep-21 | 1.000090 | 0.0279% | Sep-14 | 1.000090 | 0.0333% | Sep-07 | 1.000010 | 5.1330% | Sep-02 | 1.000720 | 1.8693% | Sep-95 | 0.999700 | 5.7700% |
| Aug-21 | 1.000100 | 0.0222% | Aug-14 | 1.000070 | 0.0353% | Aug-07 | 1.000140 | 5.2473% | Aug-02 | 1.000710 | 1.8709% | Aug-95 | 1.000050 | 5.7300% |
| Jul-21 Jun-21 | 1.000100 | 0.0189% 0.0131% | Jul-14 Jun-14 | 1.000400 1.000050 | 0.0313% 0.0284% | Jul-07 Jun-07 | 1.000000 0.999920 | 5.2760% 5.2884% | Jul-02 Jun-02 | 1.000740 1.005500 | 1.8936% 1.8320% | | | |
| May-21 | 1,000130 | 0.0102% | May-14 | 1.000030 | 0.0244% | May-07 | 0.999950 | 5.2865% | May-02 | 1.000000 | 1.8211% | | | |
| Apr-21 | 1.000150 | 0.0135% | Apr-14 | 1.000050 | 0.0336% | Apr-07 | 0.999990 | 5.2738% | Apr-02 | 1.000200 | 1.8341% | | | |
| Mar-21 Feb-21 | 1.000170 1.000150 | 0.0187% 0.0431% | Mar-14 Feb-14 | 1.000030 | 0.0299% 0.0283% | Mar-07 Feb-07 | 1.000020 1.000400 | 5.2933% 5.2802% | Mar-02 Feb-02 | 0.999922 1.000259 | 1.7815% 1.8577% | | | |
| Jan-21 | 1.000150 | 0.0431% | Jan-14 | 1.000040 | 0.0283% | Jan-07 | 0.999980 | 5.2718% | Jan-02 | 1.000259 | 2.0548% | | | |
| | | | | | | | | | | | | | | |

Harris County Municipal Utility District No. 286 Strategic Partnership Analysis

| Taxpayer No. | Loc No/Type | Name | Address | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 Feb.24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Jul-24 | Aug-24 | Oct-24 | Nov-24 | Dec-24 | Jan-25 | Mar-25 | Apr-25 | May-25 | Jun-25 |
|----------------|-------------|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|-----------|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 3-20397-3819-3 | 00002 | ABBY'S DELI - LSCS UP | 20515 STATE HWY 249, HOUSTON, TX 77070-2764 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ADVANTAGE PIPELINE, L.L.C. | 1001 NOBE ENERGY WAY ATTN: TAX DEPARTMENT HOUSTON TX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-63-0834817-2 | 00003 | AM RISC | 20405 STATE HIGHWAY 249 STE 430 HOUSTN TX 770701-2620 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-36-4294080-0 | 00022 | AMERICAN FOOD & VENDING SERVICE OF MISSOURI, INC. | 1001 NOBLE ENERGY WAY HOUSTON TX 77070-1435 | | | | | | ĺ | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-20-5178511-6 | 00001 | AMRISC LP | 20405 STATE HIGHWAY 249 STE 430 HOUSTON TX 77070-2620 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-93-1177933-4 | 00002 | AVANGRID RENEWABLES LLC | 20329 STATE HWY 249 STE 400 HQUSTON, TX 77070-2657 | | | | | | Į. | - | | | | | | | | | | | | | | I | | | | | | | | | |
| 1-34-0939177-1 | 00002 | AVI FOODSYSTEMS INC | 20405 STATE HIGHWAY 249, HOUSTON, TX 77070-2618 | | П | | | ı | | | П | | | | T | | | | | | | | | | | | | | | | | | |
| | | AUSTIN BANK | 20333 STATE HIGHWAY 249 HOUSTON TX 77070-2613 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-75-0358895-0 | 00057 | B&L PIPECO SERVICES, INC | 20465 STATE HIGHWAY 249 STE 200 HOUSTON TX 77070-2760 | | | П | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-20-3944404-2 | 00002 | | 20333 STATE HIGHWAY 249 STE 200 HOUSTON TX 77070-2613 | | | H | | | | | | | | | T | | П | | | | Г | | | | | | | | | | | П | |
| | | BODY CONTOUR CENTERS CAMPUS STORE UNIV PARK BOOKSTORE | 20515 STATE HIGHWAY 249 HOUSTON TX 77070-1481 | | | | | | | T | T | П | | | | | | 1 | | T | | | | | | | | | | | | | |
| 3-20049-0745-0 | 00013 | CHASEWOOD CAFÉ | 20405 STTE HIGHWAY 249 HOUSTON TX 77070-2618 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3-20049-0745-0 | 00014 | CHEF CATERING | 20455 STATE HIGHWAY 249 STE125 HOUSTON TX 77070-2757 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 00369 | CHEVRON NOBLE HOUSTON ADMIN | 1001 NOBLE ENERGY WAY HOUSTON TX 77070-1435 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-31-1703809 | 00027 | CINTAS CORP NO. 2 LOC. 70 | 20333 STATE HWY 249 HOUSTON TX 77070-2617 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-56-2256673-3 | 00462 | COMPASS ONE, LLC #27036 | 20555 STAE HWY 249 HOUSTON TX 77070-2607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-56-2256673-3 | 00461 | COMPASS ONE, LLC #28630 | 20555 STATE HWY 249 HOU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-56-1874931-9 | 00204 | COMPASS GROUP USE, INC. | 20555 STATE HIGHWAY249, HOUSTON, TX 77070-2607 | | | П | | | | | | | | | | | | | | M | | | | | | | | | | | | | |
| 1-56-1874931-9 | 00335 | compass group usa, inc | 20515 tx 249 s houston tx 77070 | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| 1-76-0576354-3 | 00006 | DIRECT HOME CARE SUPPLY | 11177 COMPAQ CENTER WEST DR HOUSTON TX 77070-1412 | | | | | | ı | | | | | | | | | | | | | | | | | | | | | | | | |
| 3-20458-1344-4 | 00001 | ENSTOR ENERGY SERVICES | 20329 STATE HIGHWAY 249 STE 500 HOUSTON TX 77070-2657 | | | | | | | * | | | | | | | | | | | 1 | | | | | | | | | | | | |
| | 00003 | ENSTOR KATY STORAGE & TRANSPORATION LP | | | | П | | | 1 | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| 1-03-0483273-5 | | FEDEX SUPPLY CHAIN, INC | 11445 COMPAQ CENTER WEST DR HOUSTON TX 77070-1433 | | | П | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-25-1766580-3 | 00020 | FISHER SCIENTIFIC COMPANY L.L.C. | 11440 COMPAQ CTR W DR BLDG 10 HOUSTON TX 77070-1414 | | | \Box | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-23-2942737*6 | 00007 | | 20475 state highway 249 ste 200 houston | - | | Ħ | | | - 4 | T | T | | | | | | | | | | T | | | | 1 | 1 | | | 1 | | | Г | |
| 1-76-0427709-9 | 00005 | foxxconn corporation FRONTLINE INSPECTIONS, | tx 77070-2609 20333 STATE HIGHWAY 249 STE 200 | | | H | | | + | 1 | T | Н | | | 1 | | П | \forall | | 1 | | Г | | | 1 | 1 | | | | \top | T | П | |
| 3-20613-2093-6 | 00001 | PLLC GEXA ENERGY SOLUTIONS, | HOUSTON TX 77070-2613 20455 STATE HIGHWAY 249 STE 200 | | - | | | | + | t | t | H | 1 | \dagger | \dagger | t | Н | \forall | + | 1 | | | | | + | + | | | 1 | + | T | H | |
| 3-20528-3833-4 | 00001 | LLC | HOUSTON TX 77070-2758 | | | Ш | | | | _ | _ | ш | | | | | | | _ | | | | | _ | | _ | _ | | _ | _ | | ш | _ |



Harris County MUD 286 Electricity Usage

| | y Osage Month | kWh | Total Current Charges | Cost per KWH | | Month | kWh | Total Current Charges | Cost per KWH | | Month | kWh | Total Current Charges | Cost per KWH |
|------|------------------|-----------|--------------------------|-----------------|------|-------------|-----------|--------------------------|-----------------|------|--------------|-----------|--------------------------|-----------------|
| | January | 0 | - | | _ | January | 93,327 | 11,390.29 | 0.122047 | | January | 100,308 | 10,210.72 | 0.101794 |
| | February | 88,960 | 12,419.57 | 0.139608 | | February | 99,642 | 11,580.28 | 0.116219 | | February | 102,617 | 10,967.92 | 0.106882 |
| | March | 112,774 | 14,782.15 | 0.131078 | | March | 89,591 | 11,004.41 | 0.122829 | | March | 98,846 | 10,420.70 | 0.105424 |
| | April | 118,472 | 13,685.63 | 0.115518 | | April | 99,246 | 11,877.30 | 0.119675 | | April | 115,884 | 11,700.17 | 0.100964 |
| | May | 127,968 | 14,393.18 | 0.112475 | | May | 99,246 | 11,877.30 | 0.119675 | | May | 109,165 | 11,193.01 | 0.102533 |
| 2008 | June | 132,902 | 15,147.55 | 0.113975 | 2011 | June | 102,602 | 12,198.79 | 0.118894 | 2014 | June | 114,235 | 11,492.55 | 0.100604 |
| 20 | July | 232,373 | 26,625.95 | 0.114583 | 50 | July | 88,655 | 10,342.00 | 0.116654 | 50 | July | 106,124 | 10,988.74 | 0.103546 |
| | August | 121,156 | 14,172.23 | 0.116975 | | August | 101,041 | 12,824.50 | 0.126924 | | August | 114,722 | 11,692.56 | 0.101921 |
| | September | 26,257 | 5,836.42 | 0.222281 | | September | 103,507 | 12,053.20 | 0.116448 | | September | 116,459 | 12,057.54 | 0.103535 |
| | October | 123,872 | 14,781.57 | 0.119329 | | October | 82,108 | 10,361.43 | 0.126193 | 1 | October | 114,323 | 12,140.23 | 0.106192 |
| | November | 103,361 | 13,309.86 | 0.128771 | | November | 102,181 | 11,925.19 | 0.116707 | | November | 117,131 | 11,815.44 | 0.100874 |
| | December | 108,126 | 14,430.83 | 0.133463 | | December | 107,311 | 12,303.68 | 0.114654 | | December | 123,943 | 11,991.74 | 0.096752 |
| | TOTAL | 1,296,221 | \$159,584.94 | | | TOTAL | 1,168,457 | \$139,738.37 | | | TOTAL | 1,333,757 | \$136,671.32 | |
| | Average Cost | per KWH | | 0.1231 | | Average Cos | | | 0.1196 | | Average Cos | | | 0.1025 |
| | January | 99,070 | 11,684.43 | 0.117941 | | January | 79,693 | 10,053.54 | 0.126153 | | January | 104,218 | 10,740.69 | 0.103060 |
| | February | 93,734 | 11,160.87 | 0.119070 | | February | 64,660 | 8,984.71 | 0.138953 | | February | 92,508 | 9,991.15 | 0.108003 |
| | March | 83,905 | 10,417.74 | 0.124161 | | March | 106,592 | 12,999.67 | 0.121957 | | March | 113,331 | 11,441.35 | 0.100955 |
| | April | 93,233 | 11,229.73 | 0.120448 | | April | 104,015 | 12,657.56 | 0.121690 | | April | 88,043 | 9,773.30 | 0.111006 |
| | May | 86,637 | 20,977.29 | 0.242129 | | May | 100,488 | 12,348.68 | 0.122887 | | May | 101,183 | 10,817.27 | 0.106908 |
| 2009 | June | 224,583 | 36,022.18 | 0.160396 | 2012 | June | 106,923 | 12,737.11 | 0.119124 | 2015 | June | 110,174 | 10,867.00 | 0.098635 |
| 20 | July | 18,498 | 3,701.16 | 0.200084 | 20 | July | 106,169 | 12,873.20 | 0.121252 | 20 | July | 107,982 | 11,280.85 | 0.104470 |
| | August | 137,940 | 15,042.00 | 0.109047 | | August | 141,075 | 16,077.63 | 0.113965 | | August | 109,336 | 11,182.90 | 0.102280 |
| | September | 139,891 | 15,240.00 | 0.108942 | | September | 115,473 | 13,896.61 | 0.120345 | | September | 114,277 | 11,366.91 | 0.099468 |
| | October | 109,056 | 13,046.00 | 0.119627 | | October | 107,731 | 13,408.76 | 0.124465 | | October | 113,171 | 11,647.23 | 0.102917 |
| | November | 129,530 | 14,559.21 | 0.112400 | | November | 120,513 | 14,246.97 | 0.118219 | | November | 120,918 | 12,160.98 | 0.100572 |
| | December | 129,335 | 14,734.29 | 0.113923 | | December | 118,595 | 14,009.48 | 0.118129 | | December | 0 | - | |
| | TOTAL | 1,345,412 | \$177,814.90 | | | TOTAL | 1,271,927 | \$154,293.92 | | | TOTAL | 1,175,141 | \$121,269.63 | |
| | Average Cost | | | 0.1322 | | Average Cos | | | 0.1213 | | Average Cos | | | 0.1032 |
| | January | 107,285 | 12,821.89 | 0.119512 | | January | 101,312 | 12,640.56 | 0.124769 | | January | 126,263 | 12,606.30 | 0.099842 |
| | February | 187,708 | 19,898.52 | 0.106008 | | February | 103,978 | 12,813.65 | 0.123234 | | February | 108,842 | 11,388.85 | 0.104637 |
| | March | 107,285 | 12,821.89 | 0.119512 | | March | 103,405 | 12,813.65 | 0.123917 | | March | 105,832 | 11,069.70 | 0.104597 |
| | April | 123,166 | 13,658.93 | 0.110899 | | April | 102,104 | 12,572.73 | 0.123137 | | April | 109,363 | 11,335.43 | 0.103650 |
| | May | 107,933 | 12,713.27 | 0.117789 | | May | 107,941 | 13,047.28 | 0.120874 | | May | 98,575 | 10,738.07 | 0.108933 |
| 2010 | June | 150,717 | 16,058.28 | 0.106546 | 2013 | June | 128,554 | 14,893.34 | 0.115853 | 2016 | June | 109,653 | 11,527.43 | 0.105126 |
| 20 | July | 117,730 | 13,295.02 | 0.112928 | 20 | July | 124,072 | 14,549.14 | 0.117264 | 20 | July | 106,922 | 11,583.42 | 0.108335 |
| | August | 97,789 | 11,689.60 | 0.119539 | | August | 136,297 | 15,436.26 | 0.113255 | | August | 102,074 | 11,061.74 | 0.108370 |
| | September | 99,885 | 11,848.06 | 0.118617 | | September | 116,089 | 13,618.92 | 0.117314 | | September | 109,159 | 11,902.31 | 0.109036 |
| | October | 102,201 | 12,019.20 | 0.117604 | | October | 105,583 | 12,713.73 | 0.120415 | | October | 105,158 | 11,183.61 | 0.106351 |
| | November | 98,312 | 11,754.90 | 0.119567 | | November | 119,981 | 13,897.59 | 0.115832 | | November | 97,849 | 10,589.11 | 0.108219 |
| | December | 101,777 | 11,941.81 | 0.117333 | | December | 131,925 | 15,304.07 | 0.116006 | | December | 110,296 | 11,045.50 | 0.100144 |
| | TOTAL | 1,401,788 | \$160,521.37 | | | TOTAL | 1,381,241 | \$164,300.92 | | | TOTAL | 1,289,986 | \$136,031.47 | |
| | | per KWH | | 0.1145 | | Average Cos | LUADIA | | 0.1190 | | Average Cost | LONG | | 0.1055 |

Harris County MUD 286 Electricity Usage

| | | Total Current | Cost per |
|---------------------|--|--|--|
| Month | kWh | Charges | KWH |
| January | 108,069 | 11,045.50 | 0.102208 |
| February | 99,512 | 10,474.06 | 0.105254 |
| March | 93,131 | 10,036.70 | 0.107770 |
| April | 93,740 | 10,165.78 | 0.108447 |
| May | 96,183 | 10,427.01 | 0.108408 |
| June | 101,851 | 10,688.35 | 0.104941 |
| July | 100,383 | 10,698.12 | 0.106573 |
| August | 100,121 | 10,649.14 | 0.106363 |
| September | 74,753 | 9,805.02 | 0.131166 |
| October | 65,896 | 6,705.17 | 0.101754 |
| November | 69,152 | 9,138.15 | 0.132146 |
| December | 76,188 | 9,525.02 | 0.125020 |
| TOTAL | 1,078,979 | \$119,358.02 | |
| | | | 0.1106 |
| January | 79,218 | 9,666.10 | 0.122019 |
| February | 69,530 | 965.05 | 0.013880 |
| March | 66,148 | 8,953.77 | 0.135360 |
| April | 68,673 | 9,087.42 | 0.132329 |
| May | 86,793 | 12,804.52 | 0.147529 |
| June | 75,526 | 9,492.77 | 0.125689 |
| July | 70,018 | 9,044.38 | 0.129172 |
| August | 68,427 | 8,471.26 | 0.123800 |
| September | 66,699 | 8,473.33 | 0.127038 |
| October | 62,789 | 7,906.49 | 0.125922 |
| November | 74,476 | 8,970.86 | 0.120453 |
| December | 63,667 | 8,304.15 | 0.130431 |
| TOTAL | 851,964 | \$102,140.10 | |
| Average Cost | per KWH | | 0.1199 |
| January | 63,154 | 7,381.96 | 0.116888 |
| February | 65,873 | 6,921.18 | 0.105069 |
| March | 65,709 | 6,914.01 | 0.105222 |
| April | 65,775 | 6,914.01 | 0.105116 |
| | 79,488 | 7,913.18 | 0.099552 |
| June | | 8,313.54 | 0.098774 |
| July | 80,472 | 7,795.09 | 0.096867 |
| • | 78,053 | 7,582.33 | 0.097143 |
| - | 83,258 | 7,896.35 | 0.094842 |
| October | | 7,593.32 | 0.099583 |
| November | 0 | - | |
| | | 14.576,20 | 0.187641 |
| | 819,881 | \$89,801.17 | |
| TOTAL | 0 [3.00] | | |
| | January February March April May June July August September October November December TOTAL Average Cost January February March April May June July August September October November December TOTAL Average Cost January February March April May June July August September October November December TOTAL Average Cost January February March April May June July August September October | January 108,069 February 99,512 March 93,131 April 93,740 May 96,183 June 101,851 July 100,383 August 100,121 September 74,753 October 65,896 November 69,152 December 76,188 TOTAL 1,078,979 Average Cost per KWH January 79,218 February 69,530 March 66,148 April 68,673 May 86,793 June 75,526 July 70,018 August 68,427 September 66,699 October 62,789 November 74,476 December 63,667 TOTAL 851,964 Average Cost per KWH January 63,154 February 65,873 March 65,779 May 96,873 March 65,775 May 79,488 June 84,167 July 80,472 August 78,053 September 63,258 October 76,251 November 76,251 November 76,251 | Month kWh Charges January 108,069 11,045.50 February 99,512 10,474.06 March 93,131 10,036.70 April 93,740 10,165.78 May 96,183 10,427.01 June 101,851 10,688.35 July 100,383 10,698.12 August 100,121 10,649.14 September 74,753 9,805.02 October 65,896 6,705.17 November 69,152 9,138.15 December 76,188 9,525.02 TOTAL 1,078,979 \$119,358.02 Average Cost per KWH Average Cost per KWH January 79,218 9,666.10 February 69,530 965.05 March 66,148 8,953.77 April 68,673 9,087.42 May 86,793 12,804.52 June 75,526 9,492.77 July 70,018 9,044.38 |

| | Month | kWh | Total Current Charges | Cost per KWH |
|------|---------------------|---------|--------------------------|-----------------|
| | January | 78,510 | 7,477.17 | 0.095238 |
| | February | 69,043 | 6,988.90 | 0.101225 |
| | March | 67,500 | 6,880.48 | 0.101933 |
| | April | 73,950 | 7,130.17 | 0.096419 |
| | May | 67,307 | 5,854.84 | 0.086987 |
| 20 | June | 68,741 | 6,909.17 | 0.100510 |
| 2020 | July | 77,046 | 7,485.95 | 0.097162 |
| | August | 76,235 | 6,806.97 | 0.089289 |
| | September | 71,525 | 7.030.72 | 0.098297 |
| | October | 70,831 | 6,970.08 | 0.098404 |
| | November | 68,420 | 6,860.44 | 0.100270 |
| | December | 68,906 | 6,815.77 | 0.098914 |
| | TOTAL | 858,014 | \$83,210.66 | |
| | Average Cost | | | 0.0970 |
| | January | 62,938 | 6,639.57 | 0.105494 |
| | February | 19,727 | 4,941.62 | 0.250500 |
| | March | 28,787 | 4,193.23 | 0.145664 |
| | April | 15,067 | 3,430.20 | 0.227663 |
| | May | 50,112 | 6,156.92 | 0.122863 |
| 2 | June | 17,230 | 3,487.20 | 0.202391 |
| 202 | July | 53,376 | 6,467.28 | 0.121165 |
| | August | 67,489 | 6,406.42 | 0.094925 |
| | September | 83,641 | 10,782.14 | 0.128910 |
| | October | 27,215 | 5,603.79 | 0.205908 |
| | November | 67,347 | 7,441.75 | 0.110499 |
| | December | 76,822 | 8,297.46 | 0.108009 |
| | TOTAL | 569,751 | \$73,847.58 | |
| | Average Cost | per KWH | | 0.1296 |
| | January | 76,987 | 7,672.07 | 0.099654 |
| | February | 73,091 | 7,634.51 | 0.104452 |
| | March | 65,458 | 5,726.74 | 0.087487 |
| | April | 64,368 | 7,111.39 | 0.110480 |
| | May | 100,608 | 6,202.35 | 0.061649 |
| 22 | June | 70,702 | 7,831.43 | 0.110767 |
| 2022 | July | 97,906 | 8,612.60 | 0.087968 |
| | August | 100,297 | 9,183.79 | 0.091566 |
| | September | 73,469 | 7,962.84 | 0.108384 |
| | October | 84,804 | 8,388.47 | 0.098916 |
| | November | 70,699 | 7,860.21 | 0,111179 |
| | December | 75,509 | 8,345.90 | 0.110529 |
| | TOTAL | 953,898 | \$92,532.30 | |
| | Average Cost | | | 0.0970 |

| | Month | kWh | Total Current Charges | Cost per KWH |
|------|---------------------|-----------|--------------------------|-----------------|
| | January | 100,194 | 8,533.71 | 0.085172 |
| | February | 83,006 | 13,016.47 | 0.156814 |
| | March | 76,188 | 8,678.05 | 0.113903 |
| | April | 81,118 | 9,100.53 | 0.112189 |
| | May | 61,821 | 9,010.70 | 0.145755 |
| 2023 | June | 67,349 | 9,251.50 | 0.137367 |
| 20 | July | 93,808 | 11,542.23 | 0.123041 |
| | August | 120,571 | 14,410.97 | 0.119523 |
| | September | 125,679 | 15,763.36 | 0.125426 |
| | October | 60,488 | 9,745.65 | 0.161117 |
| | November | 68,053 | 10,047.61 | 0.147644 |
| | December | 66,958 | 9,612.81 | 0.143565 |
| | TOTAL | 1,005,233 | \$128,713.59 | |
| | Average Cost | per KWH | | 0.1280 |
| | January | 75,025 | 10,411.34 | 0.138772 |
| | February | 61,040 | 9,294.20 | 0.152264 |
| | March | 66,575 | 9,635.79 | 0.144736 |
| | April | 78,030 | 14,508.28 | 0.185932 |
| | May | 73,501 | 8,955.22 | 0.121838 |
| 24 | June | 65,984 | 8,463.22 | 0.128262 |
| 202 | July | 96,000 | 8,204.05 | 0.085459 |
| | August | 113,569 | 14,521.95 | 0.127869 |
| | September | 135,831 | 9,330.48 | 0.068692 |
| | October | 72,784 | 10,137.11 | 0.139277 |
| | November | 67,029 | 9,697.98 | 0.144683 |
| | December | 67,802 | 9,995.56 | 0.147423 |
| | TOTAL | 973,170 | \$123,155.18 | |
| | Average Cost | per KWH | | 0.1266 |
| | January | 59,249 | 9,233.86 | 0.155848 |
| | February | 56,515 | 8,708.39 | 0.154090 |
| | March | 60,974 | 9,390.06 | 0.154001 |
| | April | 63,207 | 9,290.76 | 0.146989 |
| | May | 64,760 | 9,352.46 | 0.144417 |
| 2025 | June | 68,140 | 9,675.48 | 0.141994 |
| 20 | July | | | |
| | August | | | |
| | September | | | |
| | October | | | |
| | November | | | |
| | December | | | |
| | TOTAL | 372,845 | \$55,651.01 | |
| | Average Cost | | | 0.1493 |
| | | | | |

Harris County Municipal Utility District No. 286 Annual Depreciation Credit for Chloramine System from NHCRWA

Cost of Chloramine System

Total Construction 355,000.00 Ineligible Construction Amount (26,200.00) (Bid Item Nos. 2, X-3, X-4 & X-5)

Total Engineering 56,124.11 Ineligible Engineering (4,142.12) (\$26,200/\$355,000) X \$56,124.11

Total Cost of Chloramine System \$380,781.99

Calculation of Annual Depreciation Credit

Period: 30 years

Rate 6%

Depreciation Factor 0.0726489

Annual Depreciation Credit \$ 27,663.39

(\$3801,781.99 X 0.0726489)

Monthly Depreciation Credit \$ 2,305.28

(First reduction credit taken 01-2012) (Last reduction credit will be taken 12-2041)

Harris County MUD 286 Water Purchased

| Water Po | urchased | Gallons | | Cost/ | | | Gallons | | Cost/ | | | Gallons | | Cost/ |
|----------|-------------------|---------------------------|--------------------------------|---------|------|-------------------|---------------------------|------------------------|---------------------|------|----------------------|------------------------|------------------------|---------|
| | Month | Purchased | Amount Paid | GAL | | Month | Purchased | Amount Paid | GAL | | Month | Purchased | Amount Paid | GAL |
| | January | | | | | January | 10,368,000 | 22,809.60 | \$2.200 | | January | 11,690,000 | 28,640.50 | \$2.450 |
| | February | | | | | February | 8,648,000 | 19,025.60 | \$2.200 | | February | 11,570,000 | 28,346.50 | \$2.450 |
| | March | | | | | March | 11,814,000 | 25,990.80 | \$2,200 | | March | 13,872,000 | 33,986.50 | \$2.450 |
| | April | | | | | April | 15,025,000 | 33,055.00 | \$2.200 | | April | 12,711,000 | 36,226.35 | \$2.850 |
| | May | 22,066,000 | 38,615.50 | \$1.750 | | May | 17,875,000 | 39,325.00 | \$2.200 | | May | 14,032,000 | 39,991.20 | \$2.850 |
| 9 | June | 24,140,000 | 42,245.82 | \$1.750 | 5 | June | 17,168,000 | 37,769.60 | \$2.200 | 2016 | June | 15,242,000 | 43,439.70 | \$2.850 |
| 2010 | July | 22,152,000 | 38,767.12 | \$1.750 | 2013 | July | 22,111,000 | 48,644.20 | \$2.200 | 20 | July | 20,102,000 | 57,290.70 | \$2.850 |
| | August | 31,964,000 | 55,937.15 | \$1.750 | | August | 14,908,000 | 32,797.60 | \$2,200 | | August | 20,763,000 | 59,174.55 | \$2.850 |
| | September | 23,176,000 | 40,558.40 | \$1.750 | | September | 17,026,000 | 37,457.20 | \$2.200 | | September | 19,408,000 | 55,312.80 | \$2.850 |
| | October | 17,357,000 | 38,185.40 | \$2.200 | | October | 16,753,000 | 36,856.60 | \$2.200 | | October | 18,565,000 | 52,910.25 | \$2.850 |
| | November | 14,887,000 | 32,751.40 | \$2.200 | | November | 10,534,000 | 23,174.80 | \$2.200 | | November | 15,281,000 | 43,550.85 | \$2.850 |
| | December | 12,051,000 | 26,512.20 | \$2.200 | | December | 6,996,000 | 15,391.20 | \$2.200 | | December | 13,232,000 | 37,711.20 | \$2.850 |
| | TOTAL | 167,793,000 | 313,572.99 | | | TOTAL | 169,226,000 | 372,297.20 | | | TOTAL | 186,468,000 | 516,581.10 | |
| | Average Cos | | | \$1.869 | | Average Cos | | | \$2,200 | | Average Cos | | | \$2.770 |
| | January | 7,722,000 | 16,988.40 | \$2.200 | | January | 9,566,000 | 21,045.20 | \$2.200 | | January | 10,816,000 | 30,825.60 | \$2.850 |
| | February | 10,722,000 | 23,588.40 | \$2.200 | | February | 9,620,000 | 21,164.00 | \$2.200 | | February | 10,692,000 | 30,472.20 | \$2.850 |
| 1 | March | 14,031,000 | 30,868.20 | \$2.200 | | March | 9,744,000 | 21,436.80 | \$2.200 | | March | 13,351,000 | 38,050.35 | \$2.850 |
| | April | 17,852,000 | 39,274.40 | \$2.200 | | April | 14,084,000 | 34,505.80 | \$2.450 | | April | 13,287,000 | 44,511.45 | \$3.350 |
| | May | 23,175,000 | 50,985.00 | \$2.200 | _ | May | 15,981,000 | 39,153.45 | \$2.450 | | May | 17,985,000 | 60,249.75 | \$3.350 |
| 2011 | June | 26,885,000 | 59,147.00 | \$2.200 | 2014 | June | 17,416,000 | 42,669.20 | \$2.450 | 2017 | June | 17,672,000 | 59,201.20 | \$3.350 |
| 20 | July | 22,576,000 | 49,667.20 | \$2.200 | 20 | July | 18,515,000 | 45,361.75 | \$2.450 | 7 | July | 21,147,000 | 70,842.45 | \$3.350 |
| | August | 29,329,000 | 64,523.80 | \$2.200 | | August | 18,925,000 | 46,366.25 | \$2.450 | | August | 19,637,000 | 65,783.95 | \$3.350 |
| | September | 20,367,000 | 44,807.40 | \$2.200 | | September | 19,910,000 | 48,779.50 | \$2.450 | | September | 12,323,000 | 41,282.05 | \$3.350 |
| | October | 19,516,000 | 42,935.20 | \$2.200 | | October | 15,397,000 | 37,722.65 | \$2.450 | | October | 12,849,000 | 43,044.15 | \$3.350 |
| | November | 15,497,000 | 34,093.40 | \$2.200 | | November | 9,184,000 | 22,500.80 | \$2.450 | | November | 12,684,000 | 42,491.40 | \$3.350 |
| | December | 11,312,000 | 24,886.40 | \$2.200 | | December | 11,292,000 | 27,665.40 | \$2.450 | | December | 10,047,000 | 33,657.45 | \$3.350 |
| | TOTAL | 218,984,000 | 481,764.80 | 60.000 | | TOTAL | 169,634,000 | 408,370.80 | 62 407 | | TOTAL | 172,490,000 | 560,412.00 | \$3.249 |
| | Average Cos | The second second | | \$2.200 | | Average Cos | | 04.407.00 | \$2.407 | | Average Cos | | 00 540 50 | \$3.350 |
| | January | 11,042,000 | 24,292.40 | \$2.200 | | January | 8,648,000 | 21,187.60 | \$2.450 | | January | 8,810,000 7,194,000 | 29,513.50 24,099.90 | \$3.350 |
| | February | 9,416,000 | 20,715.20 | \$2.200 | | February | 10,547,000 | 25,840.15 | \$2.450 | | February March | 9,533,000 | 31,935.55 | \$3.350 |
| | March | 9,416,000 | 20,715.20 | \$2.200 | | March | 10,366,000 | 25,396.70 | \$2.450 | | | 11,748,000 | 45,229.80 | \$3.850 |
| | April | 16,114,000 | 35,450.80 | \$2.200 | | April | 12,429,000 | 30,451.05 | \$2.450 \$2.450 | | April | 17,001,000 | 65,453.85 | \$3.850 |
| 2 | May | 19,284,000 | 42,424.80 | \$2.200 | 10 | May | 14,888,000 | 36,475.60 | • | | May | 15,880,000 | 61,138.00 | \$3.850 |
| 2012 | June | 21,814,000 | 47,990.80 | \$2.200 | 2015 | June | 15,435,000 | 37,815.75 | \$2.450 | 2018 | June July | 25,793,000 | 99,303.05 | \$3.850 |
| N | July | 10,394,000 | 22,866.80 | \$2.200 | Ñ | July | 23,034,000 | 56,433.30 | \$2.450 | 7 | | 20,257,000 | 77,989.45 | \$3.850 |
| | August | 19,269,000 | 42,391.80 | \$2.200 | | August | 26,947,000 | 66,020.15 | \$2.450 | | August | 14,789,000 | 56,937.65 | \$3.850 |
| | September | 19,407,000 | 42,695.40 | \$2.200 | | September | 19,791,000 | 48,487.95 55,107.85 | \$2.450 \$2.450 | | September October | 11,818,000 | 45,499.30 | \$3.850 |
| | October | 18,795,000 | 41,349.00 | \$2.200 | | October | 22,493,000 | • | \$2.450 | | November | 8,850,000 | 34,072.50 | \$3.850 |
| | November | 14,835,000 | 32,637.00 | \$2.200 | | November | 25,038,000 | 61,343.10 76,518.40 | \$2.450 | | December | 8,850,000 | 34,072.50 | \$3.850 |
| | December TOTAL | 11,541,000 181,327,000 | 25,390.20 398,919.40 | \$2.200 | | December TOTAL | 31,232,000 220,848,000 | 541,077.60 | φ2. 4 30 | | TOTAL | 160,523,000 | 605,245.05 | φυ.συσ |
| | Average Cos | | 330,313.40 | \$2,200 | | Average Cos | | 341,077.60 | \$2.450 | | Average Cos | | 000,270.00 | \$3.770 |
| | Average Cos | I / GAL | | \$2.20U | | Avelage COS | I GAL | | 42.400 | | Average Cos | , OAL | | 40.770 |

Harris County MUD 286

| Water Pu | rchased | Gallons | | Cost/ | | | Gallons | | Cost/ | | | Gallons | | Cost / |
|----------|-------------|----------------|--------------------|------------|---------|-----------------|-------------|-------------|---------|------|-------------|------------|-------------|---------|
| | Month | Purchased | Amount Paid | GAL | | Month | Purchased | Amount Paid | GAL | | Month | Purchased | Amount Paid | GAL |
| | January | 6,972,000 | 26,842.20 | \$3.850 | | January | 7,080,000 | 35,754.00 | \$5.050 | | January | 4,770,000 | 14,548.50 | \$3.050 |
| | February | 7,454,000 | 28,697.90 | \$3.850 | | February | 5,439,000 | 27,466.95 | \$5.050 | | February | 4,975,000 | 15,173.75 | \$3.050 |
| | March | 8,962,000 | 34,503.70 | \$3.850 | | March | 7,701,000 | 38,890.05 | \$5.050 | | March | 8,577,000 | 26,159.85 | \$3.050 |
| | April | 11,878,000 | 51,075.40 | \$4.300 | | April | 9,619,000 | 48,575.95 | \$5.050 | | April | 9,607,000 | 29,301.35 | \$3.050 |
| | May | 14,923,000 | 65,661.20 | \$4.400 | | May | 14,767,000 | 74,573.35 | \$5.050 | | May | 11,181,000 | 34,102.05 | \$3.050 |
| 2019 | June | 16,736,000 | 71,964.80 | \$4.300 | 2022 | June | 15,560,000 | 78,578.00 | \$5.050 | 2025 | June | 12,347,000 | 37,658.35 | \$3.050 |
| 20 | July | 20,574,000 | 88,468.20 | \$4.300 | 20 | July | 4,354,000 | 21,987.70 | \$5.050 | 20 | July | 13,781,000 | 42,032.05 | \$3,050 |
| | August | 16,736,000 | 71,964.80 | \$4.300 | | August | 13,864,000 | 70,013.20 | \$5.050 | | August | 14,446,000 | 44,060.30 | \$3.050 |
| ľ | September | 20,574,000 | 88,468.20 | \$4.300 | | September | 10,270,000 | 51,863.50 | \$5.050 | | September | | | |
| | October | 21,113,000 | 90,785.90 | \$4.300 | | October | 9,780,000 | 49,389.00 | \$5.050 | | October | | | |
| | November | 8,690,000 | 37,367.00 | \$4.300 | | November | 9,233,000 | 46,626.65 | \$5.050 | | November | | | |
| | December | 15,973,000 | 68,683.90 | \$4.300 | - | December | 7,040,000 | 35,552.00 | \$5.050 | | December | | | |
| | TOTAL | 170,585,000 | 724,483.20 | | | TOTAL | 114,707,000 | 579,270.35 | | | TOTAL | 79,684,000 | 243,036.20 | |
| | Average Cos | st / GAL | | \$4.247 | | Average Cos | st / GAL | | \$5.050 | | Average Co | st / GAL | | \$3.050 |
| | January | 9,455,000 | 40,656.50 | \$4.300 | | January | 6,539,000 | 33,021.95 | \$5.050 | | January | | | |
| | February | 8,238,000 | 35,423.40 | \$4.300 | | February | 6,377,000 | 29,015.35 | \$4.550 | | February | | | |
| | March | 7,773,000 | 33,423.90 | \$4.300 | | March | 9,613,000 | 43,739.15 | \$4.550 | | March | | | |
| | April | 10,018,000 | 43,077.40 | \$4.300 | | April | 8,106,000 | 36,882.30 | \$4.550 | | April | | | |
| | May | 9,556,000 | 41,090.80 | \$4.300 | | May | 11,172,000 | 50,832.60 | \$4.550 | | May | | | |
| 2020 | June | 12,489,000 | 53,702.70 | \$4.300 | 2023 | June | 11,258,000 | 51,223.90 | \$4.550 | 2026 | June | | | |
| 20 | July | 16,937,000 | 72,829.10 | \$4.300 | 20 | July | 2,353,000 | 10,706.15 | \$4.550 | 20 | July | | | |
| | August | 17,659,000 | 82,997.30 | \$4.700 | | August | 1,445,000 | 6,574.75 | \$4.550 | | August | | | |
| | September | 18,604,000 | 87,438.80 | \$4.700 | | September | 8,602,000 | 39,139.10 | \$4.550 | | September | | | |
| | October | 15,126,000 | 71,092.20 | \$4.700 | | October | 14,628,000 | 59,243.40 | \$4.050 | | October | | | |
| | November | 11,778,000 | 55,356.66 | \$4.700 | | November | 8,426,000 | 34,125.30 | \$4.050 | | November | | | |
| | December | 7,078,000 | 33,266.60 | \$4.700 | | December | 6,202,000 | 25,118.10 | \$4.050 | | December | | | |
| | TOTAL | 144,711,000 | 650,355.36 | | | TOTAL | 94,721,000 | 419,622.05 | | | TOTAL | - | 0.00 | |
| | Average Cos | | | \$4.494 | | Average Cos | st / GAL | | \$4.430 | | Average Co | st / GAL | | |
| | January | 6,287,000 | 29,548.90 | \$4.700 | | January | 5,858,000 | 23,724.90 | \$4.050 | | January | | | |
| 1 | February | 5,358,000 | 25,182.60 | \$4.700 | | February | 5,324,000 | 21,562.20 | \$4.050 | | February | | | |
| | March | 8,383,000 | 39,400.10 | \$4.700 | | March | 8,110,000 | 32,845.50 | \$4.050 | | March | | | |
| | April | 10,791,000 | 54,494.55 | \$5.050 | | April | 18,564,000 | 75,184.20 | \$4.050 | | April | | | |
| | May | 10,104,000 | 51,025.20 | \$5.050 | _ | May | 26,907,000 | 108,973.35 | \$4.050 | | May | | | |
| 2021 | June | 14,269,000 | 72,058.45 | \$5.050 | 2024 | June | 30,486,000 | 123,468.30 | \$4.050 | 2027 | June | | | |
| 20 | July | 13,149,000 | 66,402.45 | \$5.050 | 20 | July | 34,745,000 | 140,717.25 | \$4.050 | 20 | July | | | |
| | August | 16,861,000 | 85,148.05 | \$5.050 | | August | 21,536,000 | 87,220.80 | \$4.050 | | August | | | |
| | September | 13,913,000 | 70,260.65 | \$5.050 | | September | 13,224,000 | 53,557.20 | \$4.050 | | September | | | |
| | October | 10,989,000 | 55,494.45 | \$5.050 | | October | 15,150,000 | 46,207.50 | \$3.050 | | October | | | |
| | November | 10,989,000 | 55,494.45 | \$5.050 | | November | 9,944,000 | 30,329.20 | \$3.050 | | November | | | |
| | December | 8,180,000 | 41,309.00 | \$5.050 | | December | 8,006,000 | 24,418.30 | \$3.050 | | December | | | |
| | TOTAL | 129,273,000 | 645,818.85 | ***** | | TOTAL | 197,854,000 | 768,208.70 | ***** | | TOTAL | - | 0.00 | |
| | Average Cos | | | \$4.996 | | Average Cos | | | \$3.883 | | Average Cos | st / GAL | | |
| | driver | We checked the | invoice for the us | age above. | The abo | ove matches the | e invoices. | | | | | | | |

HARRIS CO MUD 286 - OPERATING ACCT Revenues & Expenditures

October 1, 2024 through September 8, 2025

| | Oct 24 | Nov 24 | Dec 24 | Jan 25 | Feb 25 | Mar 25 | Apr 25 | May 25 | Jun 25 | Jul 25 | Aug 25 | Sep 1 - 8, 25 | TOTAL |
|--|--------------|--------------|--------------|----------------|----------------|------------------|----------------|--------------|----------------|----------------|---------|---------------|-----------|
| Ordinary Income/Expense | | | | | | | | | | | | | |
| Income | 19.973 | 22.569 | 14,157 | 8.859 | 9,187 | 12,979 | 18,817 | 15,503 | 22,088 | 32,367 | 15,775 | (211) | 192.064 |
| 41000 · WATER SERVICE REVENUE | 2,305 | | | 2,305 | 2,305 | 2,305 | 2,305 | 2,305 | 2,305 | 2,305 | 2,305 | (211) | 25,358 |
| 41130 · NHCRWA-CHLORAMINE DEPREC CR | 2,305 | 2,305 155 | 2,305 85 | 120 | 130 | 75 | 2,303 | 105 | 430 | 70 | 70 | 0 | 1,320 |
| 41200 · WATER RECONNECTION FEES 41500 · NORTH HARRIS CO REG WTR | 24,568 | 27,730 | 17,506 | 10,325 | 10,604 | 15,889 | 20,772 | 19,918 | 27,082 | 27,730 | 31,628 | 0 | 233.752 |
| 41700 · APPLICATION FEES | 24,308 | 27,730 | 17,500 | 10,325 | 10,604 | 15,009 | 510 | 10 | 27,082 | 27,730 | 20 | 0 | 560 |
| 42000 · SEWER SERVICE REVENUES | 9.788 | 11,426 | 9.091 | 7.039 | 7,133 | 9,844 | 11,578 | 9,201 | 11.042 | 12.329 | 12,138 | 0 | 110,610 |
| 42000 - SEWER SERVICE REVENUES 42020 - SEWER INSPECTION FEES | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 1,116 | 0 | 10,116 |
| 43300 · PENALTY & INTEREST INCOME | 420 | 87 | 384 | 1.540 | 549 | 531 | 0 | (70) | 509 | 1,459 | 214 | 0 | 5,622 |
| 44000 · TRANSFER FEES | 20 | 10 | 10 | 20 | 10 | 30 | 20 | 10 | 10 | 10 | 10 | ő | 160 |
| 53800 · MISCELLANEOUS INCOME | 291 | 487 | 500 | 500 | 3,010 | (4,421) | 0 | 720 | 500 | 700 | 865 | 0 | 3,152 |
| 53910 · INTEREST INCOME | 46,372 | 43,547 | 44,229 | 42,458 | 50,095 | 44,770 | 41,389 | 49,553 | 41,284 | 42,973 | 42,032 | 0 | 488,702 |
| 53980 · MAINTENANCE TAXES | 40,572 | 40,047 | 44,229 | 42,450 | 0,033 | 44,770 | 5,000 | 49,555 | 17,601 | 5,000 | 92,002 | 0 | 27,601 |
| 58000 · SALES TAX REVENUES | 56.490 | 88,756 | 73,013 | 86,909 | 41,357 | 49,943 | 50,895 | 36,639 | 0 | 0,000 | 0 | ő | 484,001 |
| Total Income | 161,209 | 197,972 | 162,180 | 160,975 | 125,281 | 132.844 | 152,186 | 134,794 | 123,751 | 125,864 | 106,173 | (211) | 1,583,018 |
| | 101,209 | 137,372 | 102, 100 | 100,973 | 120,201 | 132,044 | 132,100 | 104,734 | 120,701 | 120,004 | 100,170 | (211) | 1,000,010 |
| Expense | 46.208 | 30,329 | 24,418 | 14.549 | 15,174 | 26,160 | 29.301 | 34,102 | 37,658 | 42,032 | 44,060 | 0 | 343,991 |
| 61000 · BULK WATER PURCHASES 61260-N · NHCRWA - ASSESSMENT FEE | 1,069 | 980 | 1,459 | 1,115 | 653 | 512 | 918 | 832 | 1,459 | 1,243 | 1,136 | 0 | 11,37 |
| | 1,009 | 718 | 1,459 | 1,115 | 055 | 0 | 910 | 0 | 1,455 | 1,249 | 1,130 | n | 718 |
| 61260 · WATER PERMIT FEES | 5,406 | 3,765 | 6,140 | 3,657 | 3,510 | 3,618 | 8,716 | 4,460 | 4,505 | 4,957 | 0 | 0 | 48,734 |
| 61320 · WTR MONTHLY SERVICE 61350 · WTR-REPAIRS & MAINTENANCE | 42,872 | 13,298 | 20,539 | 21,084 | 7,400 | 11,640 | 7,869 | 12,540 | 30,612 | 10,246 | 8,074 | 920 | 187,093 |
| | | 13,298 | 20,539 | | 7,400 | 1,840 | 434 | 12,540 | 40 | 3.458 | 0,074 | 920 | 7.55 |
| 61420 · WTR-CHEMICALS | 32 | | | 1,482 | | | | 3,546 | | 250 | 201 | 0 | 32,222 |
| 61520 · WTR-UTILITIES EXPENSE | 3,680 134 | 3,506 187 | 3,514 80 | 3,390 80 | 3,307 107 | 3,722 80 | 3,389 287 | 260 | 3,716 49 | 550 | 201 | 0 | 1,814 |
| 61800 · RECONNECTION EXPENSES 62260 · SEWER PERMIT FEES | 3,474 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ő | 3,474 |
| | 5.483 | 3,300 | 7,534 | 3.517 | 3,374 | 3,300 | 7,382 | 3,992 | 3,965 | 3.965 | 0 | 0 | 45,812 |
| 62320 · SWR-MONTHLY SERVICES | 12,054 | 24,873 | 12,304 | 10,965 | 12.718 | 33.006 | 20,091 | 7.882 | 3,664 | 8,287 | 7.095 | ő | 152,939 |
| 62350 · SWR-MAINTENANCE & REPAIRS 62420 · SWR-CHEMICALS | 3,558 | 4,799 | 4,280 | 3,137 | 2,651 | 2,393 | 4,521 | 2.690 | 2,993 | 5.907 | 3,813 | 0 | 40.740 |
| 62520 · SWR-UTILITIES | 4,216 | 5,196 | 4,280 | 4,813 | 4,410 | 4,027 | 4,321 | 4,451 | 4,386 | 4,368 | 3,013 | 0 | 45,100 |
| 62570 - SLUDGE REMOVAL | 3,581 | 5,190 | 4,500 | 4,013 | 4,410 | 3,504 | 4,204 | 4,451 | 4,380 | 4,300 | ő | 0 | 7.085 |
| | 3,361 | 660 | 1,409 | 610 | 1,320 | 660 | 0 | 0 | 0 | 450 | 0 | 0 | 5,109 |
| 62750 · SEWER INSPECTION EXPENSES | 0 | 0 | | 610 | 1,320 | 000 | - 0 | - 0 | 0 | 450 | 0 | 0_ | 3,166 |
| 63000 · REGULATORY ASSESSMENT | 2,210 | 1,326 | 3,166 884 | 1,326 | 4,199 | 1,105 | 1,989 | 663 | 1,326 | 5,304 | 884 | 1,105 | 22.321 |
| 63100 · DIRECTOR FEES | | | | | | | | 6,320 | 5,024 | 7,087 | 0 | 1,105 | 69,254 |
| 63200 · LEGAL FEES | 7,037 | 4,017 | 4,195 | 4,269 | 12,264 | 13,124 | 5,919 | 0,320 | 5,024 | 7,007 | - 0 | 0 | 12.300 |
| 63210 - AUDITING FEES | • | • | 12,300 | • | | | • | | | 8,238 | 0 | 0 | 49,247 |
| 63220-1 · ENGINEERING - DISTRICT | 3,683 | 5,916 | 10,538 | 2,073 | 3,013 | 4,066 | 3,022 | 3,402 | 5,296 | 8,∠38 ∩ | 0 | 0 | 49,247 |
| 63220-6 - ENG - SWR & WWTP FACILITY | 0 | | | 0 | | | | | | | 867 | | 36,701 |
| 63240 · LABORATORY FEES | 5,286 | 2,851 | 2,142 | 12,863 | 2,142 | 1,267 3,900 | 3,255 1,950 | 2,346 | 2,297 1,650 | 1,387 1,650 | 1.750 | 1,650 | 21,300 |
| 63300 · BOOKKEEPING FEES | 1,750 | 1,750 | 1,650 | 1,950 3,797 | 1,650 3,797 | 3,900 4.994 | 1,950 3,797 | 4.040 | 6,458 | 4,110 | 4.037 | 1,000 | 64.025 |
| 63350 · R & M - LANDSCAPING | 13,625 | | 3,984 | | | 1,775 | | | | | 4,037 | 529 | 11,149 |
| 63400 · PRINTING & OFFICE SUPPLIES | 764 | 700 | 729 | 618 | 648 | | 1,198 | 961 | 1,549 | 1,237 478 | 442 | 529 | 5.964 |
| 63440 · WEB SITE MAINTENANCE | 627 | 521 | 491 | 609 | 494 | 559 | 523 | 697 37 | 538 57 | 20 | 16 | 18 | 2,216 |
| 63500 · POSTAGE | 163 | 161 | 226 | 156 | 163 | 183 | 1,016 | | 78 | | 77 | 18 | 2,216 |
| 63510 · TELEPHONE EXPENSES | 1 406 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | | 77_ | | 0 | 13,550 |
| 63520 · UTILITIES-STREET LIGHTS | 1,496 | 1,496 | 1,496 | 1,496 | 1,503 | 1,503 | 1,520 | 1,520 | 1,519 | - 0 | 0 | 0 | 58,749 |
| 63530 - INSURANCE & SURETY BONDS | | | - 0 | 0 0 | 10.343 | 62,594 10,342 | 10.342 | (3,845) | 10,342 | 20,684 | 0 | 0 | 124,104 |
| 63550 - LAW ENFORCEMENT CONTRACT | 20,684 | 10,342 | 0 | 20,684 | 10,342 | | | 10,342 | 10,342 | | - 0 | 0 | 124,104 |
| 63570 - AWBD/TRAVEL EXPENSES | 0 | 750 | 0 | 0 | 5,109 | - 0 | 0 | 620 | | 7,636 660 | 525 | 140 | 15,745 |
| 63590 · OTHER EXPENSES | 3,213 | 752 | 559 | 537 | 2,887 | 532 | 625 | | 4,088 6,568 | 6,567 | 306 | 305 | 64,150 |
| 63990 · GARBAGE EXPENSES | 4,911 | 6,546 | 6,482 | 6,483 | 6,573 | 6,327 | 6,574 | 6,509 | 6,568 | | 673 | 4,500 | 7.010 |
| 64000 · PARK MAINTENANCE | 34 | 803 | 0 | 0 | 1,000 | 0 | - | | | 0 | | | 1,859 |
| 65600 - PAYROLL EXPENSES 66520 - PARK UTILITIES | 280 38 | 142 38 | 68 38 | 101 32 | 321 31 | 85 41 | 152 37 | 51 38 | 101 41 | 406 0 | 68 0 | 85 0 | 334 |
| Total Expense | 197,643 | 140,503 | 135,734 | 125,470 | 110,902 | 206,902 | 129,166 | 108,638 | 139,975 | 151,254 | 74,453 | 9,251 | 1,529,890 |
| | (36,434) | 57.469 | 26,445 | 35,506 | 14,380 | (74,058) | 23,019 | | (16,224) | (25,389) | 31,720 | (9,461) | 53,128 |
| et Ordinary Income | (30,434) | 57,469 | 20,445 | 30,506 | 14,380 | (74,058) | 23,019 | 26,156 | (10,224) | (25,369) | 31,720 | (9,401) | 33,128 |
| Wher Income/Expense Other Income | | | | | | | | | | | | | |
| 39520 · TRANSFER FROM TAX ACCOUNT | 0 | 0 | 0 | 0 | 230,000 | 70,000 | 0 | 0 | 0 | 0 | 0 | 0 | 300,000 |

HARRIS CO MUD 286 - OPERATING ACCT Revenues & Expenditures

October 1, 2024 through September 8, 2025

| | Oct 24 | Nov 24 | Dec 24 | Jan 25 | Feb 25 | Mar 25 | Apr 25 | May 25 | Jun 25 | Jul 25 | Aug 25 | Sep 1 - 8, 25 | TOTAL |
|--|------------|---------------|------------|------------|--------------------|------------|----------------|----------------|-----------------|----------------|----------|---------------|------------------|
| Total Other Income | 0 | 0 | 0 | 0 | 230,000 | 70,000 | 0 | 0 | 0 | 0 | 0 | 0 | 300,000 |
| Other Expense | | | | | | | | | | | | | |
| 63220-3 - ENGBID & CONSTR MGMT PARK 73601 - PARK IMPROVEMENTS | 2,816 0 | 435 18,040 | 1,329 0 | 2,420 0 | 4, <u>439</u> 0 | 5,345 0 | 2,433 2,100 | 2,290 3,547 | 3,907 18,040 | 2,060 3,209 | 22,656 | 0 3,495 | 27,473 71,087 |
| Total Other Expense | 2,816 | 18,475 | 1,329 | 2,420 | 4,439 | 5,345 | 4,533 | 5,837 | 21,947 | 5,269 | 22,656 | 3,495 | 98,560 |
| Net Other Income | (2,816) | (18,475) | (1,329) | (2,420) | 225,561 | 64,655 | (4,533) | (5,837) | (21,947) | (5,269) | (22,656) | (3,495) | 201,440 |
| t Income | (39,250) | 38,994 | 25,116 | 33,086 | 239,941 | (9,403) | 18,487 | 20,319 | (38,171) | (30,659) | 9,064 | (12,956) | 254,568 |

HARRIS CO MUD 286 - OPERATING ACCT Revenues & Expenditures Budget Performance

August 2025

| | Aug 25 | Budget | \$ Over Budget | % of Budget | Oct '24 - Aug 25 | YTD Budget | \$ Over Budget | % of Budget | Annual Budget |
|--|-------------|---------------|------------------|-------------|------------------|------------|----------------|-------------|---------------|
| rdinary Income/Expense | | | | | | | | | |
| Income | 45 775 | 40.467 | (3,392) | 82% | 192,274 | 210,833 | (40 EEO) | 91% | 230.000 |
| 41000 · WATER SERVICE REVENUE | 15,775 | 19,167 | (195) | | 25,358 | 27,500 | (18,559) | 92% | 30,000 |
| 41130 · NHCRWA-CHLORAMINE DEPREC CREDIT | 2,305 70 | 2,500 | | 92% | | | (2,142) | 72% | 2,000 |
| 41200 · WATER RECONNECTION FEES | 31,628 | 167 43,000 | (97) | 42% 74% | 1,320 | 1,833 | (513) | 49% | 516,000 |
| 41500 - NORTH HARRIS CO REG WTR | | 43,000 | (11,372) | 14% | 233,752 | 473,000 | (239,248) | 4970 | 510,000 |
| 41700 · APPLICATION FEES | 20 | 40.500 | (000) | 97% | 560 | 407.500 | (00.000) | 80% | 150,000 |
| 42000 · SEWER SERVICE REVENUES | 12,138 | 12,500 | (362) | | 110,610 | 137,500 | (26,890) | | |
| 42020 · SEWER INSPECTION FEES | 1,116 | 583 | 532 | 191% | 10,116 | 6,417 | 3,699 | 158% | 7,000 |
| 43300 · PENALTY & INTEREST INCOME | 214 | 667 | (453) | 32% | 5,622 | 7,333 | (1,711) | 77% | 8,000 |
| 44000 · TRANSFER FEES | 10 | 25 | (15) | 40% | 160 | 275 | (115) | 58% | 300 |
| 53800 · MISCELLANEOUS INCOME | 865 | 333 | 532 | 260% | 3,152 | 3,667 | (514) | 86% | 4,000 |
| 53910 - INTEREST INCOME | 42,032 | 33,333 | 8,699 | 126% | 488,702 | 366,667 | 122,036 | 133% | 400,000 |
| 53980 · MAINTENANCE TAXES | 0 | 34,417 | (34,417) | 0% | 27,601 | 378,583 | (350,982) | 7% | 413,000 |
| 58000 · SALES TAX REVENUES | 0 | 31,083 | (31,083) | 0% | 484,001 | 341,917 | 142,085 | 142% | 373,000 |
| Total Income | 106,173 | 177,775 | (71,602) | 60% | 1,583,229 | 1,955,525 | (372,296) | 81% | 2,133,300 |
| Expense | | | | | | | | | |
| 61000 · BULK WATER PURCHASES | 44,060 | 45,833 | (1,773) | 96% | 343,991 | 504,167 | (160,175) | 68% | 550,000 |
| 61240 - LABORATORY FEES - WATER | 0 | 417 | (417) | 0% | 0 | 4,583 | (4,583) | 0% | 5,000 |
| 61260-N · NHCRWA - ASSESSMENT FEE | 1,136 | 7,917 | (6,780) | 14% | 11,375 | 87,083 | (75,708) | 13% | 95,000 |
| 61260 · WATER PERMIT FEES | 0 | 63 | (63) | 0% | 718 | 688 | 30 | 104% | 750 |
| 61320 · WTR MONTHLY SERVICE | 0 | 2,917 | (2.917) | 0% | 48,734 | 32,083 | 16,650 | 152% | 35,000 |
| 61350 · WTR-REPAIRS & MAINTENANCE | 8,074 | 13,333 | (5,260) | 61% | 186,173 | 146,667 | 39,506 | 127% | 160,000 |
| 61420 · WTR-CHEMICALS | 0,0,0 | 250 | (250) | 0% | 7,551 | 2,750 | 4,801 | 275% | 3.000 |
| 61520 · WTR-UTILITIES EXPENSE | 201 | 2,500 | (2,299) | 8% | 32.222 | 27,500 | 4,722 | 117% | 30,000 |
| 61800 · RECONNECTION EXPENSES | 0 | 150 | (150) | 0% | 1,814 | 1,650 | 164 | 110% | 1.800 |
| 62260 · SEWER PERMIT FEES | 0 | 292 | (292) | 0% | 3,474 | 3,208 | 265 | 108% | 3,500 |
| 62320 · SWR-MONTHLY SERVICES | 0 | 4,167 | (4,167) | 0% | 45,812 | 45,833 | (22) | 100% | 50,000 |
| 62350 · SWR-MAINTENANCE & REPAIRS | 7,095 | 27,083 | (19,988) | 26% | 152,939 | 297,917 | (144,978) | 51% | 325,000 |
| | | 2,500 | | 153% | 40,740 | 27,500 | | 148% | 30,000 |
| 62420 · SWR-CHEMICALS 62520 · SWR-UTILITIES | 3,813 | 5,000 | 1,313 (5,000) | 0% | 45,100 | 55,000 | 13,240 | 82% | 60,000 |
| | 0 | | (5,417) | | | | | 12% | 65,000 |
| 62570 · SLUDGE REMOVAL | | 5,417 | (500) | 0% | 7,085 | 59,583 | (52,499) | | |
| 62750 · SEWER INSPECTION EXPENSES | 0 | 500 | | 0% | 5,109 | 5,500 | (391) | 93% | 6,000 |
| 63000 · REGULATORY ASSESSMENT | 0 | 375 | (375) | 0% | 3,166 | 4,125 | (959) | 77% | 4,500 |
| 63100 · DIRECTOR FEES | 884 | 1,667 | (783) | 53% | 21,216 | 18,333 | 2,883 | 116% | 20,000 |
| 63200 · LEGAL FEES | 0 | 5,583 | (5,583) | 0% | 69,254 | 61,417 | 7,838 | 113% | 67,000 |
| 63210 · AUDITING FEES | 0 | 1,083 | (1,083) | 0% | 12,300 | 11,917 | 383 | 103% | 13,000 |
| 63220-1 · ENGINEERING - DISTRICT | 0 | 6,667 | (6,667) | 0% | 49,247 | 73,333 | (24,087) | 67% | 80,000 |
| 63220-6 · ENG - SWR & WWTP FACILITY | 0 | 667 | (667) | 0% | 0 | 7,333 | (7,333) | 0% | 8,000 |
| 63240 - LABORATORY FEES | 867 | 2,333 | (1,467) | 37% | 36,701 | 25,667 | 11,035 | 143% | 28,000 |
| 63300 · BOOKKEEPING FEES | 1,750 | 1,667 | 83 | 105% | 19,650 | 18,333 | 1,317 | 107% | 20,000 |
| 63350 - R & M - LANDSCAPING | 4,037 | | | | 64,025 | | | | |
| 63380 · LEGAL NOTICES | 0 | 42 | (42) | 0% | 0 | 458 | (458) | 0% | 500 |
| 63400 - PRINTING & OFFICE SUPPLIES | 442 | 833 | (392) | 53% | 10,620 | 9,167 | 1,454 | 116% | 10,000 |
| 63440 · WEB SITE MAINTENANCE | 430 | 233 | 197 | 184% | 5,964 | 2,567 | 3,397 | 232% | 2,800 |
| 63500 · POSTAGE | 16 | 183 | (167) | 9% | 2,199 | 2,017 | 182 | 109% | 2,200 |
| 63510 · TELEPHONE EXPENSES | | 83 | (6) | 93% | 853 | 917 | (63) | 93% | 1,000 |
| 63520 · UTILITIES-STREET LIGHTS | 0 | 1,333 | (1,333) | 0% | 13,550 | 14,667 | (1,117) | 92% | 16,000 |
| 63530 · INSURANCE & SURETY BONDS | 0 | 4,583 | (4,583) | 0% | 58,749 | 50,417 | 8,332 | 117% | 55,000 |
| 63550 - LAW ENFORCEMENT CONTRACT | . 0 | 9,700 | (9,700) | 0% | 124,104 | 106,700 | 17,404 | 116% | 116,400 |
| 63570 · AWBD/TRAVEL EXPENSES | 0 | 667 | (667) | 0% | 12,745 | 7,333 | 5,412 | 174% | 8,000 |
| 63590 - OTHER EXPENSES | 525 | 833 | (308) | 63% | 14,998 | 9,167 | 5,831 | 164% | 10,000 |
| 63990 · GARBAGE EXPENSES | 306 | 5,000 | (4,694) | 6% | 63,845 | 55,000 | 8,845 | 116% | 60,000 |
| 64000 · PARK MAINTENANCE | 673 | 5,417 | (4,744) | 12% | 2,510 | 59,583 | (57,074) | 4% | 65,000 |
| 65600 · PAYROLL EXPENSES | 68 | 133 | (66) | 51% | 1,774 | 1,467 | 308 | 121% | 1,600 |
| 66520 · PARK UTILITIES | 0 | 42 | (42) | 0% | 334 | 458 | (125) | 73% | 500 |
| Total Expense | 74,453 | 167,463 | (93,010) | 44% | 1,520,639 | 1,842,088 | (321,448) | 83% | 2,009,550 |
| | 31.720 | | 21,407 | | 62,590 | 113,438 | (50,848) | 55% | 123,750 |

Other Income/Expense
Other Income

09/08/25

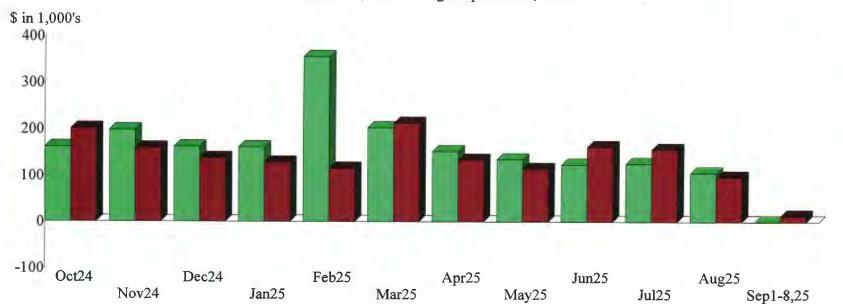
HARRIS CO MUD 286 - OPERATING ACCT Revenues & Expenditures Budget Performance

August 2025

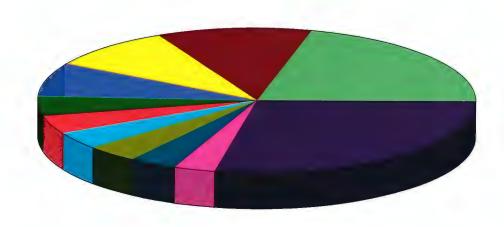
| | Aug 25 | Budget | \$ Over Budget | % of Budget | Oct '24 - Aug 25 | YTD Budget | \$ Over Budget | % of Budget | Annual Budget |
|---|----------|----------|----------------|-------------|------------------|------------|----------------|-------------|---------------|
| 39520 - TRANSFER FROM TAX ACCOUNT | 0 | | | | 300,000 | | | | |
| Total Other Income | 0 | | | | 300,000 | | | | |
| Other Expense | | | | | | | | | |
| 63220-3 - ENGBID & CONSTR MGMT PARK IMP | 0 | 10.100 | (40.407) | | 27,473 | 040.000 | (240.022) | 0% | 230,000 |
| 73600 - CAPITAL EXPENDITURES | 0 | 19,167 | (19,167) | | 0 | 210,833 | (210,833) | | 230,000 |
| 73601 - PARK IMPROVEMENTS | 22,656 | | | | 67,592 | | | | |
| Total Other Expense | 22,656 | 19,167 | 3,489 | 118% | 95,065 | 210,833 | (115,768) | 45% | 230,000 |
| Net Other Income | (22,656) | (19,167) | (3,489) | 118% | 204,935 | (210,833) | 415,768 | (97)% | (230,000) |
| t Income | 9,064 | (8,854) | 17,918 | (102)% | 267,524 | (97,396) | 364,920 | (275)% | (106,250) |

Income and Expense by Month October 1, 2024 through September 8, 2025





Expense Summary
October 1, 2024 through September 8, 2025By Account



| ■61000 · BULK WATER PURCHASES | 21.12% |
|-----------------------------------|----------------|
| 61350 · WTR-REPAIRS & MAINTENANG | CE 11.49 |
| 62350 · SWR-MAINTENANCE & REPAI | RS 9.39 |
| ■63550 · LAW ENFORCEMENT CONTRA | CT 7.62 |
| ■73601 · PARK IMPROVEMENTS | 4.37 |
| 63200 · LEGAL FEES | 4.25 |
| 63990 · GARBAGE EXPENSES | 3.94 |
| 63350 · R & M - LANDSCAPING | 3.93 |
| ■63530 · INSURANCE & SURETY BONDS | 3.61 |
| 63220-1 · ENGINEERING - DISTRICT | 3.02 |
| Other | 27.25 |
| Total | \$1,628,450.52 |

| NT REPORT | 7 | | | 06/03 | 06/03/2025 — 08/04/2025 | | | |
|--|---|---|--|---|---|--|---|-----------------------|
| ESTMENT ESTMENT | PURCHASE DATE | MATURITY DATE | RATE AUGUST | | BOOK VALUE | VALUE LAST REPORT | ADDED <u>VALUE</u> | MARKET VAL |
| JND-AAAm Rating | | OPEN | 4.3052% | 49 | 5,329,230.10 \$ | 5,409,368.32 \$ | 19,861.78 \$ | 5,329,2 |
| D FUND-AAAm Rating JND INVESTMENTS | ITS | OPEN | 4.3904% | en en | 5,957,605.59 \$ 11,286,835.69 \$ | 5,935,435.49 \$ 11,344,803.81 \$ | 22,170.10 \$ 42,031.88 \$ | 5,957,60 |
| LS-HELD SECURITIES STMT) | 5/19/2025 | 5/14/2026 | 4.0170% | €9 | 219,248.66 \$ | 220,010.55 \$ | 761.89 \$ | 220,7 |
| RKET INVESTMENTS | ENTS | | | 69 | 219,248.66 \$ | 220,010.55 \$ | 761.89 \$ | 220,7 |
| COUNTS | | | | 9 | | | | |
| OF OF INCIME! MINI | INICIAL INITY | OPEN | 4.3052% | 69 6 | 247,985.86 \$ | 249,046.80 \$ | 888.61 \$ | 248,8 |
| RKET INVESTMENTS | ENTS | | | 49 | 249,193.78 \$ | 250,254.72 \$ | 888.61 \$ | |
| BANK | 12/21/2024 | 12/21/2025 | 4.3000% | % | 240,000.00 | 246,031.58 \$ 246,031.58 \$ | 1,205.92 \$ 1,205.92 \$ | 247,2: 247,2: |
| TS | | | | 40 | 11,526,835.69 \$ | 11,590,835.39 \$ | 43,237.80 \$ | 12,004,9 |
| <u>IGED</u> | 8/31/2025 | SEE SCHEDULE | (HOLDINGS BY | THIRD P | (HOLDINGS BY THIRD PARTY - FHLBANK-DALLAS) | AS) | | ↔ |
| UIREMENTS | 06/29/2006, 4 HRS OI 07/11/2007, 6 HRS OI 11/07/2009, 4 HRS OI 06-09-2011, 4 HRS OI 10/26/2013, 4 HRS OI 05/24/2018, 4 HRS OI 09/25/2020 UNV OF N 04/27 & 04/29/2021 7 12/14/2022, 5 HRS, U 11/16/2023, 5 HRS HI | 06/29/2006, 4 HRS OF INVESTMENT TRAINING BY UNIV OF NORTH TEXAS AND A.W.B. 07/11/2007, 6 HRS OF INVESTMENT TRAINING BY TX RURAL WATER ASSOC. IN GALVI 11/07/2009, 4 HRS OF INVESTMENT TRAINING AT MCCALL GIBSON 06-09-2011, 4 HRS OF INVESTMENT TRAINING AT 2011 AWBD ANNUAL CONFERENCE 10/26/2013, 4 HRS OF INVESTMENT TRAINING BY MCCALL GIBSON, HOUSTON, TX. 10 05/24/2018, 4 HRS OF INVESTMENT TRAINING BY TEXAS CLASS, KISD MULTIPURPOS 09/25/2020 UNIV OF N TX CENTER FOR PUBLIC MGMT & GTOT 5 HRS, 10/14/2020 7 HRS 04/29/2021 7 HRS TX CLASS & PUBLIC FUND ADVISORS, 03/29 & 03/31/22 8 HR 12/14/2022, 5 HRS, UNIV N TEXAS CENTER FOR PUBLIC MANAGEMENT & GTOT, CO S 11/16/2023, 5 HRS HILLTOP SECURITIES, 05/15/2024 5 HRS PFIA TRAINING BY TEXAS 05/22/25 & 05/22/25 8 HRS PFIA TRAINING BY TEXAS CLASS | NG BY UNIV OF NO NG BY TX RURAL I NG AT MCCALL GI NG AT 2011 AWBE NG BY MCCALL GI NG BY TEXAS CLA LIC MGMT & GTO: LIC FUND ADVISO FOR PUBLIC MAN 5/15/2024 5 HRS PA NY TEXAS CLASS | DRTH TE WATER / WATER / BSON BSON, HBSON, HBSON, HSON, SS, KISI TS HRS, 03/25 RS, 03/25 RS, 03/25 RS AGEMEN | 06/29/2006, 4 HRS OF INVESTMENT TRAINING BY UNIV OF NORTH TEXAS AND A.W.B.D., IN GALVESTON, TEXAS 07/11/2007, 6 HRS OF INVESTMENT TRAINING BY TX RURAL WATER ASSOC. IN GALVESTON, TEXAS 11/07/2009, 4 HRS OF INVESTMENT TRAINING AT MCCALL GIBSON 06-09-2011, 4 HRS OF INVESTMENT TRAINING AT 2011 AWBD ANNUAL CONFERENCE 10/26/2013, 4 HRS OF INVESTMENT TRAINING BY MCCALL GIBSON, HOUSTON, TX. 10/17/2015 4 HRS MCCALL GIBSON 05/24/2018, 4 HRS OF INVESTMENT TRAINING BY TEXAS CLASS, KISD MULTIPURPOSE CENTER 09/25/2020 UNV OF N TX CENTER FOR PUBLIC MGMT & GTOT 5 HRS, 10/14/2020 7 HRS PUBLIC TRUST ADVISORS 04/27 & 04/29/2021 7 HRS TX CLASS & PUBLIC FUND ADVISORS, 03/29 & 03/31/22 8 HRS PFIA TRAINING - TX CLASS & PUBLIC FUND T 12/14/2022, 5 HRS, UNIV N TEXAS CENTER FOR PUBLIC MANAGEMENT & GTOT, CO SPONSOR HILLTOP SECURITIES 11/16/2023, 5 HRS HILLTOP SECURITIES, 05/15/2024 5 HRS PFIA TRAINING BY TEXAS CLASS, 5 HRS 10-25-2024 HILLTOP SECURITIES 05/220/25 & 05/22/25 8 HRS PFIA TRAINING BY TEXAS CLASS | ALVESTON, TEXAS A, TEXAS IS 4 HRS MCCALL GIBSTER TER TICR TIC TRUST ADVISORS A TRAINING - TX CLASS OR HILLTOP SECURITI S, 5 HRS 10-25-2024 HIL | TEXAS CALL GIBSON DVISORS TX CLASS & PUBLIC FUND TRUST ADVISORS SECURITIES 5-2024 HILLTOP SECURITIES | JST ADVISORS |
| ACCOUNT | INVEST ANY EXCES | S FUNDS IN DEMAND A | CCT INTO TEXPO | OL OR T | INVEST ANY EXCESS FUNDS IN DEMAND ACCT INTO TEXPOOL OR TX CLASS OR CERTIFICATE OF DEPOSITS OR PURCHASE US TREASURY BILLS, | ATE OF DEPOSITS OR | PURCHASE US TREA | \SURY BILLS, N |
| E DISTRICTS INVE | STMENT POLICY ARE SU | BMITTED TO THE BOARD NT OF DISTRICT'S FUNDS. | FOR ITS REVIEW AN | ID TO MAN S ARE IN C | E DISTRICT'S INVESTMENT POLICY ARE SUBMITTED TO THE BOARD FOR ITS REVIEW AND TO MAKE ANY CHANGES THERETO AS DETERMINED BY THE SARY AND PRUDENT FOR THE MANAGEMENT OF DISTRICT'S FUNDS. THE INVESTMENTS ARE IN COMPLIANCE WITH THE INVESTMENT POLICY. | TO AS DETERMINED BY TO NESTMENT POLICY. | 퓨 | |
| ereby certify that, aintained by the To | pursuant to Senate Bill a | 253 and in connection wi | th the preparation o | of this invo | areby certify that, pursuant to Senate Bill 253 and in connection with the preparation of this investment report, I have reviewed the divestment hintained by the Texas Comptroller of Public Accounts, and the District does not own direct or indirect holdings in any companies identified on such lists. | viewed the divestment om s | uch lists. | |
| ER'S SIGNATURE | Æ | | | BOOL | BOOKKEEPER'S SIGNATURE | | | |

HARRIS CO MUD 286 - OPERATING ACCT Revenues & Expenditures Proposed Budget FYE 09-30-2026

| | 2026 Proposed Budget |
|---|----------------------|
| Ordinary Income/Expense | |
| Income | |
| 41000 · WATER SERVICE REVENUE | 230,000 |
| 41130 · NHCRWA-CHLORAMINE DEPREC CREDIT 41200 · WATER RECONNECTION FEES | 30,000 |
| 41200 · WATER RECONNECTION FEES 41500 · NORTH HARRIS CO REG WTR | 2,000 516.000 |
| 41700 · APPLICATION FEES | 310,000 |
| 42000 · SEWER SERVICE REVENUES | 150,000 |
| 42020 · SEWER INSPECTION FEES | 10,000 |
| 43300 · PENALTY & INTEREST INCOME | 8,000 |
| 44000 · TRANSFER FEES | 300 |
| 53800 · MISCELLANEOUS INCOME | 4,000 |
| 53910 · INTEREST INCOME | 450,000 |
| 53980 · MAINTENANCE TAXES | -112,000-240,00 |
| 58000 · SALES TAX REVENUES | 500,000 |
| Total Income | 2,313,300 |
| Expense | |
| 61000 · BULK WATER PURCHASES | 550,000 |
| 61240 · LABORATORY FEES - WATER | 0 |
| 61260-N - NHCRWA - ASSESSMENT FEE | 95,000 |
| 61260 · WATER PERMIT FEES 61320 · WTR MONTHLY SERVICE | 750 60,000 |
| 61350 · WTR-REPAIRS & MAINTENANCE | 160,000 |
| 61420 · WTR-CHEMICALS | 10,000 |
| 61620 · WTR-UTILITIES EXPENSE | 35,000 |
| 61800 · RECONNECTION EXPENSES | 1,800 |
| 62260 · SEWER PERMIT FEES | 3,500 |
| 62320 · SWR-MONTHLY SERVICES | 50,000 |
| 62350 · SWR-MAINTENANCE & REPAIRS | 325,000 |
| 62420 · SWR-CHEMICALS | 40,000 |
| 62520 · SWR-UTILITIES | 60,000 |
| 62570 · SLUDGE REMOVAL | 65,000 |
| 62750 · SEWER INSPECTION EXPENSES | 6,000 |
| 63000 · REGULATORY ASSESSMENT | 4,500 |
| 63100 · DIRECTOR FEES | 25,000 |
| 63200 · LEGAL FEES 63210 · AUDITING FEES | 85,000 |
| 63220-1 : ENGINEERING - DISTRICT | 13,000 80,000 |
| 63240 · LABORATORY FEES | 40,000 |
| 63300 · BOOKKEEPING FEES | 20,000 |
| 63350 · R & M - LANDSCAPING | 70,000 |
| 63380 · LEGAL NOTICES | 500 |
| 63400 · PRINTING & OFFICE SUPPLIES | 10,000 |
| 63440 · WEB SITE MAINTENANCE | 6,000 |
| 63500 · POSTAGE | 2,200 |
| 63510 · TELEPHONE EXPENSES | 1,000 |
| 63520 · UTILITIES-STREET LIGHTS | 18,000 |
| 63530 · INSURANCE & SURETY BONDS | 60,000 |
| 63550 · LAW ENFORCEMENT CONTRACT | 130,000 |
| 63570 · AWBD/TRAVEL EXPENSES | 12,000 |
| 63590 · OTHER EXPENSES | 15,000 |
| 63990 · GARBAGE EXPENSES 64000 · PARK MAINTENANCE | 78,816 |
| 65600 · PAYROLL EXPENSES | 65,000 2,000 |
| 66520 · PARK UTILITIES | 500 |
| Total Expense | 2,200,566 |
| Net Ordinary Income | 112,734 |
| Other Income/Expense | 11447 |
| Other Income | |
| 39520 · TRANSFER FROM TAX ACCOUNT | |
| Total Other Income | |
| Other Expense | |
| 63220-3 · ENGBID & CONSTR MGMT PARK IMP | |
| 73600 · CAPITAL EXPENDITURES | 230,000 |
| 73601 · PARK IMPROVEMENTS | |
| Total Other Expense | 230,000 |
| Net Other Income | (230,000) |
| Income | (117,266) |

TAXPAYER IMPACT STATEMENT

| | Current Budget Fiscal Year Ending [09-2025]** | Proposed Budget Fiscal Year Ending [09-2026]** | No-New-Revenue Tax Rate Budget*** |
|--|---|--|--------------------------------------|
| Estimated District Operations and | | | |
| Maintenance Tax Bill on Average Homestead* | \$312.53 | \$312.53 | \$312.53 |

^{*}The District levies taxes in accordance with the Texas Water Code. The District's current operations and maintenance tax rate is equal to \$0.10 per \$100 of assessed value. Average homestead values are determined by the county appraisal district. All estimates above were prepared utilizing the average resident homestead value as of the time that the District's most recent Truth in Taxation worksheet was prepared in accordance with the Texas Water Code.

Taxes for Current Budget and No-New-Revenue Tax Rate Budget:

Average Homestead Value Shown in Most Recent Truth in Taxation Worksheet \$312,529

X

O/M Tax Rate Used to Produce Projected O/M Levy in Current Budget \$0.10

100

Taxes for Proposed Budget:

Average Homestead Value Shown in Most Recent Truth in Taxation Worksheet \$312,529 (2025 value not available)

X

O/M Tax Rate Used to Produce Projected O/M Levy in Proposed Budget \$0.10 (2025 rate not assesed

^{**}Average tax bill estimates for the current and proposed budgets reflect those taxes necessary to fund the operations and maintenance tax revenues stated in the applicable budget.

^{***}This column estimates the operations and maintenance taxes to be paid on the average homestead if the proposed budget generates the same amount of operations and maintenance tax revenues as the current budget.

| Other Income 3950 - TRAMSFER FROM TAX ACCOUNT TOLI Other Income Other Expanse 03955 - 1 TRAMSFER TAX ACCOUNT 23950 - 1 TRAMSFER TAX ACCOUNT 23950 - 1 TRAMSFER TAX ACCOUNT 23950 - 1 CAPITAL EXPENDITURES 72401 - PARK IMPROVEMENTS 72401 - OTHER EXPANSE NET OTHER OTHER TAX ACCOUNT NET OTHER OTHER TAX ACCOUNT NET OTHER OTHER OTHER TAX ACCOUNT NET OTHER OTH | DOUBLAND INCOMPRESSANCE REVIEWALE 4130 - HICKNA-CHILDROMANE DEPREC CREDIT 4130 - WATER RECONSECTION FEES 4130 - MADERI MARIE CO DOES WH'RE 4130 - HICKNA-CHILDROM FEES 4300 - REVER INSPECTION FEES 5100 - MADERI MARIE CO DOES WH'RE 51100 - HICKNA-CHILDROM FEES 5100 - HICKNA-CHILDROM FEES 5100 - MADERI PERMIT FEED 5120 - MADERI PERMIT FEED 5120 - MATER PERMIT FEED 5120 - MATER PERMIT FEED 5120 - WATER MADTIENTAGE 5130 - LICAL MODICIS 5130 - WATER MADTIENTAGE 5130 - LICAL MODICIS 5130 - LICAL M | |
|--|---|--------------------------------------|
| 2,816 0 0 2,816 0 0 0 0 0 0 0 0 0 | 10,973 2,305 8,205 9,784 148,372 48,372 48,372 48,378 48,378 11,000 11,0 | |
| 435 0 18,040 18,475 (18,475) | 80,259 197,269 | |
| 1,329 1,329 1,329 1,329 | Dec 24 14.157 2.2065 17.2060 8.091 10.090 44.226 44.226 24.418 11.450 20.552 24.418 80 20.5190 11.450 20.5190 21.450 2 | |
| 2,420 0 2,420 0 0 2,420 33,084 | 8.850 25.00 10.255 11.255 11.255 11.255 12.2 | |
| 4,439 0 0 4,439 0 0 14,439 (4,439) | 9.187 2.200 110,694 7,133 300 10,095 441 220,000 411,257 16,173 355,200 16,173 17,400 7,40 | |
| 5,345 0 0 0,345 0,045 | 11,2979 2,2005 115,6899 10,0421) 44,779 115,6899 10,0421) 44,779 11,040 11,140 | |
| 2,433 0 2,433 0 2,100 4,533 (4,533) | Apr. 28 18.817 2.205 20.772 2.205 20.772 2.005 20.772 20.072 20. | |
| 0 0 0 2,290 0 3,547 5,837 13,349 | 115,540 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| 0 0 3,907 0 18,040 21,947 11,828 | 22,000 22,000 23,000 211,042 20,000 111,042 20,000 41,261 1175,746 37,665 30,672 30,67 | |
| 0 0 2,060 0 3,200 5,269 14,652 | 32,3957 2,3958 2,3957 2,3958 277,790 2 | |
| 3,000 22,859 (25,659) 21,335 | 20,063 2,205 | Cctober |
| 3,000 3,000 0,300 0,300 (6,200) | 22,000 2,2005 2, | 2024 moo |
| 0 0 33,474 0 70,792 104,288 (104,289) | 210,102 271,002 271,002 271,002 270,702 270,702 270,702 270,702 111,016 111,016 111,016 112,776 112,776 112,776 112,776 112,776 112,776 112,776 112,776 112,776 112,776 112,776 112,776 112,776 112,776 113,702 113,702 114,702 115,009 111,006 112,776 113,702 114,702 115,009 111,006 112,776 113,009 111,006 111,00 | October 2024 titrough September 2025 |
| Other foreign and TAX ACCOUNT TO COME FOR THOSE PROMIT TAX ACCOUNT TO COME FOR THOSE PROMIT AND ACCOUNT BASE OTHER STATES AND A COUNTR MONT PARK JUP 7350 - CANTAL EXPENDITURES 7350 - CANTAL EXPENDITURES 7351 - PANK MENOVEMBERS TO COME FOR THE FOREIGN PARK MENOVEMBERS AND THE COME FOR THE COME FOR THE COME FOREIGN PARK MENOVEMBERS AND THE COME FOR T | DORBINAY INCOMPRESANCE REPURNUE 41000 - WANTERS SERVICE REPURNUE 41000 - SAPRER SERVICE REPURNUE 51000 - WANTERSER INCOME 51000 - WANTERSER PERMIT FEES 61000 - WANTERSER SERVICE 61000 - WANTERSER | AG |
| 230,000 230,000 (730,000) | Bridgess (elgenda si possi) (elg | 2028 |
| 220,000 220,000 220,000 3) (250,000 1) (164,260) | 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ì |
| <u> </u> | | + |
| (11,410) | \$ Ont Bulget 1000 | |
| 230,000 230,000 220,000 2720,000 33,734 | Endaget (mestin) Endaget (mestin) Endaget (mestin) Endaget (mestin) Endaget (mestin) Endaget (mestin) Endage (| 2026 |

